



The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST

The First Sunday after Pentecost—Proper 8C

June 26, 2022 • 10 AM

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activities are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.



We are passing the plate, but if you would prefer to virtually pass the plate today, use your phone's camera to scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our secure online community.

We are grateful for your presence here at worship today. Here are a few notes about the service to help us gather safely:

- Masks should be worn by all during worship. Fully vaccinated clergy, lay worship leaders, and lectors may go without a mask while actively leading worship.
- Remember that your comfort level with being in close proximity with others might be different than your neighbor's comfort level. Please honor the desires of others for social distancing.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Moore, *Priest in Charge*; The Rev. Nicole Lambelet, *Associate Priest for Family Ministry & Community Engagement*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Mat Schramm, *Director of Youth Ministries*; Emily Elder, *Consultant to Family Ministries*; Susie Boyko, *Bookkeeper*; Charlotte Hill, *Childcare Worker*; Anna Democko, *Childcare Worker*

Assisting Priests: The Rev. Barbara Ryder, The Rev. Bobbi Patterson, The Rev. Caroline Peacock

Seminarians: Linden Abston

Wardens: Erin Braden, *Senior Warden*; Paul Hinson, *Junior Warden*



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*You are invited to enter in silence as you prepare for worship
Use the water in the font as a remembrance of your Baptism*

Voluntary—Arabesque No. 1
George Councill, *piano*

Claude Debussy

Processional Hymn 680—O God, our help in ages past

St. Anne

Celebrant Blessed be the one, holy, and living God
People **Glory to God for ever and ever.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 421—All glory be to God on high

Allein Gott in der Höh

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Together, let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for LGBTQ+ Justice

Loving God, source of all creation, you endowed all people with inherent dignity and worth. We remember today all those who have worked to make your Church a place of welcome and love, those who have fought for LGBTQ equality under the law in this country, and for those for whom these freedoms are not yet realized. We pray that we never give up on our commitment to justice, inclusion, and welcome to which you call us. In the name of Christ, who taught us how to love, we pray. **Amen.**

The First Lesson

2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.
People **Thanks be to God.**

Voce mea ad Dominum

- 1 I will cry aloud to / **God**; *
I will cry aloud, and he will / **hear me**.
- 2 In the day of my trouble I sought the / **LORD**; *
my hands were stretched out by night and did not tire;
I refused to be / **comforted**.
- 11 I will remember the works of the / **LORD**, *
and call to mind your wonders of / **old time**.
- 12 I will meditate on all your / **acts** *
and ponder your mighty / **deeds**.
- 13 Your way O God, is / **holy**; *
who is so great a god as / **our God**?
- 14 You are the God who works / **wonders** *
and have declared your power among the / **peoples**.
- 15 By your strength you have redeemed your / **people**, *
the children of Jacob and / **Joseph**.
- 16 The waters saw you O God;
the waters saw you and / **trembled**; *
the very depths were / **shaken**.
- 17 The clouds poured out water;
the skies / **thundered**; *
your arrows flashed to and / **fro**;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the / **world**; *
the earth trembled and / **shook**.
- 19 Your way was in the sea,
and your paths in the great / **waters**, *
yet your footsteps were not / **seen**.
- 20 You led your people like a / **flock** *
by the hand of Moses and / **Aaron**.

The Second Lesson

Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity,

faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Children (up to 3rd grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children's Chapel

Sequence Hymn 469—There's a wideness in God's mercy

St. Helena

The Gospel

Luke 9:51-62

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

A period of silence is kept

The Nicene Creed—*Celebrant and People*

BCP 358

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
 and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People , Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially _____
that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant's concluding collect

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession of Sin

Celebrant

Let us confess our sins to God.

silence

Celebrant and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Welcome

Offertory Anthem—Consider

Roland E. Martin

Epiphany Summer Choir

Consider the lilies of the field whose bloom is brief:—we are as they; like them we fade away, as doth a leaf. Consider the sparrows of the air of small account: our God doth view whether they fall or mount,—he guards us too. Consider the lilies that do neither spin nor toil, yet are most fair:—what profits all this care and all this toil? Consider the birds that have no barn nor harvest-weeks; God gives them food:—much more our father seeks to do us good.

