

The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST
The Ninth Sunday after Pentecost—Proper 14C
August 7, 2022 • 10 AM

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activities are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.



We are passing the plate, but if you would prefer to virtually pass the plate today, use your phone's camera to scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our secure online community.

We are grateful for your presence here at worship today. Here are a few notes about the service to help us gather safely:

- Masks should be worn by all during worship. Fully vaccinated clergy, lay worship leaders, and lectors may go without a mask while actively leading worship.
- Remember that your comfort level with being in close proximity with others might be different than your neighbor's comfort level. Please honor the desires of others for social distancing.

Recording/Livestreaming May Be In Progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Moore, *Priest in Charge*; The Rev. Nicole Lambelet, *Associate Priest for Family Ministry & Community Engagement*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Emily Elder, *Director of Children & Youth Ministries*; Susie Boyko, *Bookkeeper*; Charlotte Hill, *Childcare Worker*; Anna Democko, *Childcare Worker*

Assisting Priests: The Rev. Barbara Ryder, The Rev. Bobbi Patterson, The Rev. Caroline Peacock

Seminarian: Linden Abston

Wardens: Erin Braden, *Senior Warden*; Paul Hinson, *Junior Warden*



2089 Ponce de Leon Ave., NE, Atlanta, GA 30307
www.epiphany.org • info@epiphany.org • 404.373.8338

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*You are invited to enter in silence as you prepare for worship
Use the water in the font as a remembrance of your Baptism*

Voluntary—Andante

Adolph Hesse

Processional Hymn 533—How wondrous and great thy works, God of praise

Lyons

Celebrant Blessed be the one, holy, and living God

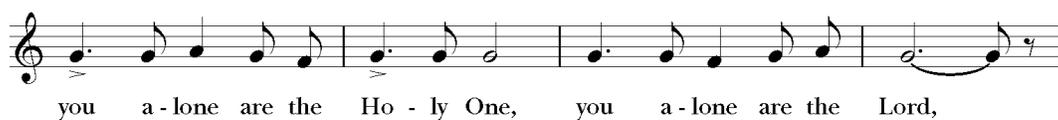
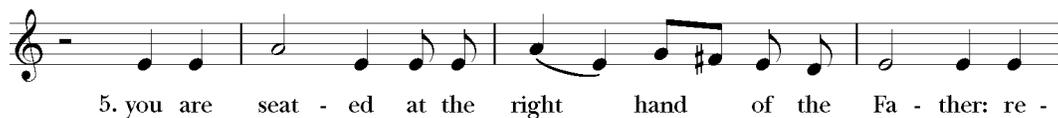
People **Glory to God for ever and ever.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise S278—Glory to God

William Mathias



7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Together, let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 50:1-8, 23-24—Sung by all

Robert K. Kennedy

Deus deorum

- 1 The LORD, the God of gods has / **spoken**; *
 he has called the earth from the rising of the sun to its / **setting**.
- 2 Out of Zion, perfect in its / **beauty**, *
 God reveals himself in / **glory**.



- 3 Our God will come and will not keep / **silence**; *
before him there is a consuming flame,
and round about him a raging / **storm**.
- 4 He calls the heavens and the earth from a-/bove *
to witness the judgment of his / **people**.
- 5 “Gather before me my loyal / **followers**, *
those who have made a covenant with me
and sealed it with / **sacrifice**.”
- 6 Let the heavens declare the rightness of his / **cause**; *
for God himself is / **judge**.
- 7 Hear O my people and I will speak:
“O Israel, I will bear witness a-/gainst you; *
for I am God, / **your God**.”
- 8 I do not accuse you because of your / **sacrifices**; *
your offerings are always be-/fore me.
- 23 Consider this well, you who forget / **God**, *
lest I rend you and there be none to de-/liver you.
- 24 Whoever offers me the sacrifice of thanksgiving / **honors me**; *
but to those who keep in my way will I show the salvation of / **God**.”

The Second Lesson

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old- and Sarah herself was barren- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People **Thanks be to God.**

Children’s Chapel will return on August 14. Children are invited to remain in worship with their parents today.

Sequence Hymn 571—All who love and serve your city

Charlestown

The Gospel

Luke 12:32-40

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your

heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those servants whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those servants. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

A period of silence is kept

The Nicene Creed—*Celebrant and People*

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

For all who have died, especially ____; we pray
that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant's concluding collect

Almighty and eternal God, creator of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant

Let us confess our sins to God.

silence

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Welcome

A Blessing of the Backpacks

God of wisdom and knowledge, bless our children and youth as they begin this school year. Give them inquiring and discerning minds, strength and courage to persevere, and joy in learning about the world you have created. We pray also for those who will accompany them in their journey this year. We pray for all teachers, educators, tutors, and staff that they may find joy and meaning in the important work of guiding those in their care. Holy God, we also offer to you the gift of these school supplies. May they be a sign of your love and provision for all who will receive them through Jesus Christ our Lord. **Amen.**

Offertory Anthem—Keep your lamps
Epiphany Summer Choir

Traditional Spiritual,
arr. André Thomas

Keep your lamps trimmed and burning, the time is drawing nigh. Children, don't get weary 'til your work is done. Christian, journey soon be over, the time is drawing nigh.

