

The  
**EPISCOPAL CHURCH**  
of the  
**EPIPHANY**

THE CELEBRATION OF THE HOLY EUCHARIST

*The Fourth Sunday in Lent*

March 19, 2023 ✠ 10:00 AM



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## WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

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Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

For the latest news and events at Epiphany, visit our website at [epiphany.org](http://epiphany.org) or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.



We are passing the plate, but if you would prefer to virtually pass the plate today, use your phone's camera to scan this QR code. Visit [epiphany.org/ways-to-give](http://epiphany.org/ways-to-give) to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our secure online community.

**Recording/Livestreaming may be in progress:** Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

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THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

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**Clergy:** The Rev. Amy Dills-Moore, *Priest in Charge*

**Staff:** Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Emily Elder, *Director of Children & Youth Ministries*; Susie Boyko, *Bookkeeper*; Anna Democko, *Childcare Worker*; Sarah Elizabeth Moore, *Childcare Worker*

**Assisting Priests:** The Rev. Barbara Ryder, The Rev. Bobbi Patterson, The Rev. Caroline Peacock

**Seminarian:** Emily Badgett

**Wardens:** Bert Bender, *Senior Warden*; Lisa Daily, *Junior Warden*



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*You are invited to enter in silence as you prepare for worship  
Use the water in the font as a remembrance of your Baptism*

Voluntary—Martyrdom

Robert Buckley Farlee

The Procession—*The people stand*

A Penitential Order

BCP 351

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God's mercy endures for ever.**

*Celebrant*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*The people kneel*

*Silence is kept*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Holy God—S 100

BCP 356

*standing*

David Hurd

The musical score is written for a single voice part on a five-line staff with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score consists of five lines of music, with the final line ending in a double bar line.

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

*Celebrant and People*

**Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The First Lesson

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 23—Spoken by all

*Dominus regit me*

1 The Lord is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the Lord for ever.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Children (up to 3<sup>rd</sup> grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children’s Chapel*

**Sequence Hymn 144**—Lord Jesus, Sun of Righteousness

*Cornhill*

**The Gospel**

John 9:1-41

*Gospeller*    The Holy Gospel of our Savior Jesus Christ according to John.

*People*      **Glory to you, Lord Christ.**

As he walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And

he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### The Sermon

*A period of silence is kept*

The Nicene Creed—*Celebrant and People*

BCP 358

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People Form II

BCP 385

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant's concluding Collect*

Almighty and eternal God, creator of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

### **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

### **The Welcome**

**Offertory Anthem**—Take my hand, precious Lord

Thomas A. Dorsey

*Epiphany Choir*

*Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak, I am worn; through the storm, through the night, lead me on to the light, take my hand, precious Lord, lead me on. When my way grows drear, precious Lord, linger near, when my life is almost gone; hear my cry, hear my call, hold my hand, lest I fall, take my hand, precious Lord, lead me on. When the darkness appears and the night draws near, and the day is past and gone; at the river I stand, guide my feet, hold my hand, take my hand, precious Lord, lead me on.*

