

The Episcopal Church of the Epiphany

The Celebration of the Holy Eucharist

The Twenty-Fifth Sunday after Pentecost
Proper 28A

November 15, 2026 ✠ 10:00 AM

Welcome to The Episcopal Church of the Epiphany

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

Vestry Person of the Day: The photo pinned to the bulletin board as you entered today is of our "Vestry Person of the Day" or VPOD. In addition to ensuring that the coffee is brewed, the VPOD also coordinates with nursery staff and the greeters to ensure everyone has what they need to welcome all parishioners and visitors. They are also responsible for securing the church at days end. Most critically, however, the VPOD is responsible for serving as the point of contact in the event of a medical or other emergency and to coordinate any form of response that may be needed. If you need assistance—or need help getting someone else assistance—notify an usher or the VPOD.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.

Giving to Epiphany: If you would prefer to give electronically today, please scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our giving platform and secure online community.

Recording/Livestreaming may be in progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

The Episcopal Church of the Epiphany, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator;* Edie Brush, *Interim Director of Children's Ministry*; Tristen Webb, *Interim Director of Youth Ministry*; Brittany Cole, *Seminarian;* Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager;* Anna Democko, *Childcare Worker;* Jessica Tirado, *Childcare Worker;* Sierra Jamison, *Childcare Worker*

Assisting Priests: The Rev. Bobbi Patterson, The Rev. Barbara Ryder, The Rev. David Wagner

Wardens: Jordan Moody, *Senior Warden;* Jacob Geiger, *Junior Warden*

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www.epiphany.org • info@epiphany.org • 404.373.8338

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As we prepare for worship, we invite you to enter the church in a spirit of stillness. The moments before the liturgy begins are a sacred time to center our hearts, to pray, and to ready ourselves to encounter the presence of God. Let us honor this holy silence together, creating space for prayerful reflection for ourselves and for those around us.

✠ ✠ ✠

Use the water in the font as a remembrance of your Baptism

Voluntary—Chorale Prelude on Thaxted David Blackwell

Processional Hymn 388—O worship the King, all glorious above *Hanover*

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise—Thanks be to God Michael Bedford
Epiphany Choristers

Thanks be to God for all good gifts. Thanks be to God for creation. Thank you for homes, thank you for food, thank you for loved ones who care. Thank you for church, thank you for school, thank you for love that we share. Help us to love, help us to give, help us to sing your praise. Help us to work, help us to live, serving you all our days. Amen.

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Together, let us pray.

Celebrant and People

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
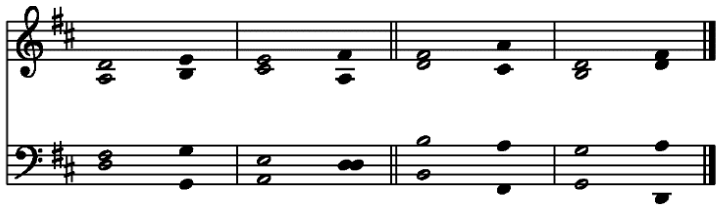
The First Lesson Zephaniah 1:7,12-18

Be silent before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 90:1-12—*Sung by all* Jerome Webster Meachen

Domine, refugium



1 Lord, you have been our / **refuge** *
from one generation to a-/**nother.**
2 Before the mountains were brought forth, or the land and the earth were / **born,** *
from age to age you are / **God.**

3 You turn us back to the dust and / **say,** *
"Go back, O child of / **earth."**
4 For a thousand years in your sight are like yesterday when it is / **past** *
and like a watch in the / **night.**

5 You sweep us away like a / **dream;** *
we fade away suddenly like the /**grass.**
6 In the morning it is green and / **flourishes;** *
in the evening it is dried up and / **withered.**

7 For we consume away in your dis-/**pleasure;** *
we are afraid because of your wrathful indig-/**nation.**
8 Our iniquities you have set be-/**fore you,** *
and our secret sins in the light of your / **countenance.**

9 When you are angry, all our days are / **gone;** *
we bring our years to an end like a / **sigh.**
10 The span of our life is seventy years, perhaps in strength even / **eighty;** *
yet the sum of them is but labor and sorrow, for they pass away quickly and we are / **gone.**

11 Who regards the power of your / **wrath?** *
who rightly fears your indig-/**nation?**
12 So teach us to number our / **days** *
that we may apply our hearts to / **wisdom.**

The Second Lesson 1 Thessalonians 5:1-11

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Children (up to 3rd grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children's Chapel

Sequence Hymn 571—All who love and serve your city *Charlestown*

The Gospel Matthew 25:14-30

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, `Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon Brittany Cole,
A period of silence is kept *Seminarian*

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

In peace, let us pray to the Lord, saying, Lord, have mercy.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.

