



The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST

The Tenth Sunday after Pentecost—Proper 15C

August 14, 2022 • 10 AM

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activities are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.



We are passing the plate, but if you would prefer to virtually pass the plate today, use your phone's camera to scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our secure online community.

We are grateful for your presence here at worship today. Here are a few notes about the service to help us gather safely:

- Masks should be worn by all during worship. Fully vaccinated clergy, lay worship leaders, and lectors may go without a mask while actively leading worship.
- Remember that your comfort level with being in close proximity with others might be different than your neighbor's comfort level. Please honor the desires of others for social distancing.

Recording/Livestreaming May Be In Progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Moore, *Priest in Charge*; The Rev. Nicole Lambelet, *Associate Priest for Family Ministry & Community Engagement*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Emily Elder, *Director of Children & Youth Ministries*; Susie Boyko, *Bookkeeper*; Charlotte Hill, *Childcare Worker*; Anna Democko, *Childcare Worker*

Assisting Priests: The Rev. Barbara Ryder, The Rev. Bobbi Patterson, The Rev. Caroline Peacock

Seminarian: Linden Abston

Wardens: Erin Braden, *Senior Warden*; Paul Hinson, *Junior Warden*



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*You are invited to enter in silence as you prepare for worship
Use the water in the font as a remembrance of your Baptism*

Voluntary—Chorale Prelude on *Laudate Dominum*

David Cherwein

Processional Hymn 432—O praise ye the Lord! Praise him in the height

Laudate Dominum

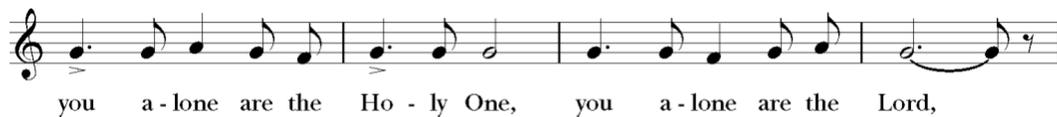
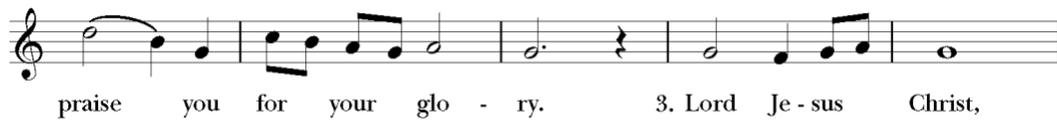
Celebrant Blessed be the one, holy, and living God
People Glory to God for ever and ever.

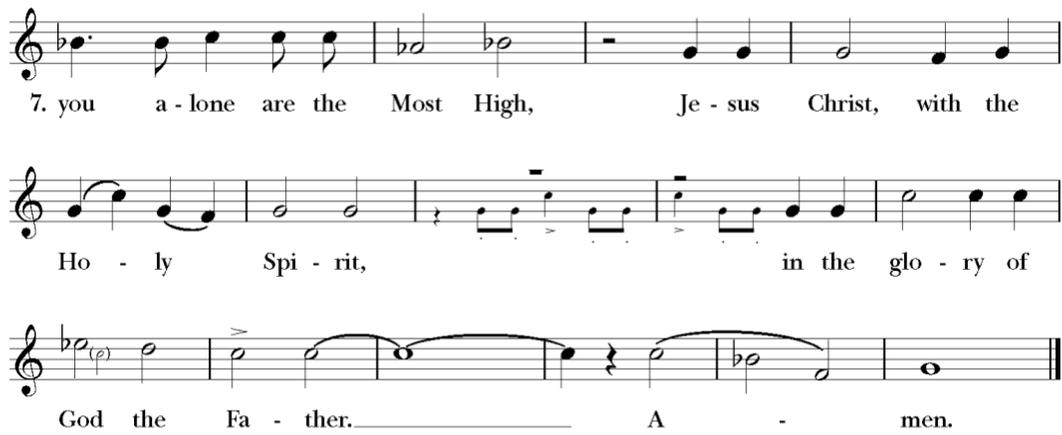
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise S278—Glory to God

