



The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST

The Eighteenth Sunday after Pentecost • Proper 21A

Season of Creation

September 27, 2026 ✠ 10:00 AM

SEASON OF CREATION



The Season of Creation, September 1 through October 4, is celebrated by Christians around the world as a time for renewing, repairing, and restoring our relationship to God, one another, and all of creation. The Episcopal Church joins this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction.

The 2026 theme is *Living Water*. The Biblical text for this year is drawn from Ezekiel 47: 1- 12, which portrays God's life-giving water flowing from the temple of God. It restores barren land and makes possible flourishing ecosystems. The vision of God's living water invites human responsibility: recognizing ecological damage, embracing interconnectedness, actively working for the renewal of creation so that environmental healing and human well-being may flourish together.

Water is a significant part of salvation history, which we hear recounted in our baptismal liturgy. Our lives and our lives of faith are connected to the life-giving properties of water. During this Season of Creation, may we be nourished by God's living water and may we be inspired to ensure the survival of life-giving water for others.

The Book of Common Prayer

Service of Holy Baptism: Thanksgiving Over the Water

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John

and was anointed by the Holy Spirit as the Messiah, the Christ,

to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

Vestry Person of the Day: The photo pinned to the bulletin board as you entered today is of our “Vestry Person of the Day” or VPOD. In addition to ensuring that the coffee is brewed, the VPOD also coordinates with nursery staff and the greeters to ensure everyone has what they need to welcome all parishioners and visitors. They are also responsible for securing the church at days end. Most critically, however, the VPOD is responsible for serving as the point of contact in the event of a medical or other emergency and to coordinate any form of response that may be needed. If you need assistance—or need help getting someone else assistance—notify an usher or the VPOD.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children’s bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.

Giving to Epiphany: If you would prefer to give electronically today, please scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You’ll also find more information about Realm, our giving platform and secure online community.



Recording/Livestreaming may be in progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you’re here and hand it to one of the clergy so we can welcome you personally.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Edie Brush, *Interim Director of Children’s Ministry*; Tristen Webb, *Interim Director of Youth Ministry*; Brittany Cole, *Seminarian*; Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager*; Anna Democko, *Childcare Worker*; Jessica Tirado, *Childcare Worker*; Sierra Jamison, *Childcare Worker*

Assisting Priests: The Rev. Bobbi Patterson, The Rev. Barbara Ryder, The Rev. David Wagner

Wardens: Jordan Moody, *Senior Warden*; Jacob Geiger, *Junior Warden*



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www.epiphany.org • info@epiphany.org • 404.373.8338

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As we prepare for worship, we invite you to enter the church in a spirit of stillness. The moments before the liturgy begins are a sacred time to center our hearts, to pray, and to ready ourselves to encounter the presence of God. Let us honor this holy silence together, creating space for prayerful reflection for ourselves and for those around us.



Use the water in the font as a remembrance of your Baptism

Voluntary—Pastorale

Charles Wesley

Processional Hymn 522—Glorious things of thee are spoken

Austria

Celebrant Blessed be the One who creates all things.