For Sean our Presiding Bishop, for Rob our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Lord, have mercy.

For those in positions of public trust especially Donald, our President; Brian, our Governor; and Andre, our Mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
Lord, have mercy.

For all who have commended themselves to our prayers;
for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

Silence

Celebrant's concluding collect

God of peace, we pray for those who have served our nation and laid down their lives to protect and defend our freedom, asking that we remember their sacrifice and make right use of our liberty. We pray for those who still bear the scars of their service, asking for healing for them in mind, body, and spirit. We pray for those who serve us now, especially for those in harm's way, asking that you shield them from danger and bring them home in safety. We pray for all those who govern, asking that you turn their hearts and minds to the work of establishing a peace born of justice and equity. We pray for all those who are caught up in conflict around the globe this day, civilians and peace-keepers and the poor who have no escape, asking that we have the courage to defend the defenseless, make room for those who flee for safety, and look to that day when we will train for war no more. May the peace you gave us, the peace that passes all human understanding, be the peace that guides and sustains us. We offer these our prayers and thanksgivings to you, O God, the source of all that is true and holy, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

Welcome

Offertory Anthem—There's a wideness in God's mercy *Holy Manna*
Epiphany Choir Arr. Mark Schweizer

There's a wideness in God's mercy, like the wideness of the sea; there's a kindness in His justice, which is more than liberty. There is welcome for the sinner, and more graces for the good; there is mercy with the Savior; there is healing in His blood. There is no place where earth's sorrows are more felt than up in Heaven; there is no place where earth's failings have such kindly judgment given. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head. For the love of God is broader than the measure of our mind; and the heart of the Eternal is most wonderfully kind. If our love were but more faithful, we should take Him at His word; and our lives would be thanksgiving for the goodness of the Lord.

Presentation Hymn 288—Praise to God, immortal praise *Dix*

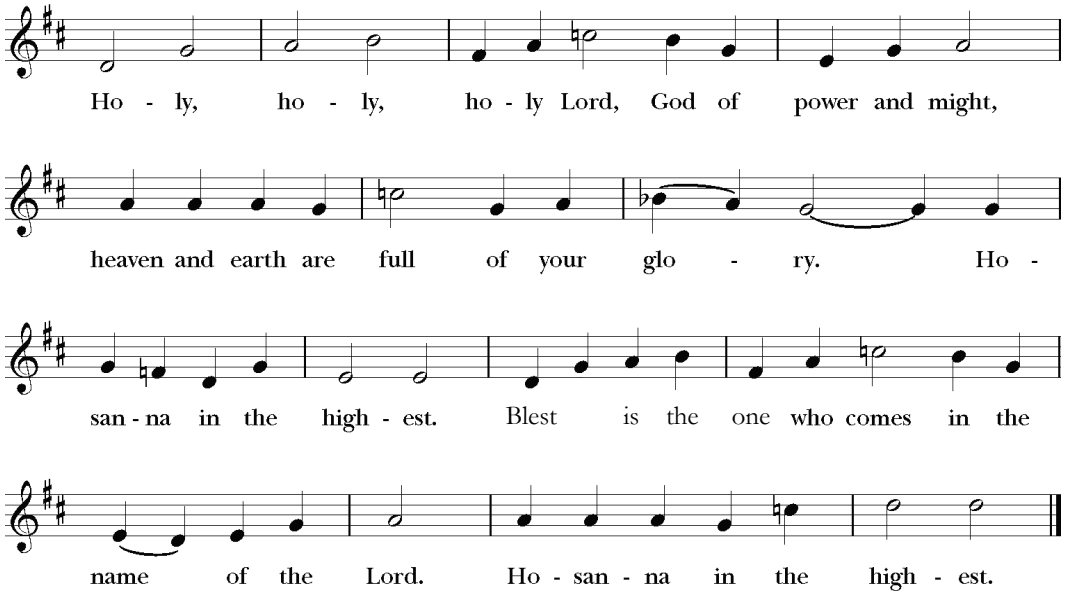
The Great Thanksgiving: Eucharistic Prayer B, Expansive Language