Presentation Hymn 341—For the bread which you have broken

Omni die

The Great Thanksgiving: Eucharistic Prayer 3

Enriching our Worship

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus S128—Holy, holy, holy Lord

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer—*traditional language*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Je - sus, Lamb of God: Have mer - cy
 on us. Je - sus, bear - er of our sins: Have mer - cy
 on us. Je - sus, re - deem - er of the world: Give us your peace.

The Communion of the People

All God’s people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing stations on the floor level, by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Hymn 209—We walk by faith, and not by sight
 Sung by all

St. Botolph

Postcommunion Prayer—Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing—Celebrant

Hymn 636—How firm a foundation, ye saints of the Lord

Foundation

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

Voluntary—Chorale Prelude on Nun last uns Gott dem Herren (Now let us give thanks to God)

Johann Pachelbel

† † †

PRAYERS OF THE PEOPLE

Names of friends and family are listed for four weeks. Contact the parish office if want them listed for another month.

For members who are bidding our prayers: Julie Dodge • Zoey Laird • Lisa Daily • Floyd Parker • Lane Burnett • Lisa Gray • Judy Jarady • Stephanie Thompson • Bob Burnett • Ron Hutcheson • Evan Vega • Jane Stutz • Jewel Allen • Sally McClintock • Rod MacLeod • Larry Wilcox • Jennie Richardson • Colleen • Ann Rowles • Sally Brockington

For friends and family: Kirk Teherneshoff, brother of Amy Shipp • Kathy Black and Michael & Bethany Gaige, relatives of Barbara Beclore • Anne Cavett, daughter-in-law of Wayne & Judy Urban • Jerre McGrath, sister of Jeff McGrath • Sophia Baginski, friend of David Draper • Russell Saxon, nephew of Kathie Ryan • Peggy Bryant, mother of Patrick Bryant • Diana Lawrence, niece of Terri Lawrence • Keren Clay, neighbor of Susan & Richard Messner • Nicky Cullen, friend of Linda Ryder-Wolf • Rosalind sister of Katharine Yntema • Dave

Tipton, brother of Pam Tipton • Betty Porter, relative of Christen Erskine • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Alma Fuller • Tom Mundy • Idamay Shaw • Pat Spivey • June Sparks • Wayne & Judy Urban • Kathy Walmsley

For those in the armed forces: Henry Laird • Stewart Mundy

For those celebrating anniversaries for the week of 8/7-13: Cathy & Jim McKinney • Jarrod & Susan Moody • Amanda Styles & Megan Swett

For those celebrating Birthdays for the week of 8/7-13: Graham DiBello • Logan Shults • Judy Cox • Gabe Introna • Max McAuliffe • Quinn Weidmann-Smith • Mira Gross • Sherry Wallace • Ann Davis • Lissa Jackson • Emily Kertscher • Michael Bryan • Kim Finnegan • Angie Fox

For those awaiting the adoption of a child: Jessica & Duane Burns

For those awaiting the birth of a child: Claire & Cody Chaffins • Megan & Laraine Fraijo-Paul • Kaylie & Evan Gibbs

Did we miss your anniversary or birthday? Send your full date of your anniversary and/or your date of birth to the parish office so that we can update our records.

TODAY AT EPIPHANY

A brief look at our programs and events. Please visit epiphany.org for more details or to subscribe to our weekly newsletter.

THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD.

THE SANCTUARY LIGHT IS GIVEN TO THE GLORY OF GOD and in memory of her mother, Patricia Belcore, by Barbara Belcore.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

Backpack Blessing: During services TODAY, we will pray for our students and their school year, and they'll receive a special Epiphany backpack tag to remind them that they're loved by God and their church community!

Parish Discussion of CAT Survey Results: Please join us for an hour after services TODAY to learn about the survey results from our Congregation Assessment Tool. Diocesan Missioner for Congregational Vitality Sally Ulrey will share the results, help us understand what the data says about our energy, direction, and priorities, and answer any questions.

Extended Coffee Hour: We hope you will join us after the service on Sundays for an Extended Coffee Hour during the summer. Thanks to everyone who has filled the schedule for the rest of the summer.

Children & Families Welcome Back Extravaganza takes place TODAY at the Oakhurst Park Pavilion at 3:30 p.m.! There will be games (including some water games!), King of Pops popsicles, and other treats. No need to RSVP, but we hope to see you there! If you're interested in bringing a snack to share, please email contact Emily Elder / eelder@epiphany.org or the Rev. Nicole Lambelet / nlambelet@epiphany.org.