William Mathias





7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Together, let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 80:1-2, 8-18—Sung by all

Robert K. Kennedy

Qui regis Israel



- 1 Hear O Shepherd of Israel, leading Joseph like a / **flock**; *
 shine forth, you that are enthroned upon the / **cherubim**.
- 2 In the presence of Ephraim, Benjamin, and Ma-/**nasseh**, *
 stir up your strength and come to / **help us**.
- 8 You have brought a vine out of / **Egypt**; *
 you cast out the nations and / **planted it**.
- 9 You prepared the / **ground for it**; *
 it took root and filled the / **land**.



- 10 The mountains were covered by its / **shadow** *
and the towering cedar trees by its / **boughs**.
- 11 You stretched out its tendrils to the / **Sea** *
and its branches to the / **River**.
- 12 Why have you broken down its / **wall**, *
so that all who pass by pluck off its / **grapes**?
- 13 The wild boar of the forest has / **ravaged it**, *
and the beasts of the field have / **grazed upon it**.
- 14 Turn now O God of hosts, look down from heaven;
behold and tend this / **vine**; *
preserve what your right hand has / **planted**.
- 15 They burn it with fire like / **rubbish**; *
at the rebuke of your countenance let them / **perish**.
- 16 Let your hand be upon the man of your right / **hand**, *
the son of man you have made so strong for your-/**self**.
- 17 And so will we never turn away from / **you**; *
give us life, that we may call upon your / **Name**.
- † 18 Restore us, O LORD God of / **hosts**; *
show the light of your countenance, and we shall be / **saved**.

The Second Lesson

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets~ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented~ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Children (up to 3rd grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children's Chapel

Sequence Hymn 536—Open your ears, O faithful people

Torah song

The Gospel

Luke 12:49-56

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

A period of silence is kept

The Nicene Creed—*Celebrant and People*

BCP 358

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

For all who have died, especially ____; we pray
that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant's concluding collect

Almighty and eternal God, creator of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant

Let us confess our sins to God.

silence

Celebrant and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Welcome

Offertory Anthem—King of glory, King of peace
Epiphany Summer Choir

K. Lee Scott

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me. Wherefore with my utmost art, I will sing thee; and the cream of all my heart, I will bring thee. Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me. Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is in this poor sort to enroll thee; e'en eternity's too short to extol thee.

Presentation Hymn 341—For the bread which you have broken

Omni die

The Great Thanksgiving: Eucharistic Prayer 3

Enriching our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus S128—Holy, holy, holy Lord

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer—traditional language

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem S165—Christ our Passover

William Mathias



Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing stations on the floor level, by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Hymn 558—Faith of our fathers! living still

St. Catherine

Sung by all

Postcommunion Prayer—Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing—Celebrant

Hymn 347—Go forth for God, go to the world in peace

Litton

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Voluntary—Prelude in G major, BWV 553

J. S. Bach

PRAYERS OF THE PEOPLE

Names of friends and family are listed for four weeks. Contact the parish office if want them listed for another month.

For members who are bidding our prayers: Keith Fox • Annalia Polemitis • Maia & Brynn Schneberger • Julie Dodge • Zoey Laird • Lisa Daily • Floyd Parker • Lane Burnett • Lisa Gray • Judy Jarady • Stephanie Thompson • Ron Hutcheson • Evan Vega • Jane Stutz • Jewel Allen • Sally McClintock • Rod MacLeod • Larry Wilcox • Jennie Richardson • Colleen • Ann Rowles • Sally Brockington