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus S 131—Holy, holy, holy Lord Gerald R. Near



The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

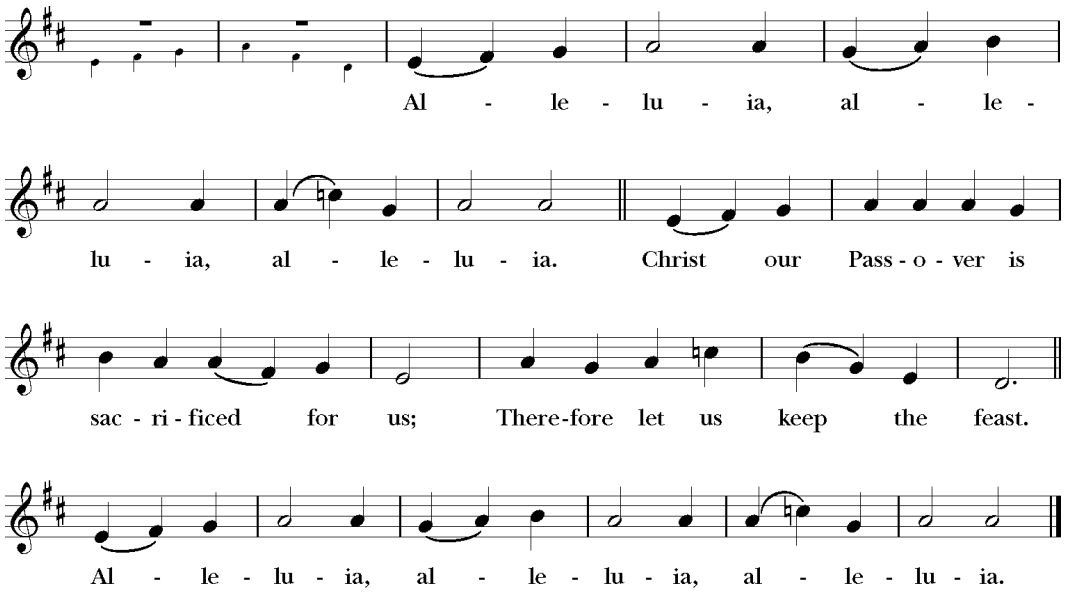
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem: Jesus, Lamb of God S 155 Gerald R. Near



The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Hymn 490—I want to walk as a child of the light *Houston*

