



The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST
The Last Sunday after the Epiphany

February 15, 2026 ✩ 10:00 AM

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

Communion of the People: All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.

Giving to Epiphany: If you would prefer to give electronically today, please scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our giving platform and secure online community.



Recording/Livestreaming may be in progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Taylor Irwin, *Director of Children & Youth Ministries*; Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager*; Anna Democko, *Childcare Worker*; Jessica Tirado, *Childcare Worker*; Sierra Jamison, *Childcare Worker*

Assisting Priests: The Rev. Barbara Ryder, The Rev. Bobbi Patterson

Wardens: Jordan Moody, *Senior Warden*



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You are invited to enter in silence as you prepare for worship
Use the water in the font as a remembrance of your Baptism

Voluntary—Be thou my vision
Epiphany Ringers

Slane

Arr. Cynthia Dobrinski

Processional Hymn 129—Christ upon the mountain peak

Mowsley

Celebrant Blessed be the one holy and living God.
People Glory to God for ever and ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise w900—Glory to God

John Rutter

The musical score consists of three staves of music for voices and piano. The top staff is in treble clef, 3/4 time, and G major. The lyrics are: "Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord God, heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo-ry. Fa - ther, Lord Je - sus Christ, on - ly Son of the Fa - ther, Fa - ther, Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat-ed at the right". The middle staff is in bass clef, 2/4 time, and G major. The bottom staff is in bass clef, 2/4 time, and G major. The score includes dynamic markings (e.g., 3, 3, 3) and various musical symbols like grace notes and slurs.

hand of the Fa - ther: re - ceive our prayer. For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Together, let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud.

Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People Thanks be to God.

Dominus regnavit

- 1 The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Second Lesson

2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

Children (up to 3rd grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children's Chapel

Sequence Hymn 488—Be thou my vision, O Lord of my heart

Slane

The Gospel

Matthew 17:1-9

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

A period of silence is kept

Joseph Iarocci,
Interim Executive Director of Emmaus House

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People for Epiphany

As we celebrate the manifestation of God's love to all nations, with confidence let us bring our petitions to God's altar, saying: Lord, hear our prayer.

For God's people throughout the world, especially for those in positions of leadership and authority, that they might spread the good news of God's indiscriminate love, let us pray to the Lord.

Lord, hear our prayer.

For each other, the people of God gathered in this place, that we might always proclaim with our lives the praise of the Lord and so be channels of the call to God's promise and plan, let us pray to the Lord.

Lord, hear our prayer.

For our brothers and sisters and siblings, that together we might see in the star of Bethlehem not a symbol of division but a call to reconciliation, let us pray to the Lord.

Lord, hear our prayer.

For all victims of prejudice and discrimination, that the light of Christ might shine as a beacon in the world's darkness; and for gifts of healing and unity, let us pray to the Lord.

Lord, hear our prayer.

For our siblings in need; for the poor, the homeless, the hungry, and the abandoned; for the sick and the dying, that they might find hope and courage in the open arms of the Savior, let us pray to the Lord.

Lord, hear our prayer.

Celebrant's concluding collect

Loving God, we offer you our prayers, some in words, others written in our hearts. Read our hearts; hear our prayers; and continue to shed on us your light, Christ Jesus, who is Lord, this day and forever. Amen.

Confession of Sin—Celebrant

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

The Welcome

A Birthday Blessing—Bruce MacLachlan

Offertory Anthem—Let all the world in every corner sing

Bob Chilcott

Epiphany Choir

Let all the world in every corner sing, my God and King! The heavens are not too high, his praise may thither fly; the earth is not too low, his praises there may grow. The Church with psalms must shout, no door can keep them out; but, above all, the heart must bear the longest part.