People **The Holy One's love is new every morning.**

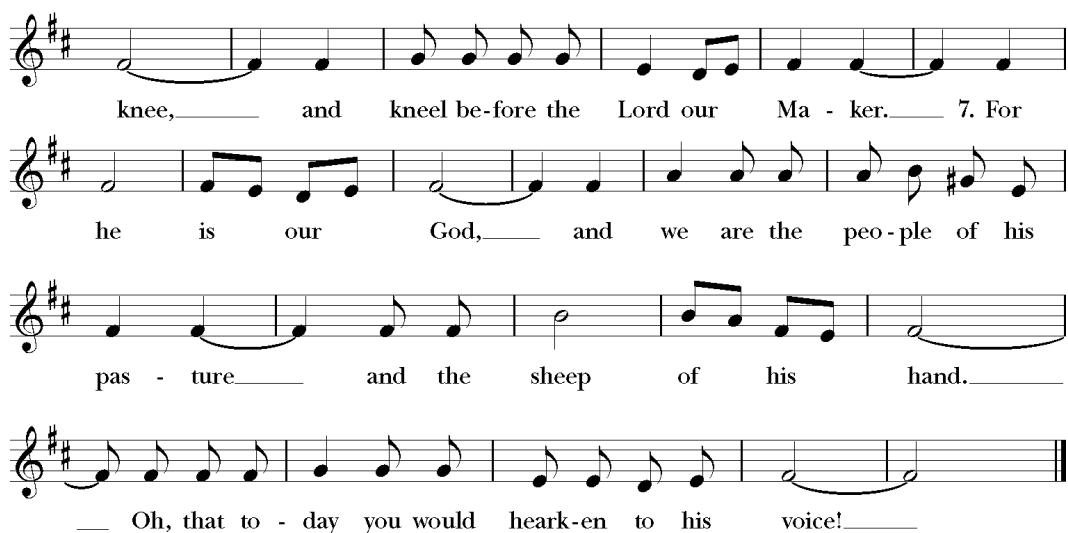
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise S 35—Venite

Jack Noble White

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the



The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Together, let us pray.

O God, you show your glory throughout your Creation, calling it very good: Grant us the fullness of your blessing, that we, stewarding your garden, may become partakers in your joy; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

The First Lesson

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

Psalm 78:1-4, 12-16—Sung by the Choir

John Goss

Attendite, popule

1 Hear my teaching, O my people; *

incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *

I will declare the mysteries of ancient times.

3 That which we have heard and known, and what our forefathers have told us, *

we will not hide from their children.

4 We will recount to generations to come, the praiseworthy deeds and the power of the LORD, *

and the wonderful works he has done.

12 He worked marvels in the sight of their forefathers, *

in the land of Egypt, in the field of Zoan.

13 He split open the sea and let them pass through; *

he made the waters stand up like walls.

- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

The Second Lesson

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People **Thanks be to God.**

Children (up to 3rd grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children's Chapel. Parents are welcome to join.

Sequence Hymn 679—Surely it is God who saves me

Thomas Merton

The Gospel

Matthew 21:23-32

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Amy Dills-Wright

A period of silence is kept

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People for the Season of Creation

Eternal God: We thank you for the beauty of the world: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature. God of life:
hear our prayer.

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all. God of justice:
hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal: For this parish and all her people; God of grace:
hear our prayer.

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect.

We pray for those you have commended to our care: God of compassion:
hear our prayer.

We pray for those who have died, whom we entrust to your eternal love; may we support and comfort those who mourn. God of peace:
hear our prayer.

Celebrant's concluding collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant Peace with yourself. Peace with Creation. Peace with one another.

The peace of Christ be always with you.

People And also with you.

Welcome

Offertory Anthem—The Word was God

Rosephanye Powell

Epiphany Choir

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

Presentation Hymn W760—O wheat, whose crushing was for bread

New Life

1. O wheat, whose crush - ing was for bread, O
2. O fruit whose crush - ing was for wine, O
3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
wine whose flow - ing is for blood, O blood, your pour - ing out is
love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
life, our life in you, O fruit - ful vine.
joy, full joy and birth to last - ing life.

The musical score is written for voice and piano. It features three systems of music. The first system has a treble and bass staff with a key signature of one sharp (F#) and a 4/4 time signature. The second system also has a treble and bass staff with the same key signature and time signature. The third system has a treble and bass staff with a key signature of one sharp (F#) and a 2/4 time signature. The lyrics are written below the staves, with some lines indented to match the phrasing of the music.

