

The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST

The First Sunday in Lent

March 9, 2025 ✠ 10:00 AM

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

Communion of the People: All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.



We are passing the plate, but if you would prefer to virtually pass the plate today, use your phone's camera to scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our secure online community.

Recording/Livestreaming may be in progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Taylor Irwin, *Director of Children & Youth Ministries and Seminarian*; Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager*; Anna Democko, *Childcare Worker*; Saffie Coker-Robinson, *Childcare Worker*

Assisting Priests: The Rev. Barbara Ryder, The Rev. Bobbi Patterson

Wardens: Sally Walker, *Senior Warden*; Matthew May, *Junior Warden*



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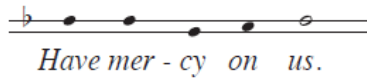
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*You are invited to enter in silence as you prepare for worship
Use the water in the font as a remembrance of your Baptism*

The Great Litany—*kneeling*

I.

Holy God, Creator of heaven and earth,



Have mer - cy on us.

Holy and Mighty, Redeemer of the world,

Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,

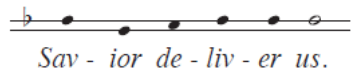
Have mercy on us.

Holy, blessed and glorious Trinity, One God,

Have mercy on us.

II.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,



Sav - ior de - liv - er us.

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,
Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

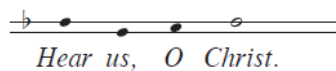
Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

Savior deliver us.

III.

Hear our prayers, O Christ our God.



Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

IV.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to Donald, the President of the United States, Brian, the Governor of this state, that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

V.

Comfort and liberate the lonely, the bereaved and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

Hear us, O Christ.

VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

standing

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Salutation

BCP 355

Celebrant Blessed be the God of our salvation:*People* **Who bears our burdens and forgives our sins.****The Collect of the Day***Celebrant* God be with you.*People* **And also with you.***Celebrant* Together, let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.*People* **Thanks be to God.****Psalm 91:1-2, 9-16—Sung by the Choir**

John Goss

Qui habitat

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the LORD, "You are my refuge and my stronghold, *
my God in whom I put my trust."

- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
11 For he shall give his angels charge over you, *
to keep you in all your ways.
12 They shall bear you in their hands, *
lest you dash your foot against a stone.
13 You shall tread upon the lion and the adder; *
you shall trample the young lion and the serpent under your feet.
14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
16 With long life will I satisfy him, *
and show him my salvation.

The Second Lesson

Romans 10:8b-13

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The Word of the Lord.

People **Thanks be to God.**

Children (up to 3rd grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children’s Chapel

Sequence Hymn 529—In Christ there is no East or West

McKee

The Gospel

Luke 4:1-13

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

A period of silence is kept

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Welcome

Offertory Anthem—Trinity (Lord, who has formed me)

Fred Gramann

Epiphany Choir

Gloria tibi Trinitas equalis una Deitas. (Glory be to thee Trinity, equal in one Godhead.) Lord, who has formed me out of mud, and hast redeemed me through thy blood, and sanctified me to do good. Purge all my sins done heretofore: for I confess my heavy score, and I will strive to sin no more. Enrich my heart, mouth, hands in me, with faith, with hope, with charity; that I may run, rise, rest with thee.

Presentation Hymn 449—O love, how deep, how broad, how high (verses 1, 2, & 6)

Deo gracias



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
6 we a - dore for ev - er and for ev - er - more.

The Great Thanksgiving: Eucharistic Prayer A, Expansive Language

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus W850—Holy, holy, holy Lord

Jonathan Dimmock
from *Missa Appalachia*

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,—
hea-ven and earth are full of your glo - ry. Ho - san - na
in the high - est._____ Blest is the one who comes in the
name of the Lord._____ Ho - san - na, Ho - san - na,
Ho - san - na in the high - est, the high - est._____