Presentation Hymn 135—Songs of thankfulness and praise

Salzburg

The Great Thanksgiving: Eucharistic Prayer B, Expansive Language

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

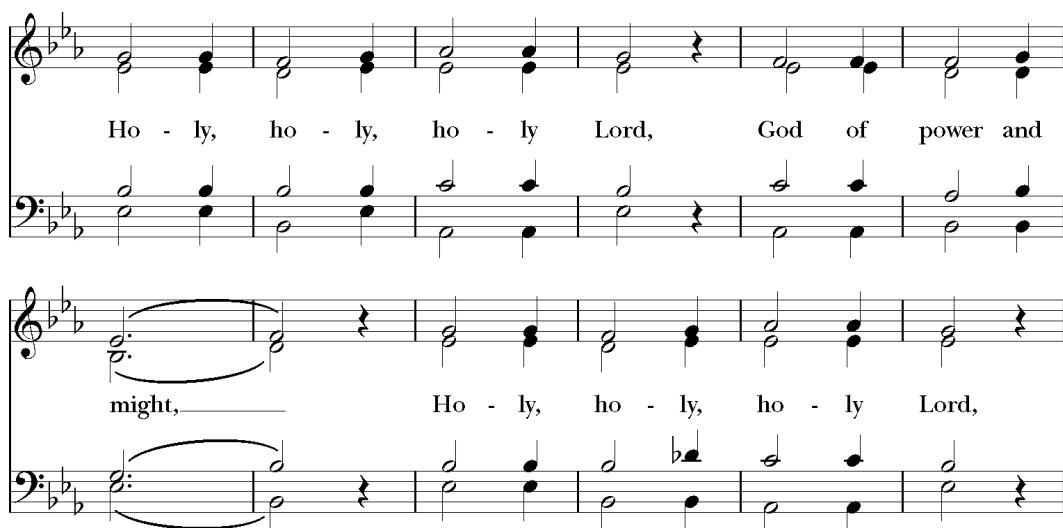
People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord S 130

Franz Schubert



God of power and might, hea - ven and earth are
 full, full. Blessed is the one who Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem: Jesus, Lamb of God S 164

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.

The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Hymn 497—How bright appears the Morning Star

Wie schön leuchtet

Sung by all

Eucharistic Visitation

Celebrant We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People We who are many, are one body because we all share one bread, one cup. Amen

Postcommunion Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing—Celebrant

Hymn 460—Alleluia! sing to Jesus (verses 1, 3, & 4)

Hyfrydol

The Dismissal

Celebrant Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God.

Voluntary—Choral Prelude on Hyfrydol

Paul Manz

PRAYERS OF THE PEOPLE

Names of friends and family are listed for a month. Contact the parish office if you would like them listed for another month.

For members who are bidding our prayers: Les Howell (husband of Cliff Edge) • Richard Shirah • Kim Boswell • Larry Wilcox • Mike Curry • Wes, Kelly & Lillian Wright • Laraine Fraijo-Paul • Chris Miller • Ellen Mintzmyer • Philip Anderson • Louise Bedrossian (wife of Bob Thompson) • Barbara Belcore • Esther Harbert • Veta Smith (mother of Cecilia Democko) • Sally Brockington

For friends and family: Cherise & Bob, friends of Cliff Edge • Nancy & Ron, neighbors of Linda & Paul Parisi • Pearl & Tom McHaney, friends of Sara Cushing • Sally Williams, daughter of Susan & Loren Williams • Mark McCord, cousin of Pam Tipton • Kay Harris, mother of Rebecca Webb • Danny Nodine, brother of Larry Nodine • Mark Thornhill, uncle of Kurt Erskine • Louise Peters, grandmother of Tristen Webb • Sherri Sharpe, cousin of Terri Lawrence & Julie Ryder • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Jewel Allen • Mary McCall Cash • Wende Crowe • Pat & Bill Graves • Bruce Fort • Esther Harbert • Robin Hairston • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Ann Rowles • Pat Spivey • Beth Towers • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Colleen

For those who have died: Marshall McGraw, uncle of Chris McGraw

For those celebrating anniversaries the week of 2/15-21: Cliff Edge & Les Howell

For those celebrating birthdays the week of 2/15-21: Bruce MacLachlan • Cookie Gold • Anne Kerner • Matt Cook • Taylor Irwin • Jewel Allen • Johanna Hinman • Susan Williams • Wende Crow • Lauren DeMotte-Kelly • Evan Gibbs

Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at parishadmin@epiphany.org so that we can update our records.

TODAY AT EPIPHANY

WE WELCOME Joe Iarocci as our guest preacher and Adult Formation speaker today. Joe currently serves as interim executive director of Emmaus House, a nonprofit organization working to improve the economic and social well-being of the residents of Peoplestown and surrounding Atlanta neighborhoods.

