



The
EPISCOPAL CHURCH
of the
EPIPHANY

THE CELEBRATION OF THE HOLY EUCHARIST

The Seventeenth Sunday after Pentecost • Proper 20A
Season of Creation

September 20, 2026 ✠ 10:00 AM

SEASON OF CREATION



The Season of Creation, September 1 through October 4, is celebrated by Christians around the world as a time for renewing, repairing, and restoring our relationship to God, one another, and all of creation. The Episcopal Church joins this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction.

The 2026 theme is *Living Water*. The Biblical text for this year is drawn from Ezekiel 47: 1- 12, which portrays God's life-giving water flowing from the temple of God. It restores barren land and makes possible flourishing ecosystems. The vision of God's living water invites human responsibility: recognizing ecological damage, embracing interconnectedness, actively working for the renewal of creation so that environmental healing and human well-being may flourish together.

Water is a significant part of salvation history, which we hear recounted in our baptismal liturgy. Our lives and our lives of faith are connected to the life-giving properties of water. During this Season of Creation, may we be nourished by God's living water and may we be inspired to ensure the survival of life-giving water for others.

The Book of Common Prayer

Service of Holy Baptism: Thanksgiving Over the Water

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John

and was anointed by the Holy Spirit as the Messiah, the Christ,

to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

WELCOME TO THE EPISCOPAL CHURCH OF THE EPIPHANY

Whether you just stopped in to visit, or you are looking for a place of belonging, we welcome you. In our worship, formation, fellowship, and community engagement work, we strive for justice and peace and to honor the dignity of every human being. Whoever you are and wherever you are on your journey, we are glad you are here. We believe God loves you—no exceptions!

Vestry Person of the Day: The photo pinned to the bulletin board as you entered today is of our “Vestry Person of the Day” or VPOD. In addition to ensuring that the coffee is brewed, the VPOD also coordinates with nursery staff and the greeters to ensure everyone has what they need to welcome all parishioners and visitors. They are also responsible for securing the church at days end. Most critically, however, the VPOD is responsible for serving as the point of contact in the event of a medical or other emergency and to coordinate any form of response that may be needed. If you need assistance—or need help getting someone else assistance—notify an usher or the VPOD.

Children of all ages are invited to participate fully in our liturgy. We welcome wiggles and giggles as signs of life and understand that sometimes children need to move about during worship. Children’s bulletins and activity bags are available. Ask an usher to help you locate those near the entrance to the worship space.

If you do not have a nametag, please sign up on the clipboard on the welcome table in the Gallery. For today, there are stick-on nametags available.

Giving to Epiphany: If you would prefer to give electronically today, please scan this QR code. Visit epiphany.org/ways-to-give to learn about other ways to give to our parish or to make a pledge. You’ll also find more information about Realm, our giving platform and secure online community.



Recording/Livestreaming may be in progress: Liturgies and meetings at Church of the Epiphany may be live-streamed and/or recorded so that we may include those who cannot be with us physically. If you prefer to sit in a location where you will be less visible to the camera, please let an usher, clergy, or staff person know.

For the latest news and events at Epiphany, visit our website at epiphany.org or subscribe to our weekly newsletter. There are newcomer cards available in the pew in front of you and on the newcomer page of our website. We hope that you will fill one out while you’re here and hand it to one of the clergy so we can welcome you personally.

THE EPISCOPAL CHURCH OF THE EPIPHANY, founded in 1898, is a parish in the Episcopal Diocese of Atlanta, The Right Rev. Robert C. Wright, Bishop.

Clergy: The Rev. Amy Dills-Wright, *Rector*; The Rev. Carmie McDonald, *Associate Rector*

Staff: Julie P. Ryder, *Organist & Choirmaster*; L. Shea McNutt, *Parish Administrator*; Edie Brush, *Interim Director of Children’s Ministry*; Tristen Webb, *Interim Director of Youth Ministry*; Brittany Cole, *Seminarian*; Susie Boyko, *Bookkeeper*; Jason Sullivan, *Facilities Manager*; Anna Democko, *Childcare Worker*; Jessica Tirado, *Childcare Worker*; Sierra Jamison, *Childcare Worker*

Assisting Priests: The Rev. Barbara Ryder, The Rev. Bobbi Patterson

Wardens: Jordan Moody, *Senior Warden*; Jacob Geiger, *Junior Warden*



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As we prepare for worship, we invite you to enter the church in a spirit of stillness. The moments before the liturgy begins are a sacred time to center our hearts, to pray, and to ready ourselves to encounter the presence of God. Let us honor this holy silence together, creating space for prayerful reflection for ourselves and for those around us.