For friends and family: The Pegg family, friends of Amy Shipp & Eric Schulz • Elizabeth Dolezel, sister of Marjorie Timmer • Kirk Tcherneshoff, brother of Amy Shipp • Kathy Black and Michael & Bethany Gaige, relatives of Barbara Beclore • Anne Cavett, daughter-in-law of Wayne & Judy Urban • Jerre McGrath, sister of Jeff McGrath • Sophia Baginski, friend of David Draper • Russell Saxon, nephew of Kathie Ryan • Peggy Bryant, mother of Patrick Bryant • Diana Lawrence, niece of Terri Lawrence • Keren Clay, neighbor of Susan & Richard Messner • Nicky Cullen, friend of Linda Ryder-Wolf • Rosalind sister of Katharine Yntema • Dave Tipton, brother of Pam Tipton • Betty Porter, relative of Christen Erskine • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Alma Fuller • Tom Mundy • Idamay Shaw • Pat Spivey • June Sparks • Wayne & Judy Urban • Kathy Walmsley

For those in the armed forces: Henry Laird • Stewart Mundy

For those who have died: The Rev. Dr. G. Robert (Bob) Gary, father of Bill Gary • Andrew Martin, nephew of Sherry Wallace • Bob Burnett • Bonnie Wolf, aunt of Brittany Allen

For those celebrating anniversaries for the week of 8/14-20: Christen & Kurt Erskine • Theresa Milazzo & John Pierson • Nadine & John Howarth • Julie Ryder & Teresa Lawrence

For those celebrating Birthdays for the week of 8/14-20: Margo Timberlake • Benjamin Baltrusaitis • Beckett Boatright • Amanda Styles • Meg Councilman • Ann Rowles • Joel Fowler • Hannah Thompson • Bradley McPhail • Rachela Davidson-Leghorn • Sullivan Tillman • Lila Hanna • Jen Yeager

For those awaiting the adoption of a child: Jessica & Duane Burns

For those awaiting the birth of a child: Claire & Cody Chaffins • Megan & Laraine Fraijo-Paul • Kaylie & Evan Gibbs

Did we miss your anniversary or birthday? Send your full date of your anniversary and/or your date of birth to the parish office so that we can update our records.

TODAY AT EPIPHANY

Children's Chapel: Beginning TODAY, Children up to 2nd grade gather during the last verse of the Sequence Hymn and follow the cross to chapel after the Gospel. They return at the Peace. Parents are welcome to join us!

Extended Coffee Hour: We hope you will join us after the service on Sundays for an Extended Coffee Hour through 8/21. Thanks to everyone who signed up to host during the summer.

TODAY—Only One Earth Initiative is at the Science Gallery Atlanta at Pratt Pullman Yards – 2:00-5:00 p.m. Join Epiphany and our interfaith and ecumenical collaborators for a family-friendly self-paced interactive

eco-event that looks at food, water and waste habits to help us consider what smart eco-choices can improve our environment. Register for this free event at epiphany.org/rsvp.

TODAY—Walking the Labyrinth, we seek a sacred path, open to God's guidance, leading us forward. Come gather with us at 4:00 p.m. in the courtyard for a time of reflection, instruction on walking meditation, and gathering with others seeking a more grounded way of being in the world. Led by Bobbi Patterson, Elizabeth Ura and the Rev. Amy Dills-Moore.

TODAY—Youth & Families Welcome Back Dinner: Join us for a potluck dinner at Epiphany at 5:00 p.m., to kick off youth group for the fall semester! We'll provide the main course (falafel), and we invite you to bring a fitting side dish or a dessert. Email Emily Elder / eelder@epiphany.org and let her know what dish you'll be bringing!

THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in memory of William H. Hall and Doris W. Hall, by their daughter Pam Hall.

THE SANCTUARY LIGHT IS GIVEN TO THE GLORY OF GOD.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

ANNOUNCEMENTS & UPCOMING EVENTS

A brief look at our programs and events. Please visit epiphany.org for more details or to subscribe to our weekly newsletter.

CHILDREN & YOUTH

8/20—Diocesan Youth Tubing Trip on the Chattahoochee: Youth from the diocese are invited to tube down the Chattahoochee in Helen, GA! The cost is \$42 per person (this covers lunch, dinner, a tube rental, and transportation). Register for this event at epiphany.org/rsvp. Email Emily Elder / eelder@epiphany.org.

