



The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST

The Sixteenth Sunday after Pentecost

The Feast of Francis of Assisi

Blessing of the Animals

October 4, 2026 ✠ 10:00 AM

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

Vestry Person of the Day: The photo pinned to the bulletin board as you entered today is of our “Vestry Person of the Day” or VPOD. In addition to ensuring that the coffee is brewed, the VPOD also coordinates with nursery staff and the greeters to ensure everyone has what they need to welcome all parishioners and visitors. They are also responsible for securing the church at days end. Most critically, however, the VPOD is responsible for serving as the point of contact in the event of a medical or other emergency and to coordinate any form of response that may be needed. If you need assistance—or need help getting someone else assistance—notify an usher or the VPOD.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children’s bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.

Giving to Epiphany: If you would prefer to give electronically today, please scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You’ll also find more information about Realm, our giving platform and secure online community.



Recording/Livestreaming may be in progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you’re here and hand it to one of the clergy so we can welcome you personally.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Edie Brush, *Interim Director of Children’s Ministry*; Tristen Webb, *Interim Director of Youth Ministry*; Brittany Cole, *Seminarian*; Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager*; Anna Democko, *Childcare Worker*; Jessica Tirado, *Childcare Worker*; Sierra Jamison, *Childcare Worker*

Assisting Priests: The Rev. Bobbi Patterson, The Rev. Barbara Ryder, The Rev. David Wagner

Wardens: Jordan Moody, *Senior Warden*; Jacob Geiger, *Junior Warden*



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SEASON OF CREATION



The Season of Creation, September 1 through October 4, is celebrated by Christians around the world as a time for renewing, repairing, and restoring our relationship to God, one another, and all of creation. The Episcopal Church joins this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction.

The 2026 theme is *Living Water*. The Biblical text for this year is drawn from Ezekiel 47: 1- 12, which portrays God's life-giving water flowing from the temple of God. It restores barren land and makes possible flourishing ecosystems. The vision of God's living water invites human responsibility: recognizing ecological damage, embracing interconnectedness, actively working for the renewal of creation so that environmental healing and human well-being may flourish together.

Water is a significant part of salvation history, which we hear recounted in our baptismal liturgy. Our lives and our lives of faith are connected to the life-giving properties of water. During this Season of Creation, may we be nourished by God's living water and may we be inspired to ensure the survival of life-giving water for others.

THE FEAST OF ST. FRANCIS OF ASSISI

Friar and Deacon – October 4, 1226

FRANCIS, the son of a prosperous merchant of Assisi, was born in 1182. His early youth was spent in harmless revelry and fruitless attempts to win military glory.

Various encounters with beggars and lepers pricked the young man's conscience, and he decided to embrace a life devoted to Lady Poverty. Despite his father's intense opposition, Francis totally renounced all material values, and devoted himself to serve the poor. In 1210 Pope Innocent the Third confirmed the simple Rule for the Order of Friars Minor, a name Francis chose to emphasize his desire to be numbered among the "least" of God's servants.

The order grew rapidly all over Europe. But by 1221 Francis had lost control of it, since his ideal of strict and absolute poverty, both for the individual friars and for the order as a whole, was found to be too difficult to maintain. His last years were spent in much suffering of body and spirit, but his unconquerable joy never failed.

Not long before his death, during a retreat on Mount La Verna, Francis received, on September 14, Holy Cross Day, the marks of the Lord's wounds, the stigmata, in his own hands and feet and side. Pope Gregory the Ninth, a former patron of the Franciscans, canonized Francis in 1228, and began the erection of the great basilica in Assisi where Francis is buried.

Of all the saints, Francis is the most popular and admired, but probably the least imitated; few have attained to his total identification with the poverty and suffering of Christ. Francis left few writings; but, of these, his spirit of joyous faith comes through most truly in the "Canticle of the Sun," which he composed at Clare's convent of St. Damian's.



The Hymnal version begins:

Most High, omnipotent, good Lord,
To thee be ceaseless praise outpoured,

And blessing without measure.
Let creatures all give thanks to thee
And serve in great humility.

from Lesser Feasts and Fasts

As we prepare for worship, we invite you to enter the church in a spirit of stillness. The moments before the liturgy begins are a sacred time to center our hearts, to pray, and to ready ourselves to encounter the presence of God. Let us honor this holy silence together, creating space for prayerful reflection for ourselves and for those around us.