Use the water in the font as a remembrance of your Baptism

Voluntary—Communion

Alvin Blount, guest organist

Malcolm Archer

Processional Hymn 665—All my hope on God is founded

Michael

Celebrant Blessed be the One who creates all things.

People The Holy One's love is new every morning.

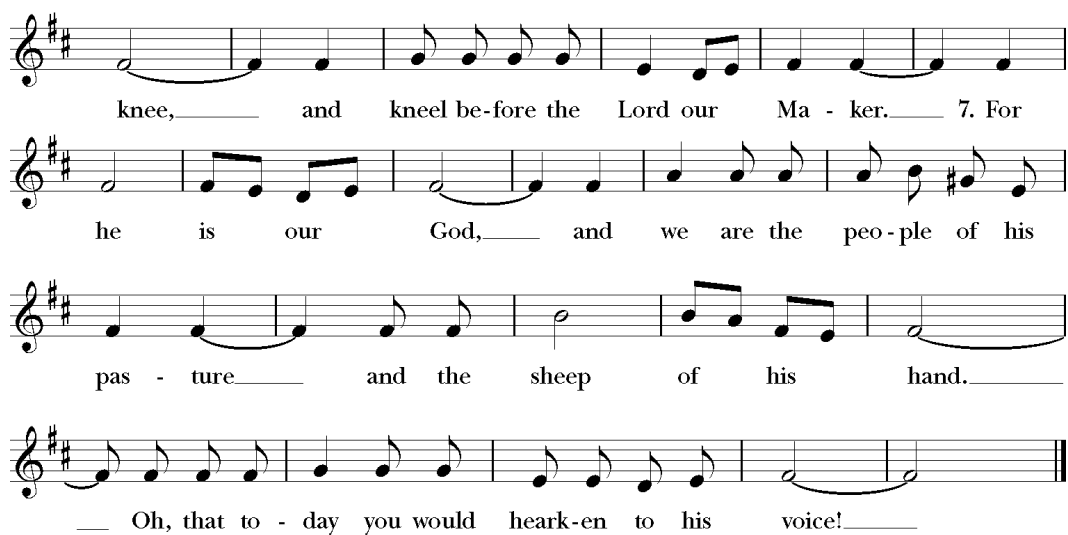
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise S 35—Venite

Jack Noble White

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing—
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the



The Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Together, let us pray.

Celebrant and People

Grant us, Lord, your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to active hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

The First Lesson

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 105:1-6, 37-45—Spoken by all

Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 **Sing to him, sing praises to him, ***
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 **Search for the LORD and his strength; ***
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 **O offspring of Abraham his servant, ***
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- 38 **Egypt was glad of their going, ***
because they were afraid of them.
- 39 He spread out a cloud for a covering *
and a fire to give light in the night season.
- 40 **They asked, and quails appeared, ***
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, *
so the river ran in the dry places.
- 42 **For God remembered his holy word ***
and Abraham his servant.
- 43 So he led forth his people with gladness, *
his chosen with shouts of joy.
- 44 **He gave his people the lands of the nations, ***
and they took the fruit of others' toil,
- 45 That they might keep his statutes *
and observe his laws. Hallelujah!

The Second Lesson

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well~ since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People **Thanks be to God.**

Children (up to 3rd grade) are invited to gather at the cross by the Choir Loft during the last verse of the Sequence Hymn for the reading of the Gospel and Children's Chapel. Parents are welcome to join.

Sequence Hymn 482—Lord of all hopefulness, Lord of all joy

Slane

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. David Wagner

A period of silence is kept

Celebrant With Christians from across time and around the world, we say together the Nicene Creed.

The Nicene Creed—*Celebrant and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People for the Season of Creation

Eternal God: We thank you for the beauty of the world: for the teeming life of the seas, the flight of birds, and the diversity of animal life. Grant us grace to treat creation with respect and care; to protect endangered species, to preserve the variety of habitats, and to honor the delicate balance of nature. God of life:
hear our prayer.

We thank you for the wealth of blessings from land and sea; for the power of wind, and the warmth of sun. We pray for the nations of the earth, give us the will to cherish this planet and to use its resources sustainably for the welfare of all. God of justice:
hear our prayer.

We pray for the faithful witness of the Church, called to reconcile and heal: For this parish and all her people; God of grace:
hear our prayer.

We pray for the human family. We exult in our diversity and giftedness, we repent of our sins, divisions and violence. By the power of your Spirit, restore your image within us. As every human being is known and loved by you, may we care for one another with love and respect.