Volunteer: Youth & Children's Ministries is seeking willing volunteers to invest in and spend time with Epiphany's younger members! If you're interested in hearing more about these opportunities, please reach out to Email Emily Elder / eelder@epiphany.org.

Interested in Cooking for Youth Group? This year, we're hoping to bring back meals at youth group (at least 2x/month), because breaking bread together is a valuable way to build community. If you are interested in providing meals for any of the youth groups this semester, please fill out the form located at epiphany.org/rsvp.

10/4—Children's and Youth Choirs return! Look for details in upcoming newsletters or contact Julie Ryder/music@epiphany.org.

COMMUNITY ENGAGEMENT

9/9—The Feeding Ministry cooks at Epiphany and then serves the meal at Gateway Shelter on 2nd Fridays. To help prepare, cook or serve the meal, visit epiphany.org/rsvp.

9/10—Pilgrimage to Montgomery: On Saturday, September 10, the Epiphany Racial Justice Group ("ERJG") will take a pilgrimage day trip to Montgomery to visit the Lowndes Interpretive Center, the Legacy Museum and the National Memorial for Peace and Justice. We anticipate getting a second vehicle, so please sign up on the Wait List if you'd like to join us! The cost is \$45 which covers the tickets, van rental and gas. Lunch is extra. Register via Realm or epiphany.org/rsvp.

9/18—Private Screening of Code Noir: ERJG is hosting a private screening at 4:00 p.m. of the film Code Noir which tells the story of General Alex Dumas, the first person of color in the French military to become general-in-chief of a French army. We'll screen the movie, and then enjoy a discussion with the cast and creative team of the film, including Epiphany member Carolyn Cook. Light refreshments will be served. For a link for more information and to register, visit epiphany.org/rsvp.

Join the Sacred Ground Dialogue Series: Epiphany's Racial Justice Group and members of Holy Trinity Parish's Beloved Trinity invite you to participate in the Sacred Ground dialogue series, which is part of the Episcopal Church's Becoming Beloved Community initiative on racial reconciliation. The curriculum confronts the historical roots of systemic racism and examines how that history still shapes American institutions and social interactions today. If you have interest in participating in a Sacred Ground small group

over the course of the academic year with members of Holy Trinity, please email the Rev. Nicole Lambelet / nlambelet@epiphany.org.

Food Drive: January and June are our ‘turns’ for stocking the DEAM pantry, but the bins are out year-round to accept donations of: grape or strawberry jelly, pasta sauce, canned greens (not spinach), soup, small boxes of corn muffin mix.

PASTORAL CARE

8/22—The Community of Hope’s Circle of Care members gather monthly on 4th Mondays from 6:00-8:30 p.m. to pray, learn, and provide each other with mutual support as they reflect on their emotional and spiritual responses to pastoral encounters. If you or a loved one would like to receive a pastoral visit by one of the trained caregivers, please contact Ann Fowler / annfowler@me.com.

9/1—The Grief Pastoral Care Group meets on Zoom 1st Thursdays at noon for a healing and faith-based conversation around grief and loss. Led by parishioners Megan Fraijo-Paul and Nancy Thompson, both trained psychotherapists. Please contact Megan / meganspaul@gmail.com or Nancy / nthomps@emory.edu before attending for the first time.

PARISH EVENTS & GROUP MEETINGS

8/18—The Living Contemplatively Spirituality Book Study Group meets together on Zoom on Thursdays at 10 a.m. This time they are reading and discussing *The Gift of Years* by Joan Chittister. Contact: The Rev. Amy Dills-Moore / adillsmoore@epiphany.org.

8/16—The Book of Forgiving book group meets Tuesdays at 7:30 p.m. in Room 201 and is led by Ellen Mintzmyer and Susan Ashmore. The book by Archbishop Desmond Tutu and his daughter the Rev. Mpho Tutu, is a manual on the art of forgiveness—helping us to realize that we are all capable of healing and transformation.