Sung by all

Eucharistic Visitation

Celebrant We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People **We who are many, are one body because we all share one bread, one cup. Amen**
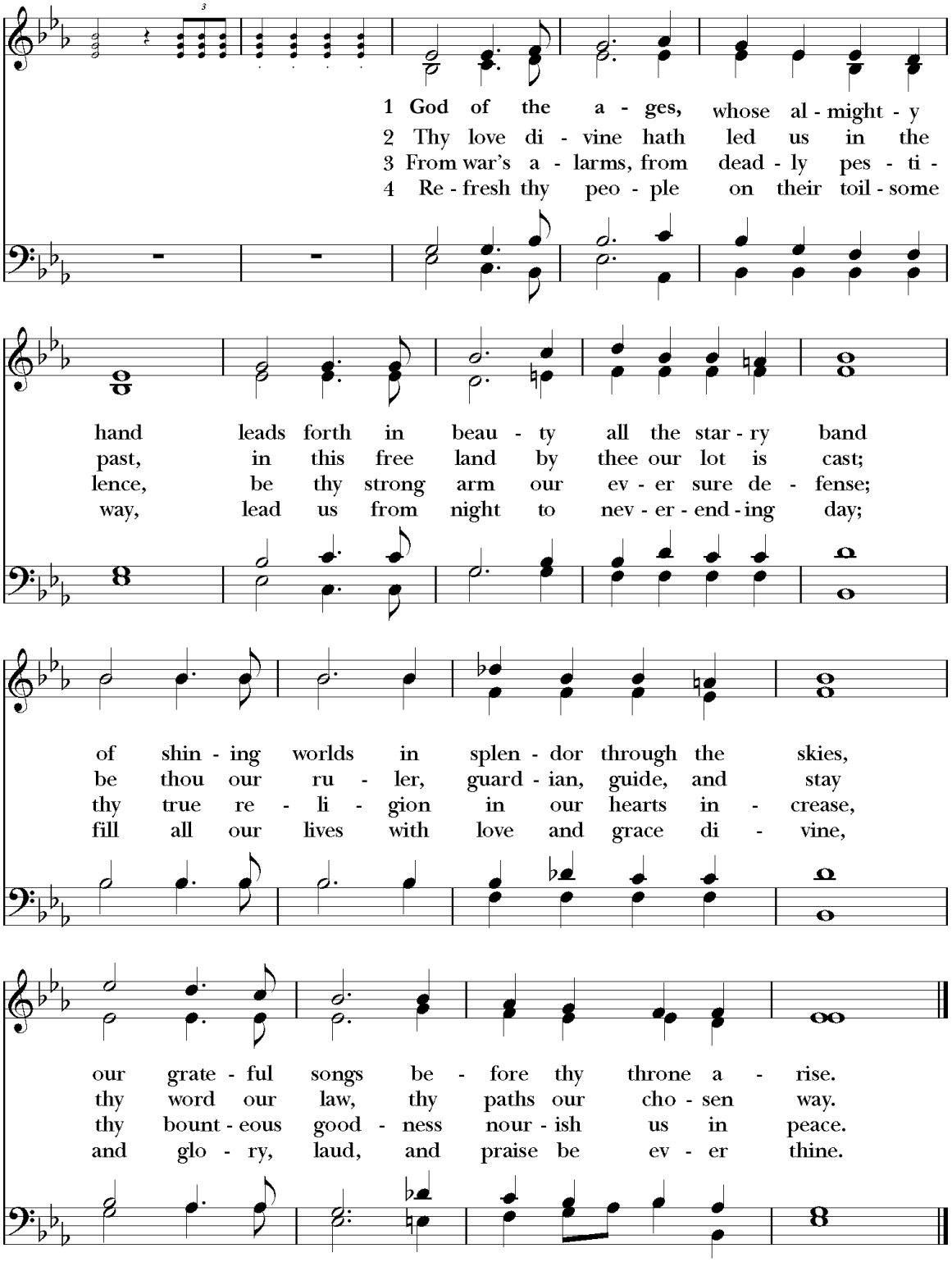
Postcommunion Prayer—*Celebrant and People*

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing—*Celebrant*

Hymn 718—God of the ages whose almighty hand *National Hymn*



The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Voluntary—Loben den Herren, den mächtigen König der Ehren Johann Gottfried Walther

Our Veterans

Philip Anderson, U.S. Army, Vietnam
Susie Boyko, U.S. Air Force, Vietnam
Brett Boatright, U.S. Marine Corps, Desert Storm
George Councill, U.S. Army, Vietnam
Lucy Davidson, U.S. Public Health Service Commissioned Officer
Peter J. Dodge, U.S. Army, Vietnam
Henry A. Laird, U.S. Army, Iraq
Terri Lawrence, U.S. Army
Bruce Maclachlan, U.S. Navy, Cold War
Rod MacLeod, U.S. Air Force, Korean War
Jeff McGrath, U.S. Army, Vietnam
Stewart Mundy, U.S. Marine Corps
Paul Parisi, U.S. Army, Vietnam
Joe Patterson, U.S. Army, 1971-1973, Korea
Dick Price, U.S. Army 1967-68, GA Army National Guard/U.S. Army Reserve 1977-2000
Jim Rabb, U.S. Navy, Vietnam
George Smith, U.S. Navy, 1973-1993
Mike Towers, U.S. Marine Corps, 1962-65
Jason Wiles, U.S. Army
The Rt. Rev. Rob Wright, U.S. Navy, 1982-87, Search & Rescue Diver

Prayers of the People

Names of friends and family are listed for one month. Contact the parish office if you would like extend the listing.