We pray for those you have commended to our care: God of compassion:

hear our prayer.

We pray for those who have died, whom we entrust to your eternal love; may we support and comfort those who mourn. God of peace:

hear our prayer.

Celebrant's concluding collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant Peace with yourself. Peace with Creation. Peace with one another.

The peace of Christ be always with you.

People **And also with you.**

Welcome

Offertory Anthem—How can I keep from singing?

Traditional Quaker Hymn

Epiphany Choir

Arr. Mark Schweizer

My life flows on in endless song above earth's lamentation. I hear the real, though far off hymn that hails a new creation. No storm can shake my inmost calm while to that rock I'm clinging. It sounds an echo in my soul. How can I keep from singing? When tyrants tremble, sick with fear and hear their death knells ringing; When friends rejoice both far and near, how can I keep from singing? In prison cell and dungeon vile our thoughts to them are winging. When friends by shame are undefiled, how can I keep from singing? What though the tempest 'round me roars, I know the truth, it liveth. What though the darkness 'round me close, Songs in the night it giveth. No storm can shake my inmost calm while to that rock I'm clinging. Since love is lord of heaven and earth, how can I keep from singing?

1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

The Great Thanksgiving: Eucharistic Prayer C, Expansive Language

BCP 369

Celebrant God be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give God thanks and praise.**

God of all power, Creator of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

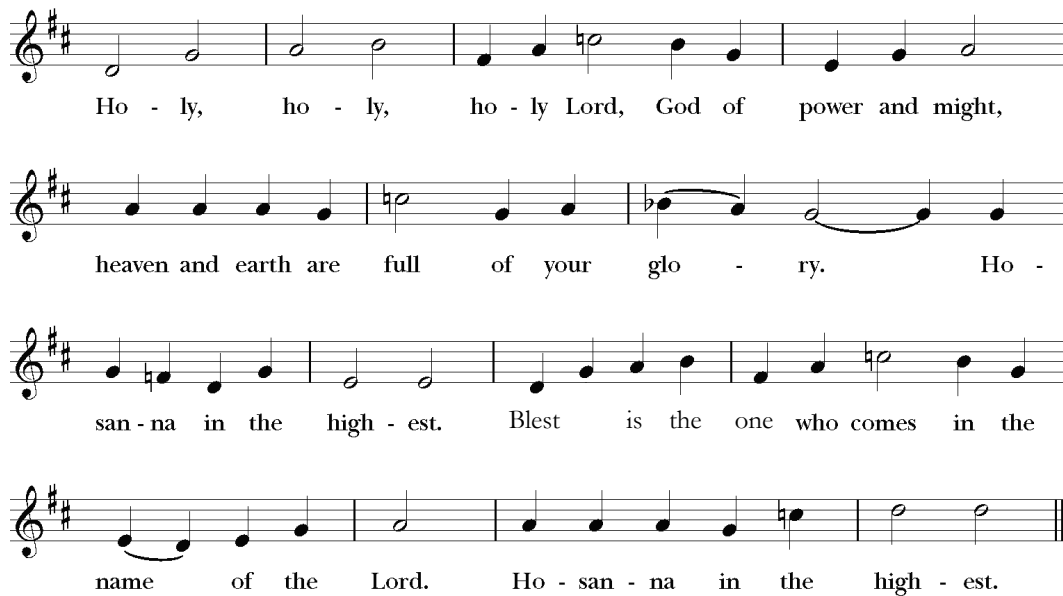
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant*

And so now we who have been redeemed by Christ, and made a new people by water and the Spirit, bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham, Sarah, and Hagar, Isaac and Rebecca, Jacob, Leah and Rachel; and God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer—contemporary language

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

A period of silence is kept.



The Communion of the People

All God's people are welcome to share in the Holy Eucharist. Communion is received either kneeling or standing at the altar rail or at the standing station on the floor level. At the altar rail you have the option to drink from the chalice, to hand your wafer to the Lay Eucharistic Minister to intinct for you, or to cross your arms after you receive the bread to indicate that you do not wish to receive the chalice. At the floor station, communion is received by intinction by the Priest. If you prefer to receive a blessing instead of Communion, cross your hands across your chest; the priest will bless you. Gluten free wafers are available upon request.

The Healing Rite

During the Communion of the People, prayers for healing and anointing with oil are offered in the Chapel for those desiring them on their own behalf, or upon the behalf of another. All are welcome.

Communion Hymn 302—Father, we thank thee who has planted

Rendez à Dieu

Sung by all

Eucharistic Visitation

Celebrant We, the church of Jesus Christ, send you forth bearing these holy gifts so that N. may share with us in the communion of Christ's body and blood.