**Presentation Hymn 533**—How wondrous and great thy works, God of praise!

Lyons

### **The Great Thanksgiving: Eucharistic Prayer A**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

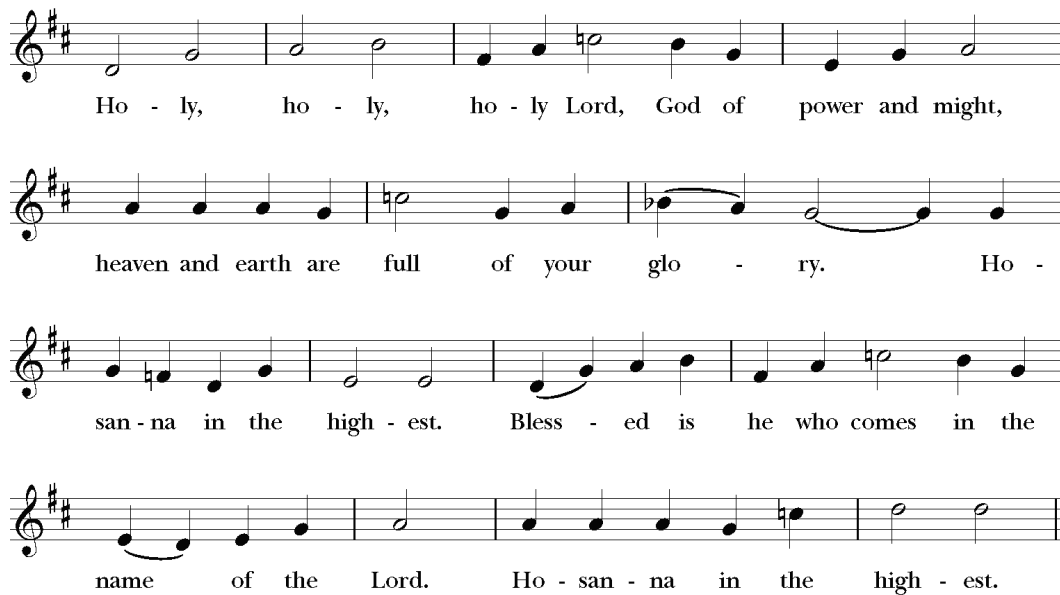
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*The people may stand or kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer—*traditional language*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem S156—Christ our Passover

Gerald Near

Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.

## The Communion of the People

*All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level, by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.*

## The Healing Rite

*During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.*

## Communion Hymn 466—Eternal light, shine in my heart

Jacob

*Sung by all*

## Eucharistic Visitation

*Celebrant* We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

*People* We who are many, are one body because we all share one bread, one cup. Amen

## Postcommunion Prayer—*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Solemn Prayer—*Celebrant*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.

### The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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## PRAYERS OF THE PEOPLE

*Names of friends and family are listed for four weeks. Contact the parish office if want them listed for another month.*

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**For members who are bidding our prayers:** Tom Mundy • Laura Keys • Robin Hairston • Liefy Smith • Jarrod Moody • Jordan Moody • Bonnie & Chris Kissler • Rod & Michele MacLeod • Audrey Banfield • Nan Ross • Maggi Ewing • Chris Miller • Beth Towers • Mary McCall Cash • Wende Crowe • Zoey Laird • Judy Jarady • Evan Vega • Sally Brockington

**For friends and family:** The Rev. Laura Bryant • Randy Carlson, brother-in-law of Polly Nodine • Eliza, friend of Emily Elder • Cindy Preece, sister of Dave Thompson • Nancy Kozlowski, friend of Ed Van Ness • Gene & June, brother and sister-in-law of Colleen Morich • Tony Krauza, uncle of Lisa Carlson • Laverne, friend of David Draper • Dianna Lloyd, sister-in-law of Brenda Lloyd • Sophia Baginski, friend of David Draper • Russell Saxon, nephew of Kathie Ryan • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

**For members who desire our continuing prayers:** Jewel Allen • Alma Fuller • The Rev. Ruth Healy • Ron Hutcheson • Rod MacLeod • Sally McClintock • Tom Mundy • Floyd Parker • Pat Spivey • Ann Rowles • Wayne & Judy Urban • Larry Wilcox • Kathy Walmsley • Colleen

**For those who have died:** The Rt. Rev. Frank Tracy Griswold III, former presiding bishop of The Episcopal Church (1998-2006)

**For those in the armed forces:** Henry Laird • Stewart Mundy

**For those celebrating anniversaries for the week of 3/19-25:** Larry Wilcox & Darwin Embser

**For those celebrating birthdays for the week of 3/19-25:** Ian Boswell • Laura May • Annie Strahan • Jordan Moody • Doug Runnion • Bob Thompson • Peter Dodge • Lee Fidler • Jessica Hood • John Pierson • Cadence Carruth • Coen Bassett • Bert Bender • Evelyn Stewart • Laura Gary

**For those awaiting the adoption of a child:** Jessica, Duane & Abram Burns

**For those who are being confirmed this afternoon at the Cathedral:** Lily Brandon • Ann Davis • Brady Davis • Cristin Davis • Riley Davis • Callie Finnegan • Laura May • Matthew May • Henry Van Ness

*Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at [parishadmin@epiphany.org](mailto:parishadmin@epiphany.org) so that we can update our records.*

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## TODAY AT EPIPHANY

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CHILDREN'S MINISTRIES | **Children's Chapel**—during the service

Children up to 3<sup>rd</sup> grade gather during the last verse of the Sequence Hymn and follow the cross to chapel after the Gospel. They return at the Peace. Parents are welcome to join them.

