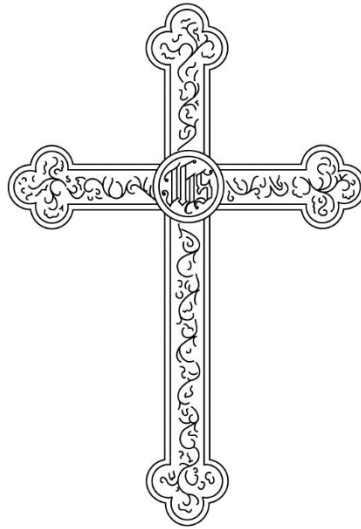


# THE BURIAL OF THE DEAD

*Anne Bradford Warner*

June 12, 1945 - December 10, 2025



The Fourth Sunday after the Epiphany

February 1, 2025 at 2:00 PM

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THE EPISCOPAL CHURCH OF THE EPIPHANY – ATLANTA, GEORGIA

## PARTICIPANTS IN TODAY'S LITURGY:

### Clergy

The Rev. Amy Dills-Wright  
The Rev. Barbara Ryder

### Verger

Sherry Wallace

### Crucifer

David Draper

### Eucharistic Ministers

Nancy Thompson  
Sara Cushing

### Readers

Michael Ufer  
Warner Gearhart

### Intercessor

Laura Keys

### Organist

Julie Ryder

### Usher

Jeanette Hanson

The Arrangements at the Altar are given to the glory of God and in loving memory of our dear friend Anne Warner by the Morning Prayer Group.

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### From our Book of Common Prayer, page 507

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

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THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

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## Voluntary

*The people remain seated until the Processional Anthems are spoken*

### Processional Anthems—standing

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though she die. And everyone who has life, and has committed herself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in herself, and none becomes her own master when she dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

### Collect

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*

O God of grace and glory, we remember before you this day our sister Anne. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God**

**Psalm 121**—*spoken by all*

*Levavi oculos*

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; \*  
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

**The Second Lesson**

Revelation 21:2-7

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn 469**—There’s a wideness in God’s mercy

St. Helena

**The Gospel**

John 14:1-6

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.”

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Homily**

The Rev. Amy Dills-Wright

## The Apostles' Creed

*Celebrant* In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only son, our Lord.**

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

For our sister Anne, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Anne, and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our sister eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

**Hear us, Lord.**

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

**Hear us, Lord.**

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

*Celebrant*

Father of all, we pray to you for Anne and for all those whom we love but see no longer. Grant to her eternal rest. Let light perpetual shine upon her. May her soul and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

# THE CELEBRATION OF THE HOLY EUCHARIST

## Offertory

### The Great Thanksgiving: Eucharistic Prayer A

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord S 130**

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Blessed is the one who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People remain standing*

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**—*traditional language*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

**The Breaking of the Bread**

*A period of silence is kept.*

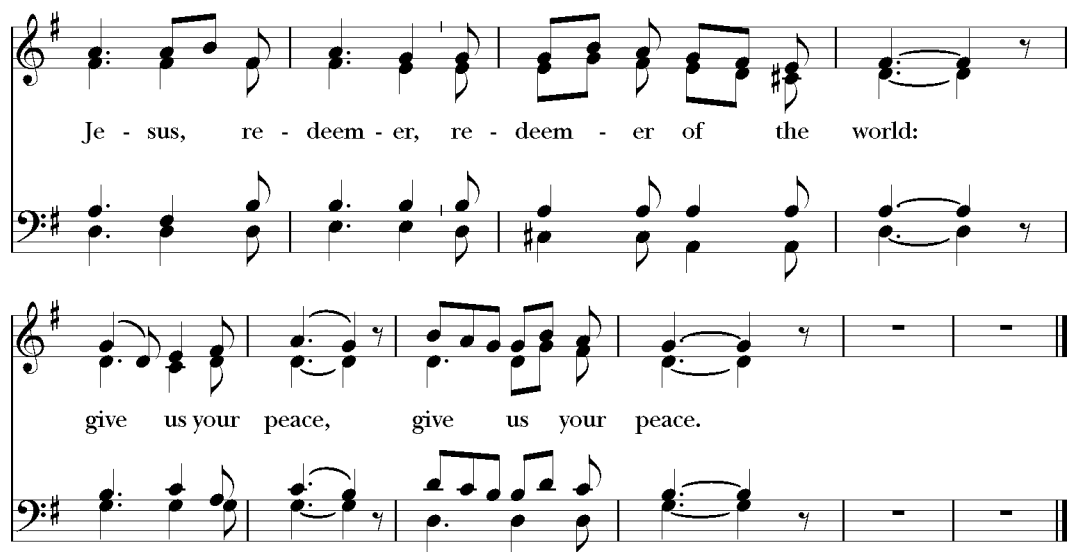
**Fraction Anthem: Jesus, Lamb of God S 164**

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.





### The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

**Communion Hymn 676**—There is a balm in Gilead

*Balm in Gilead*

*Sung by all*

*The people stand*

**Postcommunion Prayer**—*Celebrant and People*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

## THE COMMENDATION

*Celebrant* Give rest, O Christ, to your servant with your saints,  
*People* **where sorrow and pain are no more, neither sighing, but life everlasting.**

*Celebrant* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

*People* **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Celebrant* Into your hands, O merciful Savior, we commend your servant Anne. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, and a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

**Processional Hymn 680**—O God, our help in ages past

*St. Anne*

*The ashes are borne from the church after the singing of the hymn. The congregation is invited to follow through the Chapel doors.*

## THE COMMITTAL

*Celebrant*

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me. He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

*Then, while earth is cast upon the ashes, the Celebrant says these words*

In sure and certain hope of the resurrection to eternal life through our Savior Jesus Christ, we commend to Almighty God our sister Anne, and we commit her ashes to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**The Lord’s Prayer**—*traditional language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
For ever and ever. Amen**

*Celebrant* Rest eternal grant to her, O Lord;  
*People* **And let light perpetual shine upon her.**

*The Celebrant continues*

May her soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

**The Blessing—***Celebrant*

The God of peace, who brought again from the dead our Savior Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, Creator, Redeemer and Sanctifier, be among you and remain with you always. **Amen.**

*The Celebrant dismisses the people with these words*

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

† † †

*You are invited to a reception in the parish hall.*