People We who are many, are one body because we all share one bread, one cup. Amen

Postcommunion Prayer—Celebrant and People

Celebrant Let us pray.

Holy One, you feed us with bread from heaven and the gifts of mother earth. In this communion, you have drawn us into your embrace and you call us to friendship with one another. You have given us the gift of reconciliation. May we who have tasted that gift from you, offer ourselves in peace and humility to one another; through Jesus Christ our Savior. Amen.

Blessing—Celebrant

Hymn 412—Earth and all stars

Earth and All Stars

The Dismissal

Celebrant Go in peace to love and serve God's Creation.

People Thanks be to God.

Voluntary—Gaudete

John Marsh

THE ARRANGEMENTS AT THE ALTAR AND THE SANCTUARY LIGHT ARE GIVEN TO THE GLORY OF GOD.

Altar Arrangements & the Sanctuary Light can be given in honor of an anniversary, birthday, or in memory of a loved one. Visit epiphany.org/rsvp to reserve dates that have meaning for you.

PRAYERS OF THE PEOPLE

Names of friends and family are listed for one month. Contact the parish office if you would like extend the listing.

For members who are bidding our prayers: Judy Cox • John Corcoran • Nick Theyerl • Michele MacLeod • Alix Janke • Joy Boyden • Lisa Gray • Larry Wilcox • Mike Curry • Chris Miller & Ron Hutcheson • Philip Anderson • Louise Bedrossian (wife of Bob Thompson) • Barbara Belcore • Esther Harbert • Sally Brockington

For friends and family: Greta Allen, sister of Jewel Allen • The Rev. Walter Jones, father of Carmie McDonald • Hal, Laura, and Alex, friends of Tracey & Brandon Laird • Margaret Miller, relative of Larry Wilcox • Lisa Gibbs, friend of Mike & Marion Curry • Rachel Williams, daughter-in-law of Susan & Loren Williams • Kay Harris, mother of Rebecca Webb • Louise Peters, grandmother of Tristen Webb • Dave Tipton, brother of Pam Tipton • Isabel, granddaughter of Mike & Beth Towers

For members who desire our continuing prayers: Jewel Allen • Mary McCall Cash • Wende Crowe • Pat & Bill Graves • Bruce Fort • Esther Harbert • Robin Hairston • Rod MacLeod • Sally McClintock • Chris Miller & Ron Hutcheson • Ellen Mintzmyer • Ann Rowles • Pat Spivey • Beth Towers • Michael Towers, Jr. • Wayne & Judy Urban • Larry Wilcox • Wes, Kelly & Lillian Wright • Colleen

For those who have died: Jimmy Kwan, father of Bonnie Kissler

For those celebrating anniversaries the week of 9/20-26: Katharine Hilliard-Yntema & John Yntema • Laurel & Patrick Hanna

For those celebrating birthdays the week of 9/20-26: Susan Scott • Wyatt Smith • Peggy Brockington • Kim Boswell • Ruthie Stewart • Adam Woodlief • Rick Montgomery

Did we miss your anniversary or birthday? Send the full date of your anniversary and/or your date of birth to the parish office at parishadmin@epiphany.org so that we can update our records.

LITURGICAL & EVENT CALENDAR FOR FALL

SEPTEMBER

9/18-20 – Parish Retreat at The Mountain
9/22 – Children's & Youth Choirs Rehearsals Begin
9/26 – Epiphany Choir "Treat" • 9:30 a.m.
9/27 – Acolyte Training • 11:30 a.m.
9/27 – Ministry Fair • 11:30 a.m.

OCTOBER

10/3 – Oktoberfest • 5:00 p.m. | dinner rsvp
10/4 – St. Francis Animal Blessing • 10:00 a.m. service
10/4 – Pet Committal of Ashes • 12:30 p.m. in the Pet Memorial Garden
10/13 – Family Dinner & Eucharist • 6:15 p.m. | dinner rsvp
10/17 – Parish Work Day • 9:30 a.m.
10/25 – Ingathering

NOVEMBER

11/1 – All Saints' | Bishop's Visit
11/1 – All Souls' Evensong with Eucharist • 5:00 p.m. | incense will be used
11/1 – All Souls' Reception • 6:00 p.m.
11/10 – Family Dinner & Eucharist • 6:15 p.m. | dinner rsvp
11/15 – Newcomers' Gathering • 12:30 p.m. | light luncheon rsvp
11/15 – Veterans' Recognition • 10:00 a.m. service
11/29 – Advent 1