



The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST

The First Sunday after Pentecost • Trinity Sunday

May 31, 2026 ✠ 10:00 AM

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

Vestry Person of the Day: The photo pinned to the bulletin board as you entered today is of our “Vestry Person of the Day” or VPOD. In addition to ensuring that the coffee is brewed, the VPOD also coordinates with nursery staff and the greeters to ensure everyone has what they need to welcome all parishioners and visitors. They are also responsible for securing the church at days end. Most critically, however, the VPOD is responsible for serving as the point of contact in the event of a medical or other emergency and to coordinate any form of response that may be needed. If you need assistance—or need help getting someone else assistance—notify an usher or the VPOD.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children’s bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.

Giving to Epiphany: If you would prefer to give electronically today, please scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You’ll also find more information about Realm, our giving platform and secure online community.



Recording/Livestreaming may be in progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you’re here and hand it to one of the clergy so we can welcome you personally.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Taylor Irwin, *Director of Children & Youth Ministries*; Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager*; Anna Democko, *Childcare Worker*; Jessica Tirado, *Childcare Worker*; Sierra Jamison, *Childcare Worker*

Assisting Priests: The Rev. Barbara Ryder, The Rev. Bobbi Patterson

Wardens: Jordan Moody, *Senior Warden*; Jacob Geiger, *Junior Warden*



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*You are invited to enter in silence as you prepare for worship
Use the water in the font as a remembrance of your Baptism*

Voluntary—Chorale Prelude on *Allein Gott in der Höh sei Ehr*

Friedrich Wilhelm Zachau

Processional Hymn 371—Thou, whose almighty word

Moscow

Celebrant Blessed be the one, holy, and living God

People **Glory to God for ever and ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily l

Hymn of Praise 421—All glory be to God on high

Allein Gott in der Höh

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Together, let us pray.

Celebrant and People

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The First Lesson

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People Thanks be to God.

Canticle 13—Sung by all

John Rutter

Benedictus es, Domine

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

The Second Lesson

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

Children (up to 3rd grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children's Chapel

Sequence Hymn 398—I sing the almighty power of God

Forest Green

The Gospel

Matthew 28:16-20

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Carmie McDonald

A period of silence is kept

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

We glory in God's Name through the offering of our prayers and petitions, responding, "Hear us, good Lord."

For the will to discover God's Word dwelling in our hearts, finding expression through our lips, and revealing hope through our generosity; let us pray.

Hear us, good Lord.

For a renewed commitment to righteousness and peace that we may join with the leaders of the nations in seeking ways to promote harmony in warring lands, and mutual respect across cultures, races, and languages; let us pray.

Hear us, good Lord.

For creative ways to express the faith, drawing upon the jewels of our tradition and using our hearts and minds to proclaim Christ's message to those of little faith or who have no faith at all; let us pray.

Hear us, good Lord.

That the summer months may provide opportunities for rest and refreshment so that we may be rejuvenated for the challenges ahead; let us pray.

Hear us, good Lord.

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures; let us pray.

Hear us, good Lord.

For an end to prejudice throughout our country and the world; that we respect all people as precious children of God; and that racism, sexism, and all other forms of discrimination will be forever banished from our hearts, our society, and our laws; let us pray.

Hear us, good Lord.

For those who have died and reside in the tomb of death, that Christ, who broke the chains of death, will bring them to eternal life; let us pray.

Hear us, good Lord.

Ever increasing in our faith, we continue our prayers.

Celebrant's concluding collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Welcome

A Birthday Blessing—Gretchen Maclachlan

Offertory Anthem—Trinity

Fred Gramann

Epiphany Choir

Gloria tibi Trinitas equalis una Deitas. (Glory be to thee Trinity, equal in one Godhead.) Lord, who has formed me out of mud, And hast redeemed me through thy blood, and sanctified me to do good. Purge all my sins done heretofore: for I confess my heavy score, and I will strive to sin no more. Enrich my heart, mouth, hands in me, with faith, with hope, with charity; that I may run, rise, rest with thee.