FORMATION | **Sunday Mornings at 11:15**—Locations Vary

- **Adult Formation:** What if our Lenten self-examination were rooted in self-compassion? How might Christian humility be more about letting go than about holding on to a list of oughts and should? How might a Lenten practice offer you restorative solace instead of burden? Join us as we “Reimagine Lent” together with the Rev. Bobbi Patterson.

- **Children’s Formation:** Godly Play will be in Room 205 for children from 3 years old to 3<sup>rd</sup> grade, and “Surveyors of Scripture” will be in Room 206 for children in 4<sup>th</sup> and 5<sup>th</sup> grade.
- **Youth Formation:** Sunday morning classes are on hiatus due to additional confirmation meetings on Sunday afternoons.

**LITURGY | Confirmation Service**—at the Cathedral of St. Philip

Six Epiphany youth and three adults are being confirmed or received THIS AFTERNOON at the Cathedral at 4:00 p.m. We invite you to come and support our youth as they make this faith commitment. Youth confirmands are expected to be at the Cathedral at 3:15 p.m., but we recommend that any other attendees arrive 15-30 minutes early for the sake of parking and getting a good seat.

**YOUTH | Youth Group (6<sup>th</sup>-12<sup>th</sup> graders)**

Instead of our regular Youth Group tonight, we invite you to attend the Confirmation Service at the Cathedral at 4:00 p.m. to support our youth group members who are being confirmed. We hope to see you there!

**CHILDREN’S MINISTRIES | Clothing Exchange with Little Forest School**

3/19-3/24—Little Forest Preschool has invited us to be a part of their Clothing Exchange the week of March 19-24. Feel free to drop off any clean, unwanted children's or adult clothing in Room 203 and 204 from Sunday, March 19 through Tuesday, March 21 (after our Sunday service or during church business hours). Return to “shop” for clothes Thursday, March 23 through Friday, March 24! Contact Melissa / lfsdirector22@gmail.com with any questions.

**COMMUNITY ENGAGEMENT | Art Ministry**—now showing in the Gallery

Dr. Colleen Morich, Epiphanyite and founder of the Lexicon of Human Dignity, has 5 of the 12 Informational Artworks on display through March 22. The last of the series has been finished and is “Good Trouble,” highlighting Congressman John Lewis. The Lexicon of Human Dignity artwork features Thought Leaders from the Atlanta area, across many disciplines. You can learn more at [www.lohd.org](http://www.lohd.org).

THE ARRANGEMENTS AT THE ALTAR AND THE SANCTUARY LIGHT ARE GIVEN TO THE GLORY OF GOD.

THE SANCTUARY LIGHT ARE GIVEN TO THE GLORY OF GOD and **in honor of Jordan Moody’s Birthday, by Susan Moody.**

## THIS WEEK AT EPIPHANY

**THE RITE OF RECONCILIATION** is available during the season of Lent. This rite, also known as confession, invites the confession of sin to God in the presence of a priest, followed by the assurance of pardon and the grace of absolution. Contact the Rev. Amy Dills-Moore at [adillsmoore@epiphany.org](mailto:adillsmoore@epiphany.org) if you would like to schedule a time for this sacramental rite.

**COMMUNITY ENGAGEMENT | Non-Food Pantry Drive**—During the month of March

The Episcopal Church Women (ECW) sponsor a pantry drive twice a year for Emmaus House for items not covered by the SNAP Program. This time for the month of March, we are collecting disposable underwear for men and women—all sizes, and diapers for babies/children—all sizes. Bins for donations are in the gallery.

**LITURGY | Tuesday Morning Worship & the Men’s Breakfast Group**

3/21—The Men’s Breakfast Group gathers for breakfast and discussion following Morning Prayer at 7:00 a.m. in the nave. Holy Eucharist is celebrated on 1<sup>st</sup> Tuesdays.

**MUSIC | Children & Youth Choir Rehearsals** • Julie Ryder, [music@epiphany.org](mailto:music@epiphany.org)

3/21—Beginning Choristers (pre-K-2<sup>nd</sup> grade) meets Tuesdays from 5:00 - 5:30 p.m.