The Great Thanksgiving: Eucharistic Prayer C, Expansive Language

BCP 369

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Creator of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

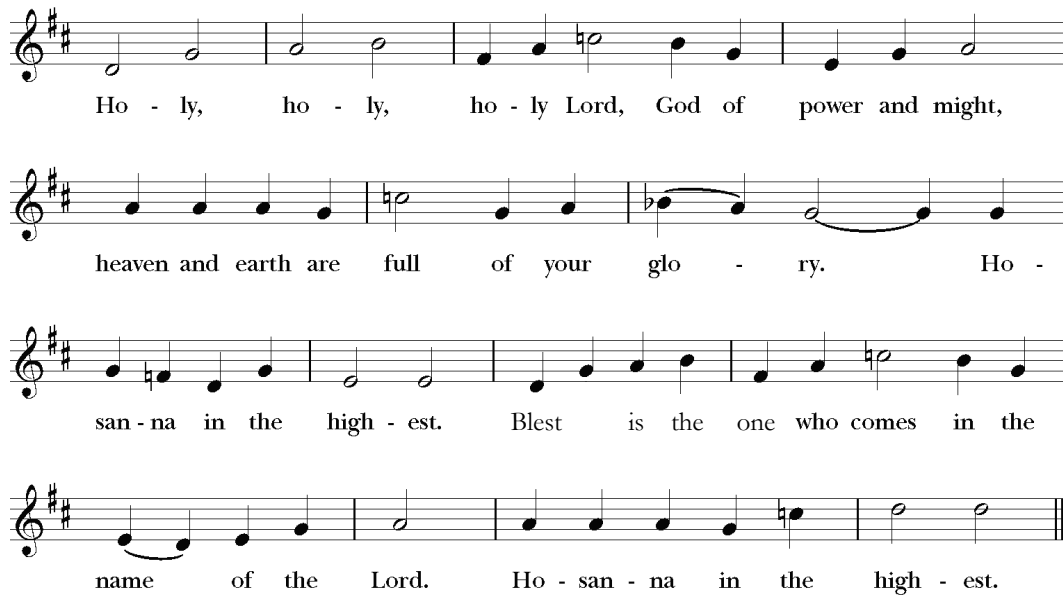
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus S 131—Holy, holy, holy Lord

Gerald R. Near



Celebrant

And so now we who have been redeemed by Christ, and made a new people by water and the Spirit, bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham, Sarah, and Hagar, Isaac and Rebecca, Jacob, Leah and Rachel; and God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer—contemporary language

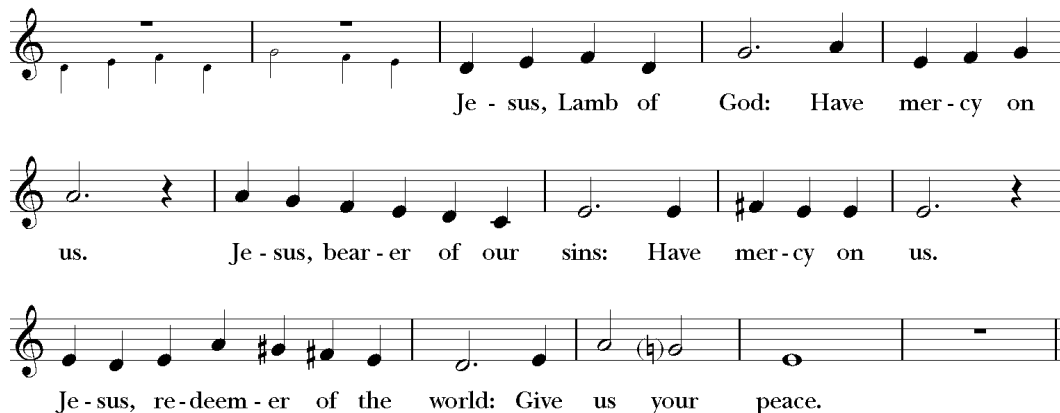
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem: Jesus, Lamb of God S 166

Gerald R. Near



Je - sus, Lamb of God: Have mer - cy on

us. Je - sus, bear - er of our sins: Have mer - cy on us.

Je - sus, re - deem - er of the world: Give us your peace.

The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

1 Bro - ther, sis - ter, let me serve you, let me be as
2 We are pil - grims on a jour - ney, fel - low trav'lers
3 I will hold the Christ-light for you in the night-time
4 I will weep when you are weep-ing; when you laugh, I'll
5 When we sing to God in hea - ven, we shall find such
6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

let you be my ser - vant too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and a gon - y.
let you be my ser - vant, too.