Presentation Hymn 516—Come down, O Love divine

Down Ampney

The Great Thanksgiving: Eucharistic Prayer 1, Enriching our Worship

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, holy, holy Lord W858

American folk melody, arr. Marcia Pruner

The image shows two staves of musical notation in G major and 6/8 time. The first staff contains the melody for the first line of the hymn: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second staff contains the melody for the second line: "might, heaven and earth are full of your glo - ry. Ho -". The lyrics are written below the notes.

san - na in the high - est. Blest is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer—traditional language

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem: The disciples knew the Lord Jesus W877

Mark Sedio

Cantor or Choir
The dis - ci - ples knew the Lord Je - sus in the break - ing of the

All
bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir
break - ing of the bread. The bread which we break, al - le -

All
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

Cantor or Choir
ci - ples knew the Lord Je - sus in the break - ing of the bread. One

All
bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

Cantor or Choir
ci - ples knew the Lord Je - sus in the break - ing of the bread.

The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Motet—Be present, Holy Trinity

Carson Cooman

Epiphany Choir

Be present, Holy Trinity, like splendor, and one Deity: of things above, and things below, beginning that no end shall know. Light, sole and one, we thee confess, with triple praise we rightly bless; Alpha and Omega we own, with ev'ry spirit round thy throne. To thee, O unbegotten One, and thee, O sole begotten Son and thee, O Holy Ghost, we raise our equal and eternal praise.

Eucharistic Visitation

Celebrant We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People We who are many, are one body because we all share one bread, one cup. Amen

Postcommunion Prayer—*Celebrant and People*

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing—*Celebrant*

Processional Hymn 362—Holy, holy, holy! Lord God Almighty!

Nicaea

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Voluntary—Fughette over *Ein feste Burg ist unser Gott*

Johann Pachelbel

THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD and in appreciation and love for her sister Gretchen Maclachlan, by Sally McClintock.

THE SANCTUARY LIGHT IS GIVEN TO THE GLORY OF GOD.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

PRAYERS OF THE PEOPLE

Names of friends and family are listed for a month. Contact the parish office if you would like them listed for another month.

For members who are bidding our prayers: Joy Boyden • George Ross • Lisa Gray • Richard Shirah • Larry Wilcox • Mike Curry • Chris Miller & Ron Hutcheson • Philip Anderson • Louise Bedrossian (wife of Bob Thompson) • Barbara Belcore • Esther Harbert • Veta Smith (mother of Cecilia Democko) • Sally Brockington

For friends and family: Allie Harrison, friend of Jarrod Moody • Andy & Amy, friends of Barbara Ryder • Ginger Hogg, sister of Liefy Smith • Daiga Dunis & Kim Wallen, friends of Susan & Loren Williams • Melinda Little, cousin of George Ross • Rosalind Blair, sister of Katharine Hilliard-Yntema • Rachel Williams, daughter-in-law of Susan & Loren Williams • Kay Harris, mother of Rebecca Webb • Danny Nodine, brother of Larry Nodine • Louise Peters, grandmother of Tristen Webb • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Jewel Allen • Mary McCall Cash • Wende Crowe • Pat & Bill Graves • Bruce Fort • Esther Harbert • Robin Hairston • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Ellen Mintzmyer • Ann Rowles • Pat Spivey • Beth Towers • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Wes, Kelly & Lillian Wright • Colleen

For those celebrating anniversaries the week of 5/31-6/6: Susan & Robert Cunningham • Julia & Peter Dodge • Wayne & Judy Urban

For those celebrating birthdays the week of 5/31-6/6: Gregg Sheffield • Brendan Bender • Megan Fraijo-Paul • Gretchen Maclachlan • Karla Finnegan • John Yntema • Meredith Burris • Mary Ann Schneider • Jason Wiles

For Amy, our rector, who is on sabbatical. She will return to the office on Monday, July 13.

Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at parishadmin@epiphany.org so that we can update our records.

TODAY AT EPIPHANY

CHILDREN'S MINISTRIES | **Children's Chapel**—*during the service*

Children up to 3rd grade are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn and follow the cross to chapel after the reading of the Gospel. They return at the Peace. Parents are welcome to join them.