Presentation Hymn 513—Like the murmur of the dove's song

Bridegroom

The Great Thanksgiving: Eucharistic Prayer 1

Enriching our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

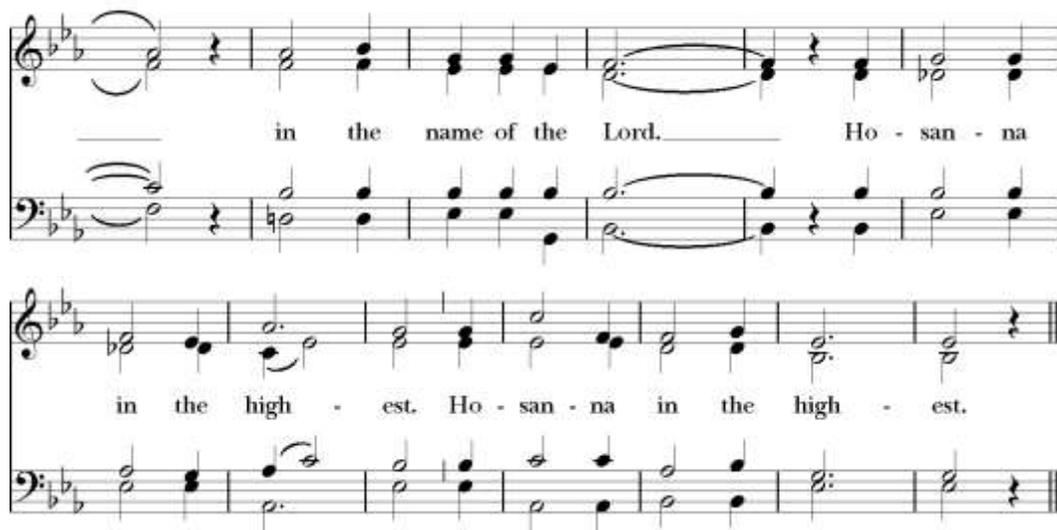
Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes



Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer—*traditional language*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem: Jesus, Lamb of God S 164

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line of each system. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing stations on the floor level, by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Hymn 550—Jesus calls us; o'er the tumult

Restoration

Sung by all

Postcommunion Prayer—*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing—*Celebrant*

Hymn 473—Lift high the cross

Crucifer

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

† † †

PRAYERS OF THE PEOPLE

For members who are bidding our prayers: Jewel Allen • Sally Brockington • Bob Burnett • Lane Burnett • Lisa Gray • Ron Hutcheson • Judy Jarady • Rod MacLeod • Sally McClintock • Colleen • Jennie Richardson • Ann Rowles • Dave Schneberger • Idamay Shaw • Jane Stutz • Stephanie Thompson • Evan Vega • Kathy Walmsley • Larry Wilcox • John Yntema

For friends and family: Isabel, granddaughter of Mike & Beth Towers • Betty Porter, relative of Christen Erskine • Dave Tipton, brother of Pam Tipton • Rosalind, sister of Katharine Hilliard-Yntema • Nicky Cullen, friend of Linda Ryder-Wolf • Susie Boyko • Keren Clay, neighbor of Susan & Richard Messner • Diana Lawrence, niece of Terri Lawrence • Peggy Bryant, mother of Patrick Bryant • Russell Saxon, nephew of Kathie Ryan • Sophia Baginski, friend of David Draper • David & Jenn Gillis, brother-in-law and sister of Terri Lawrence • Doris Gentry, aunt of Shea McNutt • Mike Carscaddon, friend of Annie Strahan • Bonnie Strawn, granddaughter of Mary Ann Schneider • Katie Strawn, daughter of Mary Ann Schneider • Anne Scott, mother of Susan Scott • Alisha Thompson, sister-in-law of Nicole Lambelet • Meredith Melinder, daughter of Peter & Julie Dodge • Archie T. Miller, father of Chris Miller

For members who desire our continuing prayers: Alma Fuller • Tom Mundy • Idamay Shaw • Pat Spivey • June Sparks • Wayne & Judy Urban • Kathy Walmsley

For those who have died: William Morgan Smith, uncle of Judy Jarady • Ruth A. Smith, stepmother of Margo Timberlake