3/21—Junior Choir (3<sup>rd</sup> grade-unchanged voices) meets Tuesdays from 5:30 - 6:15 p.m.

**CHILDREN & YOUTH MINISTRIES | Tuesdays at Epiphany**

3/21—While children & youth choirs rehearse on Tuesday evenings, families are invited to help with a weekly service project in the parish hall.

### LITURGY | **Family Tuesday Eucharist**

3/21—Join us for a Family Eucharist service at 6:15 p.m. in the parish hall after choir practice and the service project on Tuesday, March 21 All are welcome to join! Pizza will be served beforehand.

### LITURGY | **Wednesdays During Lent**

- Stations of the Cross will take place at 11:45 a.m.
- Eucharist with Healing is at 12:15 p.m. in the side chapel.

### MUSIC | **Adult & Youth Choir Rehearsals** • Julie Ryder, [music@epiphany.org](mailto:music@epiphany.org)

3/22—The Epiphany Ringers: This ensemble rings during worship services approximately once every 6 weeks. Rehearsals are held Wednesday evenings from 5:30- 6:30 p.m. in the Choir Loft. All of the positions are filled at this time, but you can always let Julie know of your interest.

3/22—Our all-volunteer Epiphany Choir provides musical leadership for the 10:00 a.m. liturgy and feast days. Membership is open to fully vaccinated adults and youth. Rehearsals are held on Wednesday evenings from 6:45 - 8:30 p.m. in the Music Suite.

### PARISH GROUPS | **Chez Epiphany Cooking Class**—*this time the theme is Mexican*

3/23—The theme for this class is Mexican food, including an opportunity (but not requirement) to make corn tortillas from masa dough. Join Joel Fowler from 6:00 - 9:00 p.m. in the church kitchen. The cost is \$25 per person, which includes the class and the dinner we have together from what we cook. PLEASE NOTE: Registration and payment for Chez Epiphany is now online only. Visit [epiphany.org/rsvp](http://epiphany.org/rsvp) to register.

### EARTH GUILD AND BUILDINGS & GROUNDS | **Quarterly Grounds Clean Up**

3/25—March 25, 9:30 a.m. to 12:30 p.m. Please join your fellow Creation Caregivers of the Earth Guild and the Buildings & Grounds Committee outside as we spruce up our lovely gardens and green spaces. We'll offer snacks and beverages but please bring your reusable water bottles as we're avoiding single use plastics. And, if you have them, bring your work gloves, pruning shears, loppers, spades, clippers and garden shovels. All ages and all skill levels are welcome!

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## UPCOMING EVENTS & MEETINGS

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### GIVING | **United Thank Offering (UTO)**—*Ingathering is April 16*

UTO contributions support Episcopal missions and ministries. UTO boxes/envelopes are in the gallery. Make checks out to The Episcopal Church Women, noting UTO in the memo or give online through Realm and choose the ECW/UTO Offering fund. Ingathering will be April 16.

### PARISH GROUPS | **Prayer Vigil for Amy**

3/26—DOK Members will gather in the choir loft to hold a prayer vigil for Amy in her new ministry as Rector at Epiphany. We will meet from 8:45 - 9:15 a.m. Most of our prayers will be offered in silence. Interested members of the parish are welcome to join us in prayer. The prayer vigil will be held instead of our regular meeting.

### PASTORAL CARE | **The Community of Hope's Circle of Care**—*Last Mondays at 6:00 - 8:30 p.m.*

3/27—Members gather in the parish hall to pray, learn, and provide each other with mutual support as they reflect on their emotional and spiritual responses to pastoral encounters. If you or a loved one would like to receive a pastoral visit or home communion by one of the trained caregivers, please contact Ann Fowler, [annfowler@me.com](mailto:annfowler@me.com).

### A SPECIAL LITURGY | **Installation of a New Rector!**

3/30—Bishop Wright will officially install the Rev. Amy Dills-Moore as Epiphany's 11th Rector at a special service on Thursday, March 30 at 6:00 p.m. A Dinner Reception will follow the service. Vegetarian and gluten free options will be available. Please RSVP at [epiphany.org/rsvp](http://epiphany.org/rsvp) if you plan to stay for the reception following the service so we will know how many to plan for.