MUSIC & FORMATION | **The Bach/Biber Project**—*Sunday, May 31 at 4:00 p.m.* • *Nave*

Join us for the 6th and final presentation of the Bach/Biber Project with violinist Judith Cox and organist Julie Ryder. Donations welcome, and a reception in celebration of this 3-year cycle will follow. For more information, visit Bach/Biber Project at bachbiberproject.com.

YOUTH MINISTRIES | **Youth Group**

Tonight at 6 p.m. our youth are invited to try their hand at a teambuilding challenge: Seek and Ye Shall Find. Similar to hide and seek, this interactive game will provide students a chance to build teamwork, communication, and problem-solving skills.

PARISH LIFE | **Expanded Coffee Hour**—*Begins today*

Parish Life kicks off the summer season TODAY with goodies, coffee and juices served after the service. Please join us in the parish hall. There are several dates still available for groups OR individuals to sign up to host. Anyone is welcome to bring some simple breakfast items. Individuals and families may bring a dish or groups can sign up. Parish groups are welcome to set up displays, handouts, or fliers to promote their ministries. The sign up can be found at epiphany.org/rsvp.

COMMUNITY ENGAGEMENT | **Art Ministry**—*now showing for the month of May*

Epiphany's Art Ministry welcomes paintings by local artist, Phyllis Kalu for the month of May. Phyllis is a contemporary visual artist specializing in acrylic painting, known for her vibrant and expressive works that bridge community, creativity, and spirituality. Reminder—25% of all sales benefits Epiphany. Please use the Art Ministry QR code to pay. Learn more about the artist and the art ministry at epiphany.org/epiphany-gallery.

THIS WEEK AT EPIPHANY

Due to persistent scams, parishioner contact information is not published. Please use the parish directory in Realm.

WORSHIP | **Weekday Services**—*visit epiphany.org/worship-services for details*

- Weekday Morning Prayer—9:00 a.m. online, request the login link from the parish office.
- Tuesday Morning Prayer (Holy Eucharist 1st Tuesdays)—7:00 a.m. in the side chapel.

COMMUNITY ENGAGEMENT | **June DEAM Pantry Drive**

Epiphany stocks the pantry at the Decatur-area Emergency Assistance Ministry (DEAM) twice a year in January and June. For the month of June, we are collecting canned vegetables (especially greens), canned soup, and multi-packs of peanut butter crackers. We hope to collect 75 of each. Wooden bins for your donations are in the gallery by the front door. Also, we collect travel toiletries year round.

PARISH GROUP | **Men's Breakfast Group**—*Tuesdays following the 7:00 a.m. service*

6/2—The Men's Breakfast Group gathers for breakfast and discussion following the 7:00 a.m. Tuesday service and are typically on their way by 8:00 a.m. Contact Dave Thompson through Realm to get on the email list.

PARISH GROUPS | **Epiphany Trivia Group**—*Wednesdays at 7:00 p.m.* • *Universal Joint in Oakhurst*

6/3—All are invited to join the Epiphany Trivia Group on Wednesdays at Universal Joint in Oakhurst. Trivia begins at 7:00 p.m. and ends by 9:00 p.m. Contacts: Edie Brush or Jacob Geiger.

PASTORAL CARE | **The Grief Pastoral Care Group**—*1st Thursdays at 12:00 p.m.* • *Zoom*

6/4—The group meets online each month for a healing and faith-based conversation around grief and loss. It is led by trained psychotherapist, Nancy Thompson. Please contact Nancy before attending for the first time.

PARISH GROUPS | **Fireside Sit & Sip**—*monthly at 7:00 p.m.* • *Courtyard*

6/4—The Fireside Sit & Sip group is for women primarily in their 40s, 50s, and 60s to come together just as you are. Bring a camp chair and join us around the fire pit in the courtyard to sit, sip, and enjoy conversation. Please RSVP at epiphany.org/rsvp and sign up to bring drinks or snacks. Use Realm to Kathy Corcoran or the Rev. Carmie McDonald. Future Dates: No gathering in July. Mark your calendar for Thursday, August 6.