8/21—The Summer Choir is open to adults and youth; we rehearse one anthem on Sunday morning at 9:15 a.m. and then sing it during the 10:00 a.m. liturgy (no vestments, no weekday commitment, lots of fun and fellowship). Join us upstairs in the Music Suite.

8/28—Kick-Off Picnic: We’re kicking off the fall programming with a picnic after services on August 28. Joel Fowler will be grilling for us and parishioners are invited to bring salads, sides, desserts. Parish Life will provide beverages. Look for a signup soon.

9/7—Join the Epiphany Choir: Our all-volunteer choir provides musical leadership for the 10:00 a.m. liturgy and feast days with rehearsals on Wednesdays from 6:45-8:30 p.m. The first rehearsal of the season is September 7. Membership is open to fully vaccinated adults and youth. Contact: Julie Ryder / music@epiphany.org.

9/11 & 9/25—Acolyte Q & A Sessions: Are you, or do you know someone interested in becoming an Acolyte? If so, information sessions will take place on Sunday September 11 and Sunday September 25 at 9:00 a.m. Acolyting is open to all those in 4th Grade and above (including adults). Contact Linda Ryder Wolf / linda.wolf.1962@gmail.com.

9/15—The next Chez Epiphany Cooking Class will be Thursday, September 15, from 6:00-9:00 p.m. in the church kitchen with Joel Fowler. The theme this time is Japanese food! The cost is \$30 per person which includes the class and the dinner we have together from what we cook. Visit epiphany.org/rsvp to register.

9/17—Choir “Treat”—Epiphany Choir half-day retreat in the Music Suite from 9:30-noon.

10/21-23—Parish Retreat at Kanuga: Mark your calendars and save the date for our annual Parish Retreat at the Kanuga Conference Center located near Hendersonville, NC. Registration opens soon!

The Episcopal Women (ECW) monthly meeting is on hiatus for the summer and will resume meetings in September. Contact: Laura Keys / lwkeys@gmail.com.

The Flex & Stretch class—which is the basic SilverSneakers class—meets online on Thursdays and the Chair Yoga program meets on Tuesdays and Fridays. For the link, email Ellen Mintzmeyer / elm1369@hotmail.com.

GENERAL ANNOUNCEMENTS

Get Connected with Realm: We use Realm, an online ministry platform for online giving, directory, and event registration. If you haven't already, please sign up for an account to manage your personal information, control your giving, register for events, and keep in touch with the people and groups that matter to you. Contact the parish office at 404.373.8338 / parishadmin@epiphany.org.

The Forward Day by Day quarterly booklet can be found in the Gallery tract rack. The Episcopal pocketsize publication contains daily Bible readings and devotions—\$1 each.

Sermon Recordings are posted Monday afternoons to epiphany.org/sermons.

Offering Envelopes: Epiphany doesn't use a numbered offering envelope system. However, there are generic ones available in the Gallery if you prefer using envelopes for your monetary gifts.

AmazonSmile program: When you shop at AmazonSmile, Amazon donates 0.5% of the purchase price to Epiphany. Bookmark the link <http://smile.amazon.com/ch/58-0838713> and support us every time you shop.

Kroger Shoppers: Donate to DEAM by using your Kroger Plus card. Sign up at kroger.com/account/communityrewards/ with Decatur-Area Emergency/10566. Kroger sends them quarterly checks based on the number of reward-points the collective supporters accumulate.

BULLETIN ANNOUNCEMENTS—*40 words or less*—are due by **noon on Wednesdays**. Longer versions may run in the weekly newsletter. Email submissions to parishadmin@epiphany.org

WEEKLY SCHEDULE OF SERVICES

Sunday Holy Eucharist • 10:00 AM in the nave

Weekday Morning Prayer • 9:00 AM online

Tuesday Morning Prayer (Holy Eucharist 1st Tuesday) • 7:00 AM in the nave

Wednesday Noonday Prayer • 12:00 PM, Eucharist with Healing follows at 12:15 PM