For those in the armed forces: Henry Laird • Stewart Mundy

For those celebrating an anniversary for the week of 6/26-7/2: Ellyn & Michael Bryan • Brandon & Tracey Laird • Lissa & Ted Jackson • Andrea Carpenter & Dennis Edmiston

For those celebrating birthdays for the week of 6/26-7/2: Phillip Ranglin • William Rose • Terri Lawrence • Brian Sprinkle • Lilly Burnett • Joe Patterson • Amy Roth Simian

For those awaiting the adoption of a child: Jessica & Duane Burns

For those awaiting the birth of a child: Claire & Cody Chaffins • Megan & Laraine Fraijo-Paul • Kaylie & Evan Gibbs

Did we miss your anniversary or birthday? Send your full date of your anniversary and/or your date of birth to the parish office so that we can update our records.

TODAY AT EPIPHANY

A brief look at our programs and events. Please visit epiphany.org for more details or to subscribe to our weekly newsletter.

THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD.

THE SANCTUARY LIGHT IS GIVEN TO THE GLORY OF GOD and in thanksgiving for Ella Collins, by Nancy THOMPSON.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

Summer Choir is open to adults and youth; we rehearse one anthem on Sunday morning at 9:15 a.m. and then sing it during the 10:00 a.m. liturgy (no vestments, no weekday commitment, lots of fun and fellowship). Join us upstairs in the Music Suite. Contact Julie Ryder / music@epiphany.org for more information.

Extended Coffee Hour: We hope you will join us after the service on Sundays for an Extended Coffee Hour during the summer. Anyone is welcome to bring some simple breakfast items. Individuals and families may bring a dish or groups can sign up. Parish groups are welcome to set up displays, handouts or fliers to promote their ministries. Visit epiphany.org/rsvp to sign up.

The Daughters of the King (DOK): The Epiphany chapter of the DOK meet on 4th Sundays at 11:15 a.m. in the parish hall. The DOK are a lay order whose goals are prayer, service and evangelism. Contact Judy Jarady / atlantajude@aol.com.

Now Showing: Epiphany's Art Ministry welcomes mixed media paintings by Jen Singh. Please view her work in the gallery. Remember, 25% of all sales benefit Epiphany. Jen's show closes July 11. Please make your art payments by check to the artist by the July 10.

Community Engagement Meeting today at 4:00 p.m.: Not only will we be discussing our ministry area updates, we'll be thinking through and practicing the first Community Engagement principle, BUILDING CONNECTION. This will be the first in a series of meetings that will introduce us better to the tactics and principles of community engagement as we continue to pursue our community and ministry partnerships in and around Atlanta.

Sundae's with Mat: This Sunday, youth and their families are sending Mat off with sundaes! Join us from 5-6pm in the courtyard to celebrate Mat's ministry among us.

WEEKDAY SERVICES

Morning Prayer takes place every weekday at 9 a.m. on Zoom. Login at 8:45 a.m. for coffee hour. NEW LOGIN LINK AS OF 3/30. Contact the parish office at 404.373.8338 / parishadmin@epiphany.org for the link.

First Tuesday Eucharist: The Tuesday Men's Group meets on 1st Tuesdays at 7 a.m. for Holy Eucharist followed by a time of fellowship before heading on their way for the day. Contact: John Yntema / johnyntema@yahoo.com

Wednesday Services: Wednesday Noonday Prayer takes place at 12:00 p.m. A Healing Service with Eucharist follows at 12:15 p.m. Due to HVAC issues, these services are in the parish hall for the time being.

UPCOMING EVENTS & MEETINGS

Pantry Drive: For the month of June we are collecting items for the Decatur-area Emergency Assistance Ministry (DEAM) pantry. This time we are collecting: Quart sized, WET, shelf-stable milk cartons and cans of evaporated milk, and canned fruits: applesauce, pineapple and fruit cocktail. Financial donations can be made at <https://onrealm.org/epiphanyatl/give/DEAM>. Wooden bins for your donations are in the gallery.

6/27—The Community of Hope's Circle of Care members gather monthly on 4th Mondays from 6-8:30 p.m. p.m.to pray, learn, and provide each other with mutual support as they reflect on their emotional and spiritual responses to pastoral encounters. If you or a loved one would like to receive a pastoral visit by one of the trained caregivers, please contact Ann Fowler / annfowler@me.com.