UPCOMING SERVICES & EVENTS

MUSIC | **Summer Choir**—Contact Julie Ryder at music@epiphany.org

6/7—The Summer Choir is open to adults and youth; we rehearse one anthem on Sunday morning at 9:15 a.m. and then sing it during the 10:00 a.m. liturgy (no vestments, no weekday commitment, lots of fun and fellowship). Join us upstairs in the Music Suite beginning Sunday, June 7.

FORMATION & PARISH LIFE | **Summer Movie Series**

We are excited to announce this year's Faith and Film Summer Movie Series. Please mark your calendars and plan to join us! We will gather at 5:30 p.m. for pizza and popcorn. The show will start at 6:00 p.m. as we watch the film projected onto a 120-inch screen in surround sound in the parish hall. Visit epiphany.org/rsvp to register for each screening.

- Sunday, June 14 - *Love, Simon*
- Sunday, July 12 - *Hamnet*
- Sunday, August 9 - *Wake Up, Dead Man*

YOUTH MINISTRIES | **Youth Trip to Camp Mikell**—June and July

This year, our youth are invited to attend Camp Mikell's Intermediate Camp (June 16–22 for rising 7th–9th graders) and Work Camp (July 12–18 for rising 10th graders through recent graduates). Money raised during youth fundraisers will help offset registration, and we will travel together to and from Toccoa. Taylor will join students for check-ins and some evening meals. Visit campmikell.com to register.

FORMATION | **Contemplative Book Group**—Thursdays at 11:00 a.m. through July 9 • Room 201

6/11—This time the group will be exploring *Subversive Sabbath* by A. J. Swoboda, for five weeks starting June 11. We'll be looking at Sabbath as both a spiritual practice and a form of resistance to the prevailing culture of productivity, distraction, and anxiety, both individually and for our communities. Swoboda proposes that "God may actually do more when we do less." Drop-ins are welcome as together we seek to live into the creative, abundant life God desires for us. Register at epiphany.org/rsvp.

CHILDREN & YOUTH MINISTRIES | **VBS Volunteers Needed**—Saturday, June 27 at Epiphany

On June 27, when we host at Epiphany, it would be wonderful for our children to see familiar faces! To sign up for a volunteer shift, please visit epiphany.org/rsvp.

VBS Volunteer Training—Saturday, June 21 at 2:00 p.m. • St. Luke's

6/21—Volunteer and youth counselor training will be held on June 21 at 2:00 p.m. at St. Luke's Episcopal Church. For more information, contact Taylor Irwin at tirwin@epiphany.org.

CHILDREN'S MINISTRIES | **Vacation Bible School**—June 27, July 11, July 25

This year's VBS will take a new shape! Families with children ages 3 through 5th grade are invited to gather for three Saturdays this summer for a shared experience of storytelling, service, and Sacrament. Join us on June 27, July 11, and July 25, from 9:00 a.m. to 3:00 p.m. Mark your calendars and stay tuned for more information about youth counselors and adult volunteer opportunities.

PARISH GROUPS & ONGOING PROGRAMS

Read the latest newsletter at epiphany.org to learn more.

6/8—Epiphany Book Group—2nd Mondays at 7:00 p.m. • For June: *Deacon King Kong* by James McBride.

6/9—ECW—Sandwich Making 2nd Tuesdays at 10:30 a.m. • Parish Hall/Kitchen

6/10–12—Gateway Shelter Meal Ministry—2nd Fridays • Parish Hall/Kitchen

6/14—Contemplative Practice—2nd Sundays at 4:00 p.m. • Choir Loft

6/16—Epiphany & Earth & Soul—3rd Tuesdays at 5:00 p.m. • Room 201 | Zoom

6/16—Caregiver Support Group—3rd Tuesdays at 5:30 p.m. • Zoom

6/17—The Munch Bunch—3rd Wednesdays at 1:00 p.m. • Thinking Man Tavern

6/22—Community of Hope's Circle of Care—4th Mondays at 6:00 p.m.

BULLETIN ANNOUNCEMENTS—40 words or less—are due by NOON on Wednesdays. Longer versions may run in the *Friday eNews*. Email submissions to parishadmin@epiphany.org.