The people may stand or kneel

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer—*traditional language*

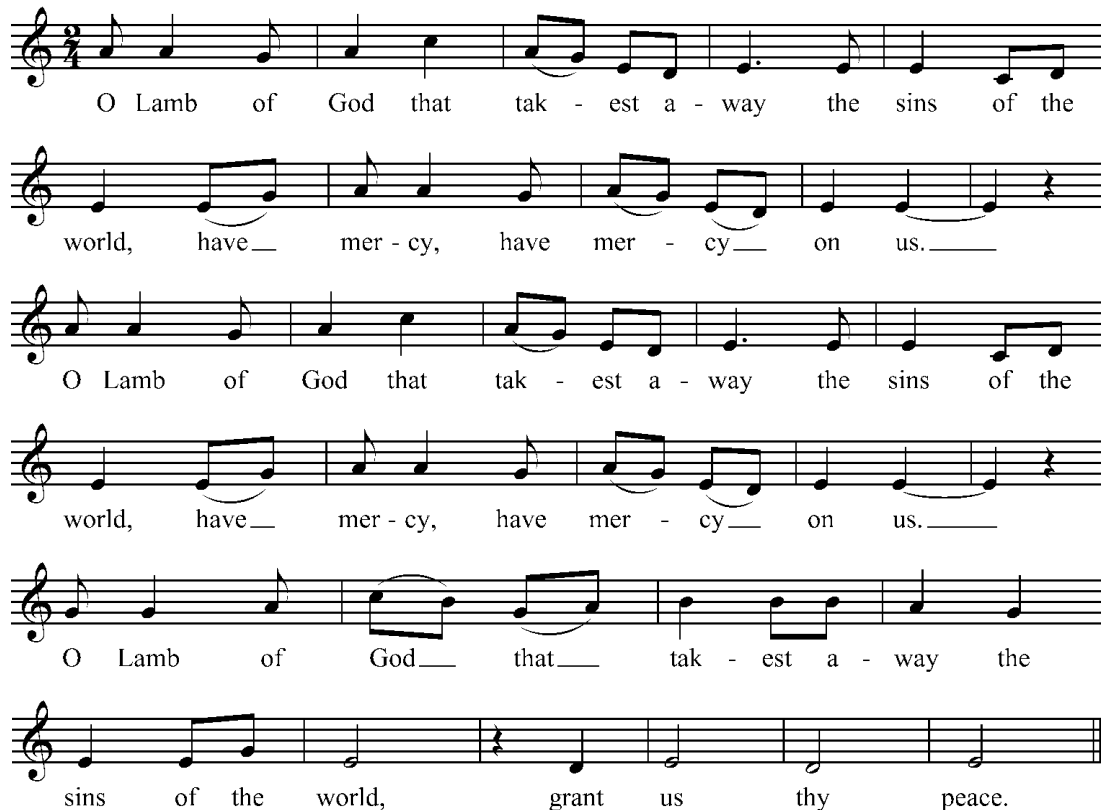
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem MO43—O Lamb of God

Jonathan Dimmock
from *Missa Appalachia*



O Lamb of God that tak - est a - way the sins of the
world, have mer - cy, have mer - cy on us.
O Lamb of God that tak - est a - way the sins of the
world, have mer - cy, have mer - cy on us.
O Lamb of God that tak - est a - way the
sins of the world, grant us thy peace.

The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Motet—Create in me, O God

Johannes Brahms

Epiphany Choir

Create in me, O God, a pure heart, and grant a right spirit within me.

Communion Hymn 147—Now let us all with one accord

Bourbon

Sung by all

Eucharistic Visitation

Celebrant We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People **We who are many, are one body because we all share one bread, one cup. Amen**

Postcommunion Prayer

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Solemn Prayer—*Celebrant*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Hymn 142—Lord, who throughout these forty days

St. Flavian

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

PRAYERS OF THE PEOPLE

Names of friends and family are listed for a month. Contact the parish office if you would like them listed for another month.

For members who are bidding our prayers: Jerry Kinnane • Philip Anderson • Lisa Daily • Bruce & Ann Fort • Joey Saavedra • Kim Boswell • Louise Bedrossian (wife of Bob Thompson) • Mary Katharine Williamson • John Wyman • Pam Hall • Jerry Wall (husband of Lucy Davidson) • Barbara Belcore • Esther Harbert • Veta Smith (mother of Cecilia Democko) • Chris Miller & Ron Hutcheson • Brandon Laird • Anne Warner • Francis Lee • Brett Boatright • Laura, John & Sarah Keys • Robin Hairston • Beth Towers • Sally Brockington

For those awaiting the birth of a child: Bekka & Freyja DePew

For friends and family: Kay Harris, mother of Rebecca Webb • Charlton Allen and family, brother of Jewel Allan • Tony, Alex & Dede Powers, friends of Susan & Loren Williams • Louise Peters, grandmother of Tristen Webb • Sherri Sharpe, cousin of Terri Lawrence & Julie Ryder • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Jewel Allen • Mary McCall Cash • Wende Crowe • Pat and Bill Graves • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Tom Mundy • Ann Rowles • Pat Spivey • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Colleen

For those who have died: Jeff Smith, family of Liefy & George Smith • Janet Gary, mother of Bill Gary • Angelos Boyd, friend of Jewel Allen • William Sean Mahan, brother of Kim Boswell • Leisa Powers, friend of Susan & Loren Williams

For all those serving in the armed forces, especially: Stewart Mundy

For those celebrating anniversaries the week of 3/9-15: Jessica & Duane Burns

For those celebrating birthdays the week of 3/9-15: Steven Brown • Brett Boatright • Robert Cunningham • David Draper • Pat Graves • Remi Keane

For our Haitian siblings and the Episcopal Diocese of Haiti.