CHILDREN'S MINISTRIES | Children's Chapel—during the service

Children up to 3rd grade are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn and follow the cross to chapel after the reading of the Gospel. They return at the Peace. Parents are welcome to join them.

FORMATION | Adults—Sundays at 11:30 a.m. • parish hall

Emmaus House: Past, Present - and Future: Joe Iarocci serves as interim executive director of Emmaus House, a long-time and deep-rooted partner of our parish. In this interactive session, Joe will share the history and current work of Emmaus House. Given that so much has changed since Emmaus House was founded in 1967, together we will also explore what the future of Emmaus House could hold.

FORMATION | Children—Sundays at 11:30 a.m. • locations vary

Visit epiphany.org/rsvp to register your children and youth for formation.

- Room 206—Godly Play for children 3 years old through 2nd grade.
- Room 205—Children in 3rd through 5th grade—a lectionary based curriculum for older children

FORMATION | Youth—Sundays at 11:30 a.m.

Youth will meet in the Epiphany kitchen during formation hour to pack sandwiches to be delivered to Church of the Common Ground.

Provide donuts for Youth Formation: Help sweeten up Sunday mornings for our youth by bringing one dozen donuts to the lower-level classroom (Donut Den) before 11:30 a.m. Visit epiphany.org/rsvp if you would like to take a turn to provide the donuts.

WORSHIP | Absalom Jones Service—Holy Trinity Parish

2/15—Join the Union of Black Episcopalians, Atlanta Chapter, on February 15 at 3:00 p.m. at Holy Trinity Parish in Decatur for the celebration of The Feast of Absalom Jones, honoring the life, witness, and legacy of the first Black priest in The Episcopal Church. Dr. Beth-Sarah Wright, acting executive director of the Absalom Jones Episcopal Center for Racial Healing, will preach, and the Rev. Rylan Andre Harris will serve as the Minister of Music. Immediately following the service, Holy Trinity Parish will host a reception in their Parish Hall.

FORMATION | Contemplative Practice—this month we will meet on February 15 in Choir Loft at 4:00 p.m.

2/15—Come gather with us at 4:00 p.m. for a time of reflection, meditation instruction, and gathering with others seeking a more grounded way of being in the world. We will continue our practice of RAIN, learning to be open-hearted to the present as it is. RAIN grounds us for loving kindness in action. Led by Bobbi Patterson and Amy Dills-Wright. Contact Amy if you have any questions.

YOUTH MINISTRIES | Youth Group—5:00 to 6:30 p.m. • varies

Youth are invited to join the parish wide showing of *Prisontown* today at 5:00 p.m. following the play, there will be a time of discussion with members of the group El Refugio.

COMMUNITY ENGAGEMENT | *Prisontown* Live Performance at Epiphany—Sunday, February 15

2/15—Please mark your calendars and join us on Sunday, February 15 at 5:00 p.m. for a performance of *Prisontown*, part of Out of Hand Theater's 25th Anniversary season, *Imagining an America for ALL*. *Prisontown* tells the story of a writer who returns home to Lumpkin, Georgia—site of one of the nation's largest immigration detention centers—and bears witness to the harsh realities of our immigration system and a small town shaped by poverty and the prison industry. Following the performance, El Refugio will guide a brief discussion and share meaningful ways to take action toward a more just world. For more information and to get tickets, visit epiphany.org or read the most recent edition of the *Friday eNews*.

THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in appreciation and love for my brother-in-law Bruce MacLachlan on his 90th birthday, by Sally E. McClintock.

THE SANCTUARY LIGHT IS GIVEN TO THE GLORY OF GOD

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

THIS WEEK AT EPIPHANY

Due to persistent scams, parishioner contact information is not published. Please use the parish directory in Realm.

WORSHIP | Weekday Services—visit epiphany.org/worship-services for details

- Weekday Morning Prayer—9:00 a.m. online, request the login link from the parish office.
- Tuesday Morning Prayer (Holy Eucharist 1st Tuesdays)—7:00 a.m. in the side chapel.

PARISH GROUP | Men's Breakfast Group—Tuesdays following the 7:00 a.m. service

2/17—The Men's Breakfast Group gathers for breakfast and discussion following the 7:00 a.m. Tuesday service and are typically on their way by 8:00 a.m. Contact John Yntema with any questions.

