



The  
**EPISCOPAL CHURCH**  
of the  
**EPIPHANY**

THE CELEBRATION OF THE HOLY EUCHARIST

*The Sixth Sunday of Easter*

May 22, 2022 ✠ 10 AM

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## WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

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Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

For the latest news and events at Epiphany, visit our website at [epiphany.org](http://epiphany.org) or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you're here and hand it to one of the clergy so we can welcome you personally.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children's bulletins and activities are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.



We are passing the plate, but if you would prefer to virtually pass the plate today, use your phone's camera to scan this QR code. Visit [epiphany.org/ways-to-give](http://epiphany.org/ways-to-give) to learn about other ways to give to our parish or to make a pledge. You'll also find more information about Realm, our secure online community.

We are grateful for your presence here at worship today. Here are a few notes about the service to help us gather safely:

- Masks should be worn by all during worship. Fully vaccinated clergy, lay worship leaders, and lectors may go without a mask while actively leading worship.
- Remember that your comfort level with being in close proximity with others might be different than your neighbor's comfort level. Please honor the desires of others for social distancing.

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THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

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**Clergy:** The Rev. Amy Dills-Moore, *Priest in Charge*; The Rev. Nicole Lambelet, *Associate Priest for Family Ministry & Outreach*

**Staff:** Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Mat Schramm, *Director of Youth Ministries*; Emily Elder, *Consultant to Family Ministries*; Susie Boyko, *Bookkeeper*; Charlotte Hill, *Childcare Worker*; Anna Democko, *Childcare Worker*

**Assisting Priests:** The Rev. Barbara Ryder, The Rev. Bobbi Patterson, The Rev. Caroline Peacock

**Seminarians:** Linden Abston, Emily Badgett

**Wardens:** Erin Braden, *Senior Warden*; Paul Hinson, *Junior Warden*

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*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise S280—Glory to God

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

*Celebrant and People*

**O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## The First Lesson

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 67— *Sung by the Choir*

Edward Cuthbert Bairstow

*Deus misereatur*

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## The Second Lesson

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb

through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*     The Word of the Lord.

*People*     **Thanks be to God.**

**Sequence Hymn 538**—God of mercy, God of grace

*Lucerna Laudoniae*

**The Gospel**

John 14:23-29

*Gospeller*   The Holy Gospel of our Savior Jesus Christ according to John.

*People*     **Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. “I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

*Gospeller*   The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

**The Sermon**

*A period of silence is kept*

**The Nicene Creed**—*Celebrant and People*

BCP 358

**We believe in one God,**

**the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
        and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

In these 50 days of Easter, we give thanks for those who first witnessed Jesus' resurrection and who dared to tell the story; we pray we will share the good news and diligently remember the church's mission to proclaim to the world,

**Alleluia! Christ is risen.**

We give thanks for this nation and all those in authority who strive for justice and peace; we pray they will use their power to ensure protection, equality and opportunity for all who call this nation home, where we are free to proclaim

**Alleluia! Christ is risen.**

We give thanks for this earth we inhabit; we pray that we will be more aware of the beauty of her gifts and the resources we enjoy, so that we protect her for the generations to come, those whom we will teach to proclaim

**Alleluia! Christ is risen.**

We give thanks for this community; we pray we will always be grateful for a place to worship you, to share of ourselves, to reach out in need, to receive love and support, a place where we gather in beauty and holiness, and proclaim freely,

**Alleluia! Christ is risen.**

We give thanks for our common humanity; we remember all those who struggle, for whom Easter joy feels elusive, for those who suffer at the hands of others or by their own doing, and on behalf of those who may not know, we continue to proclaim

**Alleluia! Christ is risen.**

We remember those who have died; even as the pain of their death is our suffering, we are assured that you know suffering at the deepest level, and yet they are released to freedom of new life in you, O God, and so we proclaim

**Alleluia! Christ is risen.**

*Celebrant's concluding collect*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

### The Peace

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

### The Welcome

**Offertory Anthem—At the river**

Aaron Copland

*Epiphany Choir*

*Shall we gather by the river, where bright angels' feet have trod, with its crystal tide forever flowing by the throne of God. Yes, we'll gather by the river, the beautiful, the beautiful river, gather with the saints by the river that flows by the throne of God. Soon we'll reach the shining river, soon our pilgrimage will cease, soon our happy hearts will quiver with the melody of peace. Yes we'll gather by the river, the beautiful, the beautiful river, gather with the saints by the river, that flows by the throne of God, that flows by the throne of God.*

**Presentation Hymn 204—Now the green blade riseth**

Noël nouvelet

**The Great Thanksgiving: Eucharistic Prayer B**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord S 125**

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer—traditional language**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*A period of silence is kept.*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The strife is o'er, the bat - tle done, the vic - to -

ry of life is won; the song of tri - umph

has be - gun. Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

### The Communion of the People

*All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing stations on the floor level, by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.*