### LITURGY | **The Passion Gospel**

4/2—On Palm Sunday, many voices read the Passion Gospel. Parishioners who will be in person on Palm

Sunday are invited to sign up for roles. During the liturgy, you'll speak your lines from your place in the pew (no acting required!). Sign up for a role at [epiphany.org/rsvp](http://epiphany.org/rsvp).

**GIVING | Easter Flowers & Music**

4/3—You are invited to make an offering for Easter Flowers and/or Music in thanksgiving or memory of a loved one. Visit [epiphany.org/easter-flowers-and-music](http://epiphany.org/easter-flowers-and-music) to list your intention. You can choose to pay online from a link on that page, or mail a check to the church. Submissions received by 9:00 a.m. Monday, April 3 will be listed in the Easter Bulletin.

**PARISH EVENT | Easter Candy Donations**

4/4—We are asking for donations of nut-free candy for the Easter Egg Hunt. You can drop off candy during regular office hours or on Sunday mornings in the bins beside the front entrance. We need all candy delivered by Tuesday, April 4. Plastic eggs are NOT needed.

**PASTORAL CARE | The Grief Pastoral Care Group—1<sup>st</sup> Thursdays at 12:00 p.m. • Zoom**

4/6—The group meets each month for a healing and faith-based conversation around grief and loss, led by parishioners Megan Fraijo-Paul and Nancy Thompson, both trained psychotherapists. Please contact Megan, [meganspaul@gmail.com](mailto:meganspaul@gmail.com) or Nancy, [nthomps@emory.edu](mailto:nthomps@emory.edu) before attending for the first time.

**PARISH GROUPS | Epiphany Book Group—2<sup>nd</sup> Mondays at 7:00 p.m.**

4/10—The book group meets in the parish hall and online via Zoom at 7:00 p.m. Their book selection for April is *Living Faith*, by Jimmy Carter. The full list of books for 2023 is posted in the Crossing Hall and in the newsletter. All are welcome to join in! Contact: Linda Ryder-Wolf, [linda.wolf.1962@gmail.com](mailto:linda.wolf.1962@gmail.com).

**COMMUNITY ENGAGEMENT | The Feeding Ministry—meals served 2<sup>nd</sup> Fridays of the month**

4/12—Volunteers cook at Epiphany and then serves the meal at Gateway Shelter on 2<sup>nd</sup> Fridays. To help prepare, cook or serve the meal, visit [epiphany.org/rsvp](http://epiphany.org/rsvp).

**CHILDREN'S MINISTRIES | Registration for this summer's VBS is NOW OPEN!**

6/20-23—Registration for this summer's VBS is now open! Our VBS is with Holy Trinity Parish and St. Bart's, and will run from June 20 to June 23. This year's theme is Compassion Camp: Changing the World with LovingKindness. Please see the Epiphany RSVP page to register. Email Emily Elder, [eelder@epiphany.org](mailto:eelder@epiphany.org) with any questions.

# LITURGICAL & EVENT CALENDAR THROUGH SPRING

*Asterisk (\*) denotes services that will also be live-streamed*

## Season of Lent

March 30—Installation Service • 6:00 p.m.\*

### Each Week during Lent

Sunday Holy Eucharist • 10:00 a.m.\*

Weekday Morning Prayer • 9:00 a.m. (Zoom only, request link from office)

Tuesday Morning Prayer/Eucharist 1<sup>st</sup> Tuesdays • 7:00 a.m.

Wednesday Stations of the Cross • 11:45 a.m.

Wednesday Eucharist with Healing • 12:15 p.m.

## Holy Week

April 2—Palm Sunday • 10:00 a.m.\*

April 4—Holy Eucharist • 7:00 a.m.

April 5—Noonday Prayer • 12:00 p.m.

April 5—Eucharist with Healing • 12:15 p.m.

April 5—Tenebrae • 7:00 p.m.

April 6—Agápe Supper (RSVP) • 6:00 p.m. / Maundy Thursday Liturgy • 7:00 p.m.\*

April 7—Good Friday Liturgy • 12:00 p.m.\*

## Easter Sunday - April 9

The Great Vigil of Easter • 6:00 a.m.

Easter Day Services • 9:00 a.m.\* & 11:00 a.m.\*

Easter Breakfast • 9:45 - 10:45 a.m.

Easter Egg Hunt • 10:15 a.m.