PARISH GROUP | Epiphany Earth & Soul—3rd Tuesdays at 5:00 p.m. • Hybrid

2/17—Epiphany Earth & Soul will not meet this month.

PARISH LIFE & LITURGY | Shrove Tuesday—Pancakes and/or Cajun • Register by 2/13

2/17—Come at 5:30 p.m. to help decorate the Alleluia Banner. All ages welcome! Then join us at 6:00 p.m. for pancakes (cooked by our Youth) and/or potluck Cajun (you bring it). There will be King Cake for dessert. The Burning of the Palms Liturgy will follow. Please RSVP for the pancakes so we know how much to cook. Adult volunteers are needed to help the youth set-up, cook, or clean up. Both sign ups can be found at epiphany.org/rsvp. Youth interested in helping cook should reach out to Taylor Irwin / tirwin@epiphany.org. Gluten-free options will be available.

PARISH GROUPS | Trivia Group—Tuesdays at 7:00 p.m. • Wild Heaven in Avondale Estates

2/17—All are invited to join the Epiphany Trivia Group on Tuesdays at Wild Heaven in Avondale. Trivia begins at 7:00 p.m. and ends by 9:00 p.m. Contacts: Edie Brush or Jacob Geiger.

LITURGY | Ash Wednesday

2/18—We will observe the beginning of Lent with Ash Wednesday services at 12:00 noon and 7:00 p.m. in the nave and online.

PARISH GROUPS | The Munch Bunch—3rd Wednesdays at 1:00 p.m. • Thinking Man Tavern

2/18—Give yourself a mid-week-treat and join friends and friends-to-be for lunch at 1:00 p.m. at the Thinking Man Tavern on Howard Avenue in Decatur. No agenda. No reservation needed. Just fun. Contact: Laura Keys.

COMMUNITY ENGAGEMENT | Our Quarterly Wednesday Dinner for Holy Comforter

2/18—Holy Comforter is a unique worshipping community in the heart of Atlanta. About 60% of this congregation lives with mental illness. We prepare a meal during the afternoon and take the meal to the church, leaving at 6:00 p.m., and serve after the 6:30 p.m. service. After serving, the volunteers join the parishioners for dinner. Sign up to participate at epiphany.org/rsvp. Contact: Jeanette Hanson.

FORMATION | Contemplative Book Group—Thursdays at 11:00 a.m. • Room 201

2/19—The Contemplative Book Group are studying *A Midwinter God: Encountering the Divine in Seasons of Darkness* by Christine Valters Paintner. Join us in Room 201 at 11:00 a.m. This study will end on Thursday, March 12. Register at epiphany.org/rsvp.

NOTICE | Epiphany Endowment Grant Submission Period is NOW OPEN!

Applications for the Epiphany Endowment Grant are available online at epiphany.org/endowment-fund and in the gallery tract rack. Grants may be for capital improvements; scholarships or grants to members; or community outreach projects. [Application deadline is February 25, 2026.](#)

UPCOMING SERVICES & EVENTS

FORMATION | Opportunities During Lent

• Sundays – February 22, March 1, 8, 15, and 22

This Lent we will journey with Jesus on the way to Jerusalem using *Walking the Way: Following Jesus on the Lenten Journey of Gospel Nonviolence* by John Dear as our guide. We will reflect on the nonviolence of Jesus as he sets his face toward the cross—teaching, healing, practicing civil disobedience, sharing bread and wine, praying, and meeting suffering with steadfast love. Drawing connections to figures like Gandhi and Dr. King, John Dear invites us to consider what it means to follow the nonviolent Jesus today. This course will be led by the Rev. Amy-Dills Wright, the Rev. Carmie McDonald, Paul Hinson, and Suzanne Yoder.

• Midweek Lenten Bible Study: February 25, March 4, 11, 18, and 25

Join the Rev. Carmie McDonald on Wednesdays at noon during Lent—February 25, March 4, 11, 18, and 25—for a midweek Bible study centered on prayer, reflection, and conversation. Together we will engage a five-part video series led by Bishop Wright, *We Confess*, which explores the Old Testament lectionary readings for the season. All are invited to pause in the middle of the week as we join with others on the Lenten journey.

WORSHIP | Prayers in the Wilderness: A Service of Prayer & Lament—Sunday 2/22 • 6:00 p.m.