Use the water in the font as a remembrance of your Baptism

Voluntary—Chorale Prelude on Royal Oak

Mary Beth Bennett

Processional Hymn 8—Morning has broken

Bunessan

Celebrant Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**

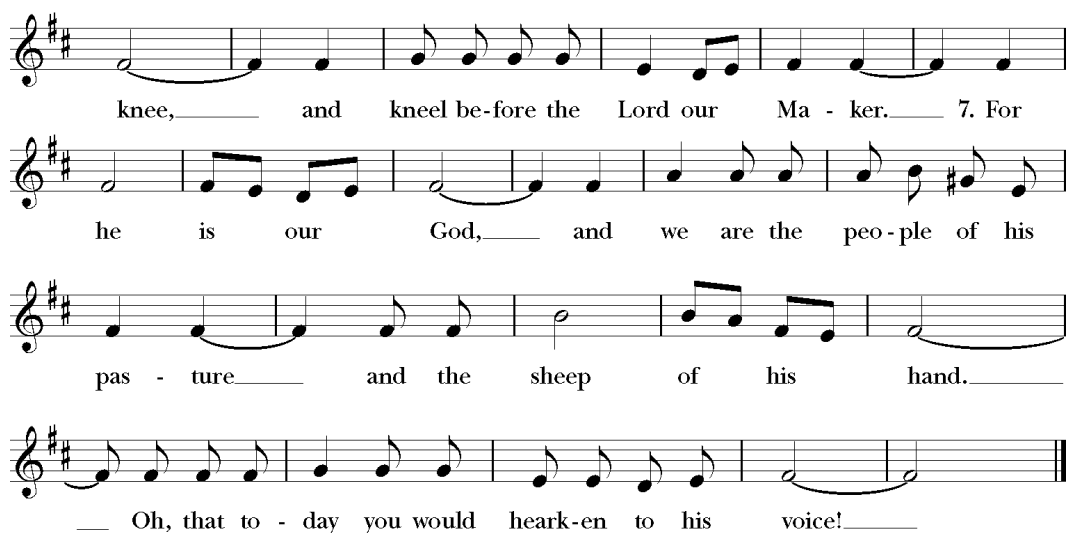
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise S 35—Venite

Jack Noble White

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the



The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Together, let us pray.

God of manifold blessings, source of all that is good and true and holy, raise us up to see the world through your eyes so that we may treasure each blessed creature alive with your Spirit and touched by your creative hand; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Job 39:1-18

Do you know when the mountain goats give birth? Do you observe the calving of the deer? Can you number the months that they fulfil, and do you know the time when they give birth, when they crouch to give birth to their offspring, and are delivered of their young? Their young ones become strong, they grow up in the open; they go forth, and do not return to them. Who has let the wild ass go free? Who has loosed the bonds of the swift ass, to which I have given the steppe for its home, the salt land for its dwelling-place? It scorns the tumult of the city; it does not hear the shouts of the driver. It ranges the mountains as its pasture, and it searches after every green thing. Is the wild ox willing to serve you? Will it spend the night at your crib? Can you tie it in the furrow with ropes, or will it harrow the valleys after you? Will you depend on it because its strength is great, and will you hand over your labor to it? Do you have faith in it that it will return, and bring your grain to your threshing-floor? The ostrich's wings flap wildly, though its pinions lack plumage. For it leaves its eggs to the earth, and lets them be warmed on the ground, forgetting that a foot may crush them, and that a wild animal may trample them. It deals cruelly with its young, as if they were not its own; though its labor should be in vain, yet it has no fear; because God has made it forget wisdom, and given it no share in understanding. When it spreads its plumes aloft, it laughs at the horse and its rider.

Reader The Word of the Lord.

People Thanks be to God

Psalm 121—Sung by the Choir

Henry Walford Davies

Levavi oculos

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Children are invited to remain in worship today for the blessing of the animals; Children's Chapel will return next week.

The Gospel

Luke 12:13-21

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

The Rev. Barbara Ryder

A period of silence is kept

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People for the Season of Creation

Eternal God: We thank you for the beauty of the world: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature. God of life:
hear our prayer.

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all. God of justice:
hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal: For this parish and all her people;
God of grace:

hear our prayer.

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect.

We pray for those you have commended to our care: God of compassion:

hear our prayer.

We pray for those who have died, whom we entrust to your eternal love; may we support and comfort those who mourn. God of peace:

hear our prayer.

Concluding collect

A Prayer attributed to St. Francis—*Celebrant and People*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. **Amen.**

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant Peace with yourself. Peace with Creation. Peace with one another.

The peace of Christ be always with you.

People **And also with you.**

Welcome

The Blessing of the Animals

Hymn 416—For the beauty of the earth

Sung by all during the blessing of the animals

Lucerna Laudoniae

Hymn 593—Lord make us servants of your peace

Sung by all during the blessing of the animals

Dickinson College

You who created them and called them good: bless again these creatures who come to us as a blessing fashioned of fur or feather or fin, formed of flesh that breathes with your own breath, that you have made from sheer delight, that you have given in dazzling variety. Bless them who curl themselves around our hearts, who twine themselves through our days, who companion us in our labor, who call us to come and play. Bless them who will never be entirely tamed and so remind us that you love what is wild, that you rejoice in what lives close to the earth, that your heart beats in the heart of these creatures you have entrusted to our care.
Amen.

Offertory Anthem—Praise our God and King

Anonymous

Epiphany Choir

Praise, O praise our God and King! Hymns of adoration sing; for His mercies still endure, ever faithful, ever sure. Praise Him that He made the sun day by day his course to run and the silver moon by night, shining with her gentle light. Glory to our bounteous King! Glory let creation sing! Glory to the Father, Son, and blest Spirit, Three in One.