CHILDREN'S AND YOUTH FORMATION

- **Update:** We look forward to starting our 2022-2023 programming again, with children's chapel and youth group beginning on August 14, and all Sunday morning formation beginning on September 11.
- **Please Note:** We are still offering nursery for children three (3) years and under during summer choir practice (9:15 a.m.) and our 10:00 a.m. worship service.
- **Volunteer:** Youth & Children's Ministries is seeking willing volunteers to invest in and spend time with Epiphany's younger members! If you're interested in hearing more about these opportunities, please reach out to Emily Elder / eelder@epiphany.org.

UPCOMING EVENTS & MEETINGS

8/11—The Living Contemplatively Spirituality Group will begin a new book study in August on *The Gift of Years* by Joan Chittister. This group will meet Thursdays at 10:00 a.m. on Zoom. If you would like more information or would like to join the group, contact the Rev. Amy Dills-Moore / adillsmoore@epiphany.org.

8/9—The Book of Forgiving book group meets Tuesdays at 7:30 p.m. in Room 201 and is led by Ellen Mintzmyer and Susan Ashmore. The book by Archbishop Desmond Tutu and his daughter the Rev. Mpho Tutu, is a manual on the art of forgiveness—helping us to realize that we are all capable of healing and transformation.

8/12—The Feeding Ministry cooks at Epiphany and then serves the meal at Gateway Shelter on 2nd Fridays. To help prepare, cook or serve the meal, visit epiphany.org/rsvp.

8/14—ERJG returns to Holy Cross Episcopal Church in Decatur for another Sunday Service visit of fellowship and communion. The Service starts at 10:00 a.m., we will meet in front of the church at 9:45 a.m. Their website advises that face masks are required and asks that only fully vaccinated persons attend the service with partially or non-vaccinated persons or persons experiencing COVID symptoms encouraged to attend via their streaming platform. Please join us. Contact Kay Lee / kaylee17@comcast.net.

8/14—Only One Earth Initiative is at the Science Gallery Atlanta at Pratt Pullman Yards – 2:00-5:00 p.m. Join Epiphany and our interfaith and ecumenical collaborators for a family-friendly self-paced interactive eco-event that looks at food, water and waste habits to help us consider what smart eco-choices can improve our environment. Register for this free event at epiphany.org/rsvp.

8/14—Walking the Labyrinth, we seek a sacred path, open to God's guidance, leading us forward. Come gather with us Sunday, August 14 at 4:00 p.m. in the courtyard for a time of reflection, instruction on walking meditation, and gathering with others seeking a more grounded way of being in the world. Led by Bobbi Patterson, Elizabeth Ura and the Rev. Amy Dills-Moore.

8/14—Youth & Families Welcome Back Dinner: Join us for a potluck dinner at Epiphany at 5:00 p.m., to kick off youth group for the fall semester! We'll provide the main course (falafel), and we invite you to bring a fitting side dish or a dessert. Email Emily Elder / eelder@epiphany.org and let her know what dish you'll be bringing!

8/20—Diocesan Youth Tubing Trip on the Chattahoochee: Youth from the diocese are invited to tube down the Chattahoochee in Helen, GA! The cost is \$42 per person (this covers lunch, dinner, a tube rental, and transportation). Register for this event at epiphany.org/rsvp. Email Emily Elder / eelder@epiphany.org.

8/28—Kick-Off Picnic: We're kicking off the fall programming with a picnic after services on August 28. Joel Fowler will be grilling for us and parishioners are invited to bring salads, sides, desserts. Parish Life will provide beverages. Look for a sign up soon.

9/10—Pilgrimage to Montgomery: On Saturday, September 10, the Epiphany Racial Justice Group ("ERJG") will take a pilgrimage day trip to Montgomery to visit the Lowndes Interpretive Center, the Legacy Museum and the National Memorial for Peace and Justice. We anticipate getting a second vehicle, so please sign up on the Wait List if you'd like to join us! The cost is \$45 which covers the tickets, van rental and gas. Lunch is extra. Register via Realm or epiphany.org/rsvp.

9/11 & 9/25—Acolyte Q & A Sessions: Are you, or do you know someone interested in becoming an Acolyte? If so, information sessions will take place on Sunday September 11 and Sunday September 25 at 9:00 a.m. Acolyting is open to all those in 4th Grade and above (including adults). Contact Linda Ryder Wolf / linda.wolf.1962@gmail.com.

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|--|
| SAVE THE DATE ◆ PARISH RETREAT AT KANUGA ◆ OCTOBER 21-23, 2022 |
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Bulletin Announcements—40 words or less—are due by NOON ON WEDNESDAYS. Longer versions may run in the weekly newsletter. Email submissions to parishadmin@epiphany.org