For racial justice: For those working at Decatur Cooperative Ministries and the families in our community they assist with housing and a return to financial stability.

For our fragile and beautiful Earth: The spotted owl, our friend in the old growth forest now threatened by habitat destruction.

Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at parishadmin@epiphany.org so that we can update our records.

TODAY AT EPIPHANY

CHILDREN'S MINISTRIES | **Children's Chapel**—during the service

Children up to 3rd grade are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn and follow the cross to chapel after the reading of the Gospel. They return at the Peace. Parents are welcome to join them.

FORMATION | **Adult Formation**—Sundays at 11:30 a.m. • locations vary

- **Seeking Shalom:** Often translated “peace,” the biblical word *shalom* entails far more than just the absence of war and conflict. *Shalom* describes God's grand and beautiful dream for a world in which wholeness and healing are cultivated at the level of just societies and flourishing communities. This five-part study offers an in-depth exploration of the biblical concept of shalom, including its various spiritual, social, and economic dimensions. Emphasis will be placed on how we can respond to the call to shalom through the ministries of the church and our own lives of faith. Presented by Dr. Ryan Bonfiglio, Founding Director of the Candler Foundry. *Dates: March 9, 16, 23 and 30 in the Parish Hall*
- **Faithful Families:** Parents of children and youth are invited to join others on the parenting journey for a five-part book study beginning March 9. We will read and reflect on *Raising Self-Reliant Children in a Self-Indulgent World: Seven Building Blocks for Developing Capable Young People* by H. Stephen Glenn. Facilitated by Cristin & Jeremy Davis. *Dates: March 9, 16, 23, 30 and April 6 upstairs in the Music Suite*

FORMATION | **Children & Youth**—Sundays at 11:30 a.m. • locations vary

- Godly Play—Ages 3 - 3rd grade, Room 203
- Youth Formation—4th - 8th Grade, Donut Den
- High School Coffee Hour—9th - 12th Grade, Room 201

YOUTH MINISTRIES | **Youth Group**

Youth group will meet this week 5:00 to 6:30 p.m. to make cards for Mercy Community Church. This church hosts the freeze shelter at St. John's Lutheran Church. These cards will be a part of the freeze shelter bags being made during this month's family service project.

THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD.

THE SANCTUARY LIGHT IS GIVEN TO THE GLORY OF GOD and in honor of her brother, William Sean Mahan, by Kim Boswell.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

THIS WEEK AT EPIPHANY

WORSHIP | **Weekday Services**—visit epiphany.org/worship-services for details

- Weekday Morning Prayer—9:00 a.m. online, request the login link from the parish office.
- Tuesday Morning Prayer (Holy Eucharist 1st Tuesdays)—7:00 a.m. in the side chapel
- Wednesday Noonday Prayer—in the side chapel; a Healing Service and Eucharist follows at 12:15 p.m.

COMMUNITY ENGAGEMENT | **Non-Food Pantry Drive**—During the month of March

The Episcopal Church Women (ECW) sponsor a pantry drive twice a year for Emmaus House for items not covered by the SNAP Program. This time for the month of March, we are collecting collect bar soap, toothpaste, and toothbrushes with a goal of 75 donations for each item. Bins for donations are in the gallery.

FORMATION | **Contemplative Practice**—join us in the Choir Loft at 4:00 p.m.

3/9—Come gather with us at 4:00 p.m. for a time of reflection, meditation instruction, and gathering with others seeking a more grounded way of being in the world. Led by Bobbi Patterson, Elizabeth Ura, and the Rev. Amy Dills-Wright. Questions? Contact Amy at adillswright@epiphany.org.

PARISH GROUPS | **Epiphany Book Group**—2nd Mondays at 7:00 p.m. • location varies

3/10—The Epiphany Book Group meets on second Mondays at 7:00 p.m. Log into Realm to contact Linda Ryder-Wolf if you have any questions. Book Selection for March: *Soil* by Camille Dungy (Epiphany)

PARISH GROUP | **Men's Breakfast Group**—Tuesdays following the 7:00 a.m. service

3/11—The Men's Breakfast Group gathers for breakfast and discussion following the 7:00 a.m. Tuesday service and are typically on their way by 8:00 a.m. Log into Realm to contact John Yntema with any questions.

PARISH GROUPS | The Episcopal Church Women (ECW)—2nd Tuesdays at 9:30/11:30 a.m. • *parish hall*
3/11—The ECW meets on the 2nd Tuesday of the month at 9:30 a.m. to make sandwiches for Emmaus House. The meeting and program begins at 11:00 a.m. in the parish hall. Our speaker for March is Larry Witherspoon, the director of the Jumpstart Automotive Training Center for at-risk youth and young adults. Afterwards, we will adjourn to Melton's App & Tap for lunch. All women of Epiphany are invited to attend.