2/22—In our baptismal covenant we commit to strive for justice and peace and to respect the dignity of every human being. Recent events related to immigration enforcement have left many of us feeling distressed about the treatment of others and in a kind of wilderness ourselves. If you're feeling the need for space to gather with others in your grief or anger, the need for prayer and lament, the need to be reminded of the light that continues to shine in our world, we invite you to gather on Sunday evening, February 22 at 6:00 p.m. for a candlelight service we are calling *Prayer in the Wilderness: A Service of Prayer & Lament*.

CHILDREN & YOUTH MINISTRIES | Happening and New Beginnings

2/23 DEADLINE—Our diocesan retreat weekends for youth at Camp Mikell are fast approaching! Registration for New Beginnings 51 for middle school students closes February 23 for the March 6–8 retreat. Visit eycdioatl.com for details and registration.

PARISH GROUPS | Epiphany Men's Fellowship Dinners—Gumbo Rescheduled • Register by 3/5

3/7—The Epiphany Men's Fellowship Dinners (EMFD) group rescheduled the Gumbo gathering for Saturday, March 7 at 6:00 p.m. No agenda—just a gathering to prepare a meal and enjoy conversation. Cost including drinks, is \$30 per person. We are asking everyone to bring a new pair of sweat pants and/or a sweat shirt for

those in need at a local psychiatric hospital. Register by Friday, March 5, so we know how much food is needed. For questions or suggestions, contact Brian Wright or Joel Fowler.

YOUTH MINISTRIES | Youth Art Show in the Gallery this Spring

SUBMISSIONS DUE 3/15—This spring the Epiphany Art Ministry will include an exhibit featuring work from the Epiphany Youth! Youth are invited to bring up to three pieces of artwork in any medium. Funds will be split 50% to the artist / 50% to the Youth Group fund. All submissions are due by Tuesday, March 15. For questions, contact Liefy Smith or Page Love Smith.

YOUTH MINISTRIES | Youth Pilgrimage to Camp Mikell—June and July

This year, our youth pilgrimage takes a new shape as students are invited to attend Camp Mikell's Intermediate Camp (June 16-22 for rising 7th-9th graders) and Work Camp (July 12-18 for rising 10th graders through recent graduates). Money raised during youth fundraisers in the coming months will help offset registration costs, and we will travel together to and from Toccoa. Taylor will join students for check-ins and some evening meals.

Visit campmikell.com to register and experience the Mikell magic this summer!

CHILDREN'S MINISTRIES | Vacation Bible School—June 27, July 11, July 25

This year's VBS will take a new shape! Families with children ages 3 through 5th grade are invited to gather for three Saturdays this summer for a shared experience of storytelling, service, and Sacrament. Join us on June 27, July 11, and July 25, from 9:00 a.m. to 3:00 p.m. Mark your calendars and stay tuned for more information about youth counselors and adult volunteer opportunities.

PARISH GROUPS & ONGOING PROGRAMS

PASTORAL CARE | The Community of Hope's Circle of Care—Last Monday of the month • parish hall

2/23—Members gather to pray, learn, and provide each other with mutual support as they reflect on their emotional and spiritual responses to pastoral encounters. If you or a loved one would like to receive a pastoral visit or home communion by one of the trained caregivers, please contact Ann Fowler.

PASTORAL CARE | The Grief Pastoral Care Group—1st Thursdays at 12:00 p.m. • Zoom

3/5—The group meets online each month for a healing and faith-based conversation around grief and loss. It is led by parishioner and trained psychotherapist, Nancy Thompson. Please contact Nancy before attending for the first time.

PARISH GROUPS | Fireside Sit & Sip—monthly at 7:00 p.m. • Courtyard

3/5—The Fireside Sit and Sip at Epiphany is for women primarily in their 40s, 50s, and 60s to come together just as you are. Bring a camp chair and join us around the fire pit in the courtyard to sit, sip, and enjoy conversation with other women on the journey. Our next gathering will be on Thursday, February 5 at 7:00 p.m. Please RSVP at epiphany.org/rsvp and sign up to bring drinks or snacks. Contact Kathy Corcoran or the Rev. Carmie McDonald. **Future Dates:** 4/2 and 5/7.