6/28—Summer Book Study: Ellen Mintzmyer and Susan Ashmore will be leading a discussion of *The Book of Forgiving: The Fourfold Path for healing Ourselves and Our World*, by Desmond Tutu and Mpho Tutu. Many of us know we need to forgive, but the process is often a mystery and not marked clearly. The group will meet over ten weeks in the parish hall on Tuesdays at 7:30 p.m. Register via Realm or epiphany.org/rsvp.

6/29—Living Contemplatively: The Living Contemplatively Spirituality Group book study group meets together on Zoom on Wednesdays at 10:00 a.m. This time they are reading and discussing Henri Nouwen's book *Following Jesus: Finding Our Way Home in an Age of Anxiety*. Contact: The Rev. Amy Dills-Moore / adillsmoore@epiphany.org.

7/7—The Grief Pastoral Care Group meets on Zoom 1st Thursdays at noon for a healing and faith based conversation around grief and loss. Led by parishioners Megan Fraijo-Paul and Nancy Thompson, both trained psychotherapists. Please contact Megan / meganspaul@gmail.com or Nancy / nthomps@emory.edu before attending for the first time.

7/7—ERJG Movie Night: In preparation for the day trip to Montgomery in September, the ERJG will screen the film *Just Mercy* which stars Michael B. Jordan and Jamie Foxx. The film is based on the life work of civil

rights attorney Bryan Stevenson. Stevenson founded the Equal Justice Initiative (EJI), which opened the Legacy Museum and the National Memorial for Peace and Justice that we are visiting on September 10. All are welcome and lots of popcorn will be available. Email Kay Lee / kaylee17@comcast.net to RSVP.

7/8—**The Feeding Ministry** cooks at Epiphany and then serves the meal at Gateway Shelter on 2nd Fridays. To help prepare, cook or serve the meal, visit epiphany.org/rsvp.

7/10—**Walking the labyrinth**, we seek a sacred path, open to God's guidance, leading us forward. Come gather with us at 4:00 p.m. in the courtyard for an evening of reflection, instruction on walking meditation, and gathering with others seeking a more grounded way of being in the world. Led by Bobbi Patterson, Elizabeth Ura and Amy Dills-Moore.

8/3—**Epiphany Racial Justice Book (ERJB) Group** discusses *The Church Cracked Open: We are grateful and excited that our own Rev. Amy Dills-Moore will lead the discussion of *The Church Cracked Open: Disruption, Decline, and the New Hope for Beloved Community*, by the Rev. Stephanie Spellers. (6:45-8:00 p.m., Room 201). Contact: Kay Lee / kaylee17@comcast.net or Lisa Daily / lisadaily1884@gmail.com.*

9/10—**ERJG Day Trip to Montgomery**: Plan to join us for a day trip to Montgomery to visit both the Legacy Museum and the National Memorial for Peace and Justice. A registration link will be available once transportation and costs are finalized Contact: Kay Lee / kaylee17@comcast.net or

The Episcopal Women (ECW) monthly meeting is on hiatus for the summer and will resume meetings in September. Contact: Laura Keys / lwkeys@gmail.com.

The Flex & Stretch class—which is the basic SilverSneakers class—meets online on Thursdays and the Chair Yoga program meets on Tuesdays and Fridays. For the link, email Ellen Mintzmeyer / elm1369@hotmail.com.

ANNOUNCEMENTS

The Forward Day by Day quarterly booklet can be found in the Gallery tract rack. The Episcopal pocketsize publication contains daily Bible readings and devotions—\$1 each.

Get Connected with Realm: We use Realm, an online ministry platform for online giving, directory, and event registration. If you haven't already, please sign up for an account to manage your personal information, control your giving, register for events, and keep in touch with the people and groups that matter to you. Contact the parish office at 404.373.8338 / parishadmin@epiphany.org.

Sermon Recordings are posted Monday afternoons to epiphany.org/sermons.

<p>Bulletin Announcements—40 words or less—are due by NOON ON WEDNESDAYS. Longer versions may run in the weekly newsletter. Email submissions to parishadmin@epiphany.org</p>
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