MUSIC | Choirs for Children & Youth—Tuesdays • *Music Suite upstairs* • Julie Ryder / music@epiphany.org
New members are welcome! Please register your student at epiphany.org/rsvp.

- 3/11—Beginning Choristers (pre-K - 2nd grade) meet from 5:00 - 5:30 p.m.
- 3/11—Junior Choir (3rd grade-unchanged voices) meet from 5:30 - 6:15 p.m.

PARISH GROUPS | Trivia Group—Tuesdays at 7:00 p.m. • *Wild Heaven in Avondale Estates*
3/11—All are invited to join the Epiphany Trivia Group on Tuesdays at Wild Heaven in Avondale. Trivia begins at 7:00 p.m. and ends by 9:00 p.m. Questions? Log into Realm to contact Edie Brush or Jacob Geiger.

COMMUNITY ENGAGEMENT | Gateway Center Meal Ministry—*meals served 2nd Fridays of the month*
3/12-14—Volunteers cook in the Epiphany kitchen and then serve the meal at Gateway Shelter on 2nd Fridays. To help prepare, cook, or serve the meal, visit epiphany.org/rsvp.

MUSIC | Choirs for Adults & Youth—Wednesdays • Julie Ryder / music@epiphany.org

- 3/12—The Epiphany Ringers rehearse from 5:30 to 6:30 p.m. in the Choir Loft.
- 3/12—Our all-volunteer Epiphany Choir rehearses from 6:45 - 8:30 p.m. in the Music Suite.

FORMATION | Contemplative Book Group—*Four-week book study* • Thursdays at 11:00 a.m.

3/13—The Contemplative Book Group will resume on Thursday March 13 at 11:00 a.m. Our book this time will be *The Great Search: Turning to Earth and Soul in the Quest for Healing and Home* by John Philip Newell. Led by the Rev. Amy Dills-Wright. Sign up at epiphany.org/rsvp.

PARISH GROUP | Fireside Sit & Sip

3/13—This group, for women primarily in their 40s, 50s, and 60s will next gather in the courtyard on Thursday, March 13. Bring a camp chair and join us around the fire pit to sit, sip, and enjoy conversation with other women on the journey. Please RSVP at epiphany.org/rsvp and sign up to bring drinks or snacks. Questions? Use Realm to contact Kathy Corcoran or the Rev. Carmie McDonald.

PASTORAL CARE | Caregiver Group—2nd Fridays at 11:45 p.m. • *Zoom*

3/14—The Caregiver Group meets on the 2nd Friday of the month at 11:45 a.m. on Zoom. Parish members who are caring for a loved one gather to talk about their experience and support one another. The group is co-facilitated by parishioner Nancy Thompson, a Georgia-licensed psychologist, and by parishioner Anne Bucey, a trained spiritual advisor. If you are interested in joining this group, please contact Nancy Thompson.

UPCOMING SERVICES & EVENTS

WORSHIP | Family Eucharist Service & Service Project—*all activities in the parish hall*

3/18—Join us for a Family Eucharist at 6:15 p.m. Arrive by 6:00 p.m. if you'd like to eat pizza together, or come at 5:00 p.m. to take part in the Family Service Project. RSVP for the pizza at epiphany.org/rsvp.

MUSIC & FORMATION | The Bach/Biber Project—*Sunday, March 23 at 4:00 p.m.* • *Nave*

3/23—Join us for the fourth in a series of 6 performances of the Bach/Biber Project. Violinist Judith Cox and organist Julie Ryder will present J.S. Bach's Partita No. 2 in D minor for Violin Solo, BWV 1004, and H.I.F. Biber's Rosary Sonatas: IX. Jesus Carries the Cross and X. Crucifixion. Donations welcome. For more information, visit Bach/Biber Project at bachbiberproject.com.

<p>SAVE THE DATE A Quiet Day Lenten Journey with Etty Hillesum presented by the Rev. Lynnsay Buehler, Sunday, April 6, 2:00 - 5:00 p.m. Registration information coming soon.</p>
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YOUTH MINISTRIES | Vacation Bible School: June 16 - 20 at St. Bartholomew's Episcopal Church

This year's VBS theme is Be Loved. Be Kind. Be You. We will explore compassion for others, ourselves, and the world through a variety of activities and service projects. Children ages rising pre-K through 5th grade are invited to register as participants, and all youth rising 6th recently graduated are invited to register as counselors. The registration link is located at epiphany.org/rsvp.

BULLETIN ANNOUNCEMENTS—*40 words or less*—are due by NOON on Wednesdays. Longer versions may run in the *Friday eNews*. Email submissions to parishadmin@epiphany.org.