For members who are bidding our prayers: Rebecca Follman • Patricia & Dick Price • Ann Fowler • Charles Perrin (spouse of Judy Jarady) • Johanna Hinman • Pam Tipton • Chris Prikkel • Lucy Davidson • Daniel Hyland (spouse of Paul Hinson) • Dick Gonter (spouse of Ann Williamson) • Paul Hinson • Judy Cox • Michele MacLeod • Alix Janke • Joy Boyden • Lisa Gray • Larry Wilcox • Mike Curry • Chris Miller & Ron Hutcheson • Philip Anderson • Louise Bedrossian (spouse of Bob Thompson) • Barbara Belcore • Esther Harbert • Sally Brockington

For friends and family: Rosalie Shipp, stepmother of Amy Shipp • Melissa Keating, friend of Linda Ryder Wolf • Maddie Ferrell Mixon, granddaughter of Sheila & Richard Ferrell • Bill Conkell, friend of Richard & Susan Messner • Fran Block, mother of Erin Braden • Lisa Gibbs, friend of Mike & Marion Curry • Louise Peters, grandmother of Tristen Webb • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Jewel Allen • Mary McCall Cash • Wende Crowe • Pat & Bill Graves • Bruce Fort • Esther Harbert • Robin Hairston • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Ellen Mintzmyer • Ann Rowles • Pat Spivey • Beth Towers • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Wes, Kelly & Lillian Wright • Colleen

For those who have died: Jean McGraw, mother of Chris McGraw • Walter Jones, father of Carmie McDonald • Joyce Hitchcock, sister-in-law of Ruth Olson • Kay Harris, mother of Rebecca Webb

For those celebrating anniversaries the week of 11/15-21: Bonnie & Chris Kissler • Nelson & Lola Oyesiku •Kaki & Adam Woodlief • Kim & Elliott Boswell

For those celebrating birthdays the week of 11/15-21: Callie Finnegan • Laraine Fraijo-Paul • Elliott Boswell • James Bryan • Dick Price • Marjorie Timmer • Jacob Barber • Jacob Geiger • Paul Parisi • Charlie Slater • Rick Timmer • Chip Dukes • Kurt Erskine • Levi Peacock-Marcewicz • Jessica Boatright • Eric Schulz

THE ARRANGEMENTS AT THE ALTAR AND THE SANCTUARY LIGHT ARE GIVEN TO THE GLORY OF GOD.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

LITURGICAL & EVENT CALENDAR FOR FALL

NOVEMBER

11/15	Veterans' Recognition • 10:00 a.m. service
11/15	Newcomers' Gathering • 12:30 p.m. | light lunch rsvp
11/15	Emmaus House Thanksgiving at Home bags due
11/17	Family Dinner & Eucharist • 6:00/6:15 p.m. | dinner rsvp
11/29	Advent 1
11/29	Advent Wreath Workshop • 11:30 p.m. | rsvp
11/29	Epiphany Men's Fellowship Dinner • 6:00 p.m. | rsvp

DECEMBER

12/5	Advent Retreat Morning • 9:30 a.m. | rsvp
12/5	Advent Cookie Baking • 10:00 a.m.
12/6	Nativities Collection goes on display
	Advent 2 • 10:00 a.m.
	Feast of St. Nicholas • 11:15 a.m.
	Advent Lessons & Carols • 5:00 p.m.
	Parish Christmas Party • 6:00 p.m.
12/13	Advent 3 • 10:00 a.m.
	ECW Craft & Bake Sale • 9:30 a.m. to 12:00 p.m.
12/15	Family Dinner & Eucharist • 6:00/6:15 p.m. | dinner rsvp
12/17	ECW Luncheon for the Emmaus House Seniors • 12:00 p.m.
12/20	Advent 4 • 10:00 a.m.
12/20	Service of Light • 5:00 p.m.
12/24	Christmas Eve Services
	Festival Eucharist • 3:30 p.m.
	Preservice Music • 7:30 p.m.
	Festival Eucharist • 8:00 p.m. | incense will be used
12/25	The Nativity of Our Lord • 10:00 a.m. | Zoom only
12/28	The First Sunday of Christmas: Christmas Lessons & Carols • 10:00 a.m.

JANUARY

1/4	The Second Sunday of Christmas • 10:00 a.m.
1/6	Feast of the Epiphany & Epiphany Pageant • 6:00 p.m.
	Feast Day Feast • 7:00 p.m.