PARISH GROUPS | Epiphany Book Group—2nd Mondays at 7:00 p.m. • location varies

3/9—The Epiphany Book meets on the second Monday of the month at 7:00 p.m. For March: *Citizens of London*, by Lynne Olsen (at Epiphany). All are welcome. Contact Linda Ryder-Wolf if you have any questions. For April: *The Heaven and Earth Grocery Store* by James McBride (at Epiphany).

PARISH GROUPS | The Episcopal Church Women (ECW)—2nd Tuesdays at 9:30/11:00 a.m. • parish hall

3/10—The ECW meets monthly at 9:30 a.m. to make sandwiches for Emmaus House. The meeting and program begin at 11:00 a.m. in the parish hall. Afterwards, we will adjourn to Melton's App & Tap for lunch. All women of Epiphany are invited to attend.

PASTORAL CARE | Caregiver Support Group—2nd Fridays at 11:45 a.m. • Zoom

3/13—The Caregiver Support Group meets monthly over Zoom. Parish members who are caring for a loved one gather to talk about their experience and support one another. The group is co-facilitated by parishioner Nancy Thompson, a Georgia-licensed psychologist. Contact Nancy if you are interested in joining this group.

PARISH GROUPS | Social Justice Action Group—virtual group

This social advocacy group promotes social and cultural change. The group identifies community events in which we can participate, and provides a curated list of local community happenings via Realm Groups. If

you'd like to be part of this group, join via Realm Groups to view current opportunities of social justice action in our area.

LENTEN PRACTICES - February 22 through March 22

GIVING | United thank Offering (UTO)—make a practice of thank offerings during Lent

In 1889, two Episcopal women envisioned a way to collect small thank offerings in homes as a personal expression of gratitude. Today, UTO contributions from Episcopalians around the world support more than 5,300 Episcopal missions and ministries. UTO boxes/envelopes are in the Gallery. Make checks out to The Episcopal Church Women, noting UTO in the memo. Ingathering will be Sunday, April 12, but checks can be made out to the ECW anytime between now and April 12.

DEVOTIONALS | From Living Compass—free in the gallery, limited supply

If you are looking for a Lenten devotional to read as a spiritual practice during Lent, pick up one of the Living Compass booklets in the gallery: *Living Well Through Lent 2026: Cultivating Healing and Wholeness in Heart, Soul, Strength, and Mind*. Prefer a digital practice? A free PDF version is also available at livingcompass.org. You can also sign up to receive a daily email of each reflection for free.

MEDITATIONS | From Episcopal Relief & Development (ERD)—free online

This year, Episcopal Relief & Development is offering Lenten Meditations with spiritual reflections from author and TikTok influencer Sister Monica Clare, on the holy habits that bring us closer to God. Visit episcopalrelief.org/church-in-action/lent/ to sign up for daily meditation emails, read them online, or download their booklet.

BULLETIN ANNOUNCEMENTS – 40 words or less – are due by NOON on Wednesdays. Longer versions may run in the *Friday eNews*. Email submissions to parishadmin@epiphany.org.

LITURGICAL & EVENT CALENDAR THROUGH SPRING

Season of Lent

February 18—Ash Wednesday services at 12:00 & 7:00 p.m.

February 22—First Sunday in Lent • 10:00 a.m.

February 22—Prayers in the Wilderness: A Service of Prayer & Lament • 6:00 p.m.

— EACH WEEK DURING LENT —

Sunday Holy Eucharist • 10:00 a.m.

Weekday Morning Prayer • 9:00 a.m. (Zoom only, request link from office)

Tuesday Morning Prayer (Eucharist 1st Tuesdays) • 7:00 a.m.

Wednesday Lenten Bible Study • 12:00 p.m.

Holy Week

March 29—Palm Sunday • 10:00 a.m.

March 30—Contemplative Anointing Service • 6:00 p.m.

April 2—Agápe Supper (RSVP) • 6:00 p.m.

April 2—Maundy Thursday Liturgy • 7:00 p.m.

April 3—Good Friday Liturgy • 12:00 p.m.

Easter Sunday – April 5

The Great Vigil of Easter • 6:00 a.m. (incense)

Easter Day Services • 9:00 a.m. & 11:00 a.m.

Easter Breakfast • 10:00 - 10:45 a.m.

Easter Egg Hunt • 10:15 a.m.