**Communion Hymn 490**—I want to walk as a child of the light

*Houston*

*Sung by all*

**Postcommunion Prayer**—*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Easter Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. **Amen.**

### The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

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## PRAYERS OF THE PEOPLE

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**For members who are bidding our prayers:** Jewel Allen • Sally Brockington • Pam Hall • Ron Hutcheson • Rod MacLeod • Sally McClintock • Colleen • Jennie Richardson • Ann Rowles • Jane Stutz • Larry Wilcox • Evan Vega • Diane Tate

**For friends and family:** Isabel, granddaughter of Mike & Beth Towers • Betty Porter, relative of Christen Erskine • Dave Tipton, brother of Pam Tipton • Rosalind, sister of Katharine Hilliard-Yntema • Nicky Cullen, friend of Linda Ryder-Wolf • Susie Boyko • Keren Clay, neighbor of Susan & Richard Messner • Linda Best, cousin of Bob Thompson • Diana Lawrence, niece of Terri Lawrence • Peggy Bryant, mother of Patrick Bryant • Charlton, Jeni, and Stephanie, relatives of Jewel Allen • Sophia Baginski, friend of David Draper • Parvin Heidari, friend of Kaylie Gibbs

**For members who desire our continuing prayers:** Alma Fuller • Tom Mundy • Idamay Shaw • Pat Spivey • June Sparks • Kathy Walmsley

**For those who have died:** Stuart Martin, nephew of Sherry Wallace • Robert A. Wolf, father of Steve Wolf, father-in-law of Linda Ryder-Wolf •

**For those in the armed forces:** Henry Laird • Stewart Mundy

**For those celebrating an anniversary for the week of 5/22-28:** Kelly Alexander & Mike Anderson • Elizabeth & Matthew Rose • Neela Ram & Brian Gross

**For those celebrating birthdays for the week of 5/22-28:** Katy Graves • Sydney Stevens • Michele MacLeod • Sean Bennett • Lane Burnett • Carol Fuller • Dawson Rooks • Pam Tipton-Thierry • Caroline Peacock • Naomi Lambelet • Annie Ballou • Liam Higgins • Libby Ballou • Paul Dangel • Paul DeSandre • Paige Howell • Sophie Mawson-Puckhaben • Jennifer Patico

**For those awaiting the birth of a child:** Megan & Laraine Fraijo-Paul • Kaylie & Evan Gibbs

*Did we miss your anniversary or birthday? Send your full date of your anniversary and/or your date of birth to the parish office so that we can update our records.*

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## TODAY AT EPIPHANY

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*A brief look at our programs and events. Please visit [epiphany.org](http://epiphany.org) for more details or to subscribe to our weekly newsletter.*

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THE ARRANGEMENTS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD.

THE SANCTUARY LIGHT IS GIVEN TO THE GLORY OF GOD and in memory of Ed Hambalek, by Barbara Belcore.

**Altar Arrangements & the Sanctuary Light** can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit [epiphany.org/rsvp](http://epiphany.org/rsvp) to reserve dates that have meaning for you.

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**Now Showing:** Epiphany's Art Ministry welcomes mixed media paintings by Jen Singh for the month of May and early June 2022. Please view her work in the gallery. Remember, 25% of all sales benefit Epiphany.

**Parish Picnic TODAY:** Join us for food and fellowship in the meadow. The menu includes two meats and two sides, buns and sauces. Cost is \$10 per adult, \$7 per child (13 and under); family maximum \$34. Drinks (tea, lemonade and water) will be provided.

**Newcomer's Gathering TODAY:** Epiphany's membership committee invites all newcomers and visitors, both individuals and families, to a dessert reception on Sunday from 4:00-5:00 p.m. in the courtyard. Old-timers are

welcome too! The committee is providing the desserts. This social gathering will be a time to get to know one another and learn more about our parish, programs, and ministries from clergy and parishioners.

**Listening Circles for Parents of Youth TODAY:** The Rev. Nicole Lambelet and Emily Elder will host the last listening circle today at 5 p.m. for parents of youth (incoming 6<sup>th</sup> graders and up.)

**The Daughters of the King (DOK):** The Epiphany chapter of the DOK meet over Zoom on 4<sup>th</sup> Sundays at 5:00 p.m. The DOK are a lay order whose goals are prayer, service and evangelism. We welcome interested women to visit. Contact Judy Jarady / atlantajude@aol.com for the meeting link.

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## UPCOMING EVENTS

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**Bulletin Announcements**—40 words or less—are due by NOON ON WEDNESDAYS. Longer versions may run in the weekly newsletter. Email submissions to parishadmin@epiphany.org

**5/29—ERJG Group will visit** Church of the Common Ground. The service starts at 1:00 p.m. at Woodruff Park, 91 Peachtree Street, Atlanta. We will meet at the Park at 12:45 p.m. We strongly encourage you to take MARTA. For those of you unfamiliar with this church, it is a church without walls. Learn more at churchofthecommonground.org/sunday-worship.