Presentation Hymn W760—O wheat, whose crushing was for bread

New Life

1. O wheat, whose crush - ing was for bread, O
 2. O fruit, whose crush - ing was for wine, O
 3. O life, whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

The Great Thanksgiving: Eucharistic Prayer C, Expansive Language

BCP 369

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Creator of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus S 131—Holy, holy, holy Lord

Gerald R. Near

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the one who comes in the
name of the Lord. Ho - san - na in the high - est.

Celebrant

And so now we who have been redeemed by Christ, and made a new people by water and the Spirit, bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham, Sarah, and Hagar, Isaac and Rebecca, Jacob, Leah and Rachel; and God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer—contemporary language

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem: Jesus, Lamb of God S 166

Gerald R. Near



The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Hymn 405—All things bright and beautiful

Royal Oak

Sung by all

Eucharistic Visitation

Celebrant We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People We who are many, are one body because we all share one bread, one cup. Amen

Postcommunion Prayer—Celebrant and People

Celebrant Let us pray.

Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you, offer ourselves in peace and humility to one another; through Jesus Christ our Savior. Amen.

A Farewell Blessing—Nick Theyerl & Makayla Stadler

Blessing—Celebrant

Children are invited to follow Edie and the Choir in the closing procession to go together to their formation classrooms.

Hymn 400—All creatures of our God and King (*verses 1, 4, 5, & 7*)

Lasst uns erfreuen

The Dismissal

Celebrant Go in peace to love and serve God's Creation.

People Thanks be to God.

Voluntary—All creatures of our God and King

Paul Manz

THE ARRANGEMENTS AT THE ALTAR AND THE SANCTUARY LIGHT ARE GIVEN TO THE GLORY OF GOD.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

During the Season of Creation, the Flower Guild is sourcing our flowers from local growers. The flowers used in this Sunday's arrangement will be from the Atlanta Flower Collective.

PRAYERS OF THE PEOPLE

Names of friends and family are listed for one month. Contact the parish office if you would like extend the listing.

For members who are bidding our prayers: Paul Hinson • Judy Cox • John Corcoran • Nick Theyerl • Michele MacLeod • Alix Janke • Joy Boyden • Lisa Gray • Larry Wilcox • Mike Curry • Chris Miller & Ron Hutcheson • Philip Anderson • Louise Bedrossian (wife of Bob Thompson) • Barbara Belcore • Esther Harbert • Sally Brockington

For friends and family: Bon Praseutkoun, grandmother of Laura Praseutkoun • Jesse Moyers, friend of Sharon Burrow • Sandy Thim, friend of Susan & Loren Williams • Ben Dyer, friend of Lucy Davidson • Greta Allen, sister of Jewel Allen • The Rev. Walter Jones, father of Carmie McDonald • Lisa Gibbs, friend of Mike & Marion Curry • Kay Harris, mother of Rebecca Webb • Louise Peters, grandmother of Tristen Webb • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Jewel Allen • Mary McCall Cash • Wende Crowe • Pat & Bill Graves • Bruce Fort • Esther Harbert • Robin Hairston • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Ellen Mintzmyer • Ann Rowles • Pat Spivey • Beth Towers • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Wes, Kelly & Lillian Wright • Colleen

For those who have died: Albert Leon, father of Jen Leon • Ben Wilson, father of Linda Parisi

For those celebrating anniversaries the week of 10/4-10/10: Amy Shipp & Eric Schulz • Kaylie & Evan Gibbs • Lisa Carlson & Johanna Hinman • Kim & Paul Winslow • Amanda Kay Seals & Zac Toy • Susan Scott & Rob Godsall

For those celebrating birthdays the week of 10/4-10/10: Sally Walker • Jackie Breitenstein • Sally Brockington • Kellan Yeager • Burke Hoesterey • Anna Sherrill • Ann Fowler • Pam Gore • Byrdie McDonald • Alex Williamson

Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at parishadmin@epiphany.org so that we can update our records.

LITURGICAL & EVENT CALENDAR FOR FALL

OCTOBER

10/4 – Diocesan Pride Eucharist • 5:30 p.m. at Holy Trinity Parish

10/7-9 – Gateway Center Monthly Meal Ministry | rsvp

10/13 – Family Dinner & Eucharist • 6:15 p.m. | dinner rsvp

10/17 – Parish Work Day • 9:30 a.m.

10/18 – Young Adults: Grace & Grub • 7:00 p.m. | rsvp

10/18 – Men's Fellowship Dinner • 6:00 p.m. | rsvp

10/25 – Stewardship Celebration & Ingathering

NOVEMBER

11/1 – All Saints' | Bishop's Visit

11/1 – All Souls' Evensong with Eucharist • 5:00 p.m. | incense will be used

11/1 – All Souls' Reception • 6:00 p.m.

11/10 – Family Dinner & Eucharist • 6:15 p.m. | dinner rsvp

11/15 – Newcomers' Gathering • 12:30 p.m. | light luncheon rsvp

11/15 – Veterans' Recognition • 10:00 a.m. service

11/29 – Advent 1