Eucharistic Visitation

Celebrant We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People We who are many, are one body because we all share one bread, one cup. Amen

Postcommunion Prayer—*Celebrant and People*

Celebrant Let us pray.

Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you, offer ourselves in peace and humility to one another; through Jesus Christ our Savior. Amen.

Blessing—*Celebrant*

Children are invited to follow Edie and the Choir in the closing procession to go together to their formation classrooms.

Hymn 686—Come, thou fount of every blessing

Nettleton

The Dismissal

Celebrant Go in peace to love and serve God's Creation.

People Thanks be to God.

Voluntary—Chorale Prelude on *Nun danket alle Gott*

Georg Friedrich Kaufman

THE ARRANGEMENTS AT THE ALTAR AND THE SANCTUARY LIGHT ARE GIVEN TO THE GLORY OF GOD.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

During the Season of Creation, the Flower Guild is sourcing our flowers from local growers. The flowers used in this Sunday's arrangement will be from the Atlanta Flower Collective.

PRAYERS OF THE PEOPLE

Names of friends and family are listed for one month. Contact the parish office if you would like extend the listing.

For members who are bidding our prayers: Paul Hinson • Judy Cox • John Corcoran • Nick Theyerl • Michele MacLeod • Alix Janke • Joy Boyden • Lisa Gray • Larry Wilcox • Mike Curry • Chris Miller & Ron Hutcheson • Philip Anderson • Louise Bedrossian (wife of Bob Thompson) • Barbara Belcore • Esther Harbert • Sally Brockington

For friends and family: Sandy Thim, friend of Susan & Loren Williams • Ben Dyer, friend of Lucy Davidson • Greta Allen, sister of Jewel Allen • The Rev. Walter Jones, father of Carmie McDonald • Hal, Laura, and Alex, friends of Tracey & Brandon Laird • Lisa Gibbs, friend of Mike & Marion Curry • Rachel Williams, daughter-in-law of Susan & Loren Williams • Kay Harris, mother of Rebecca Webb • Louise Peters, grandmother of Tristen Webb • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Jewel Allen • Mary McCall Cash • Wende Crowe • Pat & Bill Graves • Bruce Fort • Esther Harbert • Robin Hairston • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Ellen Mintzmyer • Ann Rowles • Pat Spivey • Beth Towers • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Wes, Kelly & Lillian Wright • Colleen

For those who have died: Ben Wilson, father of Linda Parisi • Jimmy Kwan, father of Bonnie Kissler

For those celebrating anniversaries the week of 9/27-10/3: Bob Thompson & Lou Bedrossian

For those celebrating birthdays the week of 9/27-10/3: Sasha Brietzke • Connie Bradley • Henry Gary • Peter Morich • Leonard Teel • Oliver Teel • Lea Williamson • Piper Boatright • Mike Curry • Pablo Burns • Kavya Gross • Noah Thompson • Jerry Kinnane

Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at parishadmin@epiphany.org so that we can update our records.

LITURGICAL & EVENT CALENDAR FOR FALL

SEPTEMBER

9/27 – Acolyte Training • 11:30 a.m.

9/27 – Ministry Fair • 11:30 a.m.

OCTOBER

10/3 – Oktoberfest • 5:00 p.m. | dinner rsvp

10/4 – St. Francis Animal Blessing • 10:00 a.m. service

10/4 – Pet Committal of Ashes • 12:30 p.m. in the Pet Memorial Garden

10/13 – Family Dinner & Eucharist • 6:15 p.m. | dinner rsvp

10/17 – Parish Work Day • 9:30 a.m.

10/25 – Ingathering

NOVEMBER

11/1 – All Saints' | Bishop's Visit

11/1 – All Souls' Evensong with Eucharist • 5:00 p.m. | incense will be used

11/1 – All Souls' Reception • 6:00 p.m.

11/10 – Family Dinner & Eucharist • 6:15 p.m. | dinner rsvp

11/15 – Newcomers' Gathering • 12:30 p.m. | light luncheon rsvp

11/15 – Veterans' Recognition • 10:00 a.m. service

11/29 – Advent 1