**6/1—Living Contemplatively:** The Living Contemplatively Spirituality Group will begin a new book study together on Zoom on Wednesdays at 10:00 a.m. beginning June 1. We will be reading and discussing Henri Nouwen's book *Following Jesus: Finding Our Way Home in an Age of Anxiety*. If you are interested in joining the group or would like more information, contact the Rev. Amy Dills-Moore / adillsmoore@epiphany.org.

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## ONGOING MEETINGS

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**5/23—The Community of Hope's Circle of Care** members gather monthly on 4<sup>th</sup> Mondays from 6-8:30 p.m. p.m. to pray, learn, and provide each other with mutual support as they reflect on their emotional and spiritual responses to pastoral encounters. If you or a loved one would like to receive a pastoral visit by one of the trained caregivers, please contact Ann Fowler / annfowler@me.com.

**5/25—The Epiphany Choir** rehearses weekly on Wednesdays from 6:45-8:30 p.m. in the Music Suite. New members are always welcome. Contact: Julie Ryder, Organist & Choirmaster / music@epiphany.org.

**6/1—Epiphany Racial Justice Book (ERJB) Group** will meet in Room 201 from 6:45 - 8 p.m. The ERJB Group is reading *How the Word is Passed: A Reckoning with the History of Slavery Across America*, by Clint Smith (approximately 336 pages, available through the DeKalb County Library system). Please join us, we would love to have you. Any question please feel free to contact Kay Lee / kaylee17@comcast.net or Lisa Daily / lisadaily1884@gmail.com.

**6/2—The Grief Pastoral Care Group** meets on Zoom 1<sup>st</sup> Thursdays at noon for a healing and faith based conversation around grief and loss. Led by parishioners Megan Fraijo-Paul and Nancy Thompson, both trained psychotherapists. Please contact Megan / meganspaul@gmail.com or Nancy / nthomps@emory.edu before attending for the first time.

**6/6—The Epiphany Book Group** meets 1<sup>st</sup> Mondays at 7:30 p.m. in the parish hall. All are welcome. May Selection: *Remains of the Day* by Kazuo Ishiguro. Contact: Linda Ryder-Wolf / linda.wolf.1962@gmail.com

**6/14—The Episcopal Women (ECW)** meet on 2<sup>nd</sup> Tuesdays at 11:00 a.m. in the parish hall followed by lunch out. Contact: Laura Keys / lwkeys@gmail.com.

**6/10—The Feeding Ministry** cooks at Epiphany and then serves the meal at Gateway Shelter on 2<sup>nd</sup> Fridays. To help prepare, cook or serve the meal, visit epiphany.org/rsvp.

**The Flex & Stretch class**—which is the basic SilverSneakers class—meets online on Thursdays and the Chair Yoga program meets on Tuesdays and Fridays. For the link, email Ellen Mintzmeyer / elm1369@hotmail.com

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## ANNOUNCEMENTS

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**The United Thank Offering (UTO)** tally of \$442.25 has fallen short of our goal of \$1000 each year. An Episcopal tradition since 1889, UTO contributions support Episcopal missions and ministries. Please make checks out to The Episcopal Church Women, noting UTO in the memo or give online through Realm and choose the ECW/UTO Offering fund.

**The Forward Day by Day** quarterly booklet can be found in the Gallery tract rack. The Episcopal pocketsize publication contains daily Bible readings and devotions—\$1 each.

**Pastoral Emergencies:** Please call the church at 404.373.8338 and leave a message for Amy (ext. 14) or Nicole (ext. 16). They receive message alerts and will return your call.

**Get Connected with Realm:** We use Realm, an online ministry platform for online giving, directory, and event registration. If you haven't already, please sign up for an account to manage your personal information, control your giving, register for events, and keep in touch with the people and groups that matter to you. Contact the parish office at 404.373.8338 / parishadmin@epiphany.org.

**Sermon Recordings** are posted Monday afternoons to epiphany.org/sermons.

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## WEEKDAY SERVICES

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**Morning Prayer** takes place every weekday at 9 a.m. on Zoom. Login at 8:45 a.m. for coffee hour. NEW LOGIN LINK AS OF 3/30. Contact the parish office at 404.373.8338 / parishadmin@epiphany.org for the link.

**First Tuesday Eucharist:** The Tuesday Men's Group meets on 1<sup>st</sup> Tuesdays at 7 a.m. for Holy Eucharist followed by a time of fellowship before heading on their way for the day. Contact: John Yntema / johnyntema@yahoo.com

**Wednesday Noonday Prayer** takes place at 12 p.m. in the side chapel. A Healing Service with Eucharist follows